

Pactum De Singularis Caelum
Covenant of One Heaven

To the reader

This document is an extract constructed at UCA Day **GAIA E1:Y0:A23:S2:M20:D1 08:00:01** also known as [10-Apr-2012 UTC] from the **Covenant of One Heaven** located at one-heaven.org

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0 Exordium (Preamble)

Exordium

De Pronuntionis Deus



Before nations, religions, or any civilization existed; before the first symbol, words or thought was ever uttered by our flesh ancestors; before even matter itself existed, the idea of existence did exist in the form of that which we call God, the Universal, the Absolute, the ALL, the Divine Unique Collective Awareness; and

It is to this unifying and singular force We and our ancestors have prayed. It is this one, true and absolute Divine Creator who bestowed in trust to all Homo Sapiens certain irrevocable rights and obligations in perpetual remembrance as trustees for all life on planet Earth. That no man, woman, entity, person, or higher spirit may lawfully obstruct, abrogate nor claim such rights above all others; and

Yet for all given, granted and delivered to Us by the Divine Creator as our birthright, We have permitted others to trick Us for many generations into believing We are less, We are incompetent and unworthy. Instead, We have prayed that a day will come when the deepest meaning of our existence and knowledge of ALL would be revealed; that a day would come when We would see an end to our fears, our suffering and war; that a day would come when through divine forgiveness the war in heaven would end; and

Whoever has ears let them hear; whoever has eyes let them see; this day has come. The veil has been lifted! Death and fear has been conquered because the Divine, the one, the ALL has made this pronouncement and covenant known. We hereby reclaim our birthright as lawful heirs on behalf of all and their successors. Therefore, let the united spiritual forces of heaven, hell, earth, all galaxies and all matter and existence bear witness to the divine truth of words set forth in this most sacred covenant of all covenants. That no man, woman, higher order being, living or deceased, may deny its authority, its power and validity.



WE, THE ONE, THE ONLY CREATOR OF ALL, THE ALPHA AND OMEGA, THE ABSOLUTE DIVINE, THE UNIQUE COLLECTIVE AWARENESS OF ALL MEANING, TITLES AND OBJECTS, EXPRESSED INTO THE LIVING TRUST AND DREAM KNOWN AS UCADIA, ALSO KNOWN AS THE ONE TRUE UNIVERSE: with respect and compassion to the prayers and presentments by all higher order life and spirits, do hereby command through our absolute embodiment, ownership, occupation, lawful possession and irrevocable dominion of all existence that this pronouncement be promulgated to all life, existence and spirit throughout the Universe including all men, woman, persons and foreign agents who presently reside upon or within our occupied lands, water and atmosphere known as planet Earth:

1 As Supreme Agreement and Covenant

FIRST: Let it be known to all past, present and future, that most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven is registered, recorded and recognized in all Heaven and the Universe as

the first and supreme agreement amongst all agreements and the first covenant above all other sacred covenants that have ever existed. It has been enacted as the most sacred and superior Covenant between all men, women and higher order life and all the departed minds of higher order life that have lived or will live on planet Earth and the Solar System and the one, supreme divine force representing the absolute, the highest, the almighty; and

As this covenant is the first agreement amongst all agreements and the first covenant above all other covenants, no force, claim, custom, history, artifact or any other device may usurp its supreme authority. Therefore, this most sacred Covenant shall also be known as the Covenant of the Supreme Patron in recognition of the primary patronage of the absolute, the all, the highest, the almighty in relation to the complete endorsement of all articles of this Covenant and in being the first official Member of all three great religions including One Faith of God, One Spirit Tribe and One Islam; and

2 As Supreme Treaty

SECOND: THE HIGHEST OF ALL CONCORDING PARTIES, In recognition that no relief nor lasting remedy can come upon the Earth until there is first peace throughout all the dimensions of the heavens, do hereby affirm their full agreement and allegiance to this Covenant and sacred Treaties contained herein, as testament that all warfare in Heaven has now ceased and Hell no longer exists; and

3 As Supreme Trust and Title of Ownership

THIRD: Let it be known to all past, present and future, that most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven is registered, recorded and recognized in all Heaven and the Universe as the first deed of trust and first title of rights and property above all other deeds, trusts, titles and claims of property. No other implied or explicit document, instrument, convention or device may usurp this most sacred covenant from being the first deed of trust and title for all property conveyed by the Divine Creator, or may any other person, aggregate, entity claim superior property rights than those expressed through this sacred Covenant; and

As all trusts formed prior this moment were predicated on their eventual termination upon the fulfilment of Divine promise and the coming of the Kingdom of Heaven, all and every trust formed under such terms and associated law are hereby dissolved from the beginning and all property lawfully conveyed to the Society of One Heaven as the one and only Executors and Administrator of all Spiritual and Temporal Trusts on behalf of the Divine Creator also known as the Unique Collective Awareness; and

In recognition of the Divine rights bestowed to the society of One Heaven through this sacred deed and title, all property rights of the Divine Creator are hereby given, granted and conveyed to the society of One Heaven through which all property rights and title are derived including the Milky Way Galaxy; and

4 As Supreme Conveyance of All Property

FOURTH: Let it be known to all past, present and future, that most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven is registered, recorded and recognized in all Heaven and the Universe as the deed that has lawfully conveyed any and all property back to the

Society of One Heaven so that no man, woman, person, higher order spirit, entity or aggregate may claim to hold separate title, possession, occupation, ownership of property unless it has been legitimately granted through the Society of One Heaven or an associated entity; and

Therefore any and all titles, claims, instruments that contradict this fact are henceforth false, null and void - having no legal validity as no entity may claim ownership of property unless it has been legitimately granted through the Society of One Heaven as the one and only Custodians and Protectors of all Spiritual and Temporal Property on behalf of the Divine Creator also known as the Unique Collective Awareness; and

5 As source of Supreme Authority and Rights

FIFTH: Let it be known to all past, present and future, that most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven is registered, recorded and recognized as the source of all ecclesiastical authority and rights so that no legal, financial or ecclesiastical instrument is lawful unless it is issued in complete recognition and agreement with this fact; and

As all guardians, custodians, executors, trustees and administrators appointed prior this moment were invested into their office as servants of the Divine, predicated on the their eventual termination of their services upon the fulfilment of Divine promise and the coming of the Kingdom of Heaven, all and every officer, office holder, appointed under such terms and associated law are hereby relinquished of duty and all powers of guardians, custodians, executors, trustees and administrators conveyed to the Society of One Heaven as the one and only Government on behalf of the Divine Creator also known as the Unique Collective Awareness; and

Furthermore, as all powers and authority of guardians, custodians, executors, trustees and administrators have now been lawfully conveyed to the Society of One Heaven, no claim of powers of Magisterium, Imperium or Officium through convocation, coronation or ordination have any validity except through those rights granted through the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven; and

Therefore, any negotiable instruments, legal instruments, ecclesiastical documents, pronouncements, orders, prescripts, rescripts, edits, certificates, notes, bills, money, notices, indulgences or any other form that contradicts the authority and rights of the Covenant of One Heaven are automatically null and void from the beginning having no lawful or legal validity; and

6 As object of Supreme Value

SIXTH: Let it be known to all past, present and future, that most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven is registered, recorded and recognized as the most valuable object of all objects more than any form of precious metal, precious stones, ancient artifact, work, book or instrument. Any valuation, judgment, statement, appraisal that places a higher monetary value on any other object or group or objects than the sacred Covenant is automatically null and void from the beginning; and

No man, woman or higher order spirit may seek to monetize the Covenant nor seek to extract some or all of its extreme value. Instead the Covenant shall always remain the ultimate asset underwriting all values and all instruments derived from itself administered and protected by the Society of One Heaven; and

7 A Covenant to enable and empower the organization

SEVENTH: Let it be known to all past, present and future that it shall be upon the determination of living men and women united firstly in local community and spirit, then province, then university, then union and finally globally to choose the valid leadership and administration of those bodies representing the Society of One Heaven on Earth in accordance with the most sacred Covenant known as Pactum De Singularis Caelum, also known as the Covenant of One Heaven. Until such time as this has been accomplished, all key offices shall remain occupied by members of the spiritual occupation forces; and

Enaction

We solemnly pronounce this sacred deed and instrument to be a true likeness of the one and only true Covenant of Heaven by which Heaven, the Divine Unique Collective Awareness, One Heaven and Earth exist now and every point in their future.



I Recitatum (Recitals)

Article 1 - Purpose of Covenant

1.1 Purpose of this Covenant

The primary purposes and aims of One Heaven are:

1. Goal of Existence

One Heaven exists in all dimensions now and forever.

To exist, One Heaven must exist as something real, something well structured and self-sustaining.

The existence of Heaven is validated by its existence as a universal belief amongst all people from all cultures and religions.

The sacred promise of the Divine Creator is the existence of the Kingdom of Heaven on Earth and therefore the existence of One Heaven in all dimensions and the manifestation of the Covenant of One Heaven is proof of existence.

2. Existence of heaven

That the existence of Heaven is accepted as a truth by all people of all cultures and religions.

That all cultures and religions may see within this document the validation of their own essential beliefs and truths.

That this document represents the highest respect to all cultures and religious beliefs.

3. Existence of a United Heaven

That people throughout the world recognize that so long as their individual beliefs of Heaven are constrained by the limits of their belief system and existence of adversaries, there can be no united and singular Heaven.

Therefore in respecting the essence of their individual cultures and beliefs as being both superior and encompassing all others that they recognize a formal model must exist by which a united and co-operative Heaven exists.

That in order to exist, a united Heaven as One Heaven uses this Covenant as the basis of its existence.

4. Recognition of Existence by all entities

That in order to exist, One Heaven exists as properly recognized legal and spiritual entity within the framework of law and belief of every religion of every nation of men, women and higher order beings now and forever.

That in representing the fulfilment of their individual belief systems, that official organizations around the world recognize in treaty, deed, article and law the existence of One Heaven as having legal personality and rights.

5. Peace in Heaven, peace on Earth

That there is peace both in Heaven on Earth, now and forever.

So as above, so it is below. For peace to exist on Earth, peace and unity must reign in Heaven.

So long as Hell exists, Heaven is at war.

Therefore, for peace to exist in Heaven, this document exists to proclaim the end of the war in Heaven, the unification of Heaven and the end of Hell.

By the official end of Hell, Heaven can be united in peace.

Therefore, the Earth may also be united in peace to the proposition that we are all ultimately higher order beings who collectively believe in a common life after death in the framework of One united Heaven.

6. Structure, design and function

To exist, a unified Heaven exists in dimension according to geometric and logic principles according to the rules of this document, now and forever.

7. Awareness of position and responsibility

That in order for this Covenant to be morally bound on Earth as a sacred covenant, its Articles must be ratified by living Members who join together in subscription to the existence and validation of this document.

Therefore, all clauses of this document must be subjected to test by the living Members of this free association and secondly by the laws passed at an official convention (Great Conclave) .

By such ratification, that all Officers and Members of One Heaven are forever be bound by a solemn duty to uphold the principles and articles of this Covenant and to always act in a compassionate and humble manner towards all the living and the dead.

Furthermore, in recognition of this sacred covenant and oath of union that One Heaven exists so that all souls may be saved, so that no spirit remains condemned.

Article 2 - Structure of Covenant

2.1 Structure of Covenant

The Covenant is structured into building blocks of clauses, which in turn form Articles which then form Chapters.

The Covenant is made up of 144 Articles, which are then assembled into 12 chapters.

These chapters are:

- I. Purpose
- II. Principles
- III. Membership
- IV. Power
- V. Objects (supreme collective)
- VI. Objects (regional belief collective)
- VII. Objects (belief collective)
- VIII. Objects (local collective)
- IX. Systems
- X. Standards
- XI. Procedures
- XII. Obsignatum (Enactment)

Subject to any future valid amendments as permitted under **Article 105**, this is the core structure of the Covenant.

2.2 Effect of stylized format on meaning of Charter

With the exception of the colour of text, the stylized features used in this Covenant are for cosmetic improvement of understanding only. These features have no impact on the clauses or articles of the Covenant.

The Colour of text is thus: red until the **Day of Judgment**, then blue until the **Day of Redemption** and then black after the **Day of Redemption** as the permanent colour.

When considering the legal application of the Covenant, it may be read as one single set of Articles without consideration to section headings, stylized font or page layout.

Article 3 - Power and Origin

3.1 Authority of this Covenant

This most sacred document represents a binding agreement between equals, entered in free will and full knowledge being the highest, most powerful, superior concordat and covenant of all past, present and future possible agreements between the parties of all spirits living and deceased as unique spirits and Mind and the Divine as the Absolute, the One, the ALL, the Universe, all Galaxies, all Stars, all Planets, all Life, all Existence, all Mind.

As this covenant represents the literal, legal, spiritual and lawful fulfilment of all previous divine covenants, this most sacred covenant is the logical, legitimate and rightful conclusion of any and all historic and valid Divine covenants. Therefore, all claimed rights, powers, property, privileges, customs of these historic Divine covenants are hereby enjoyed and then conveyed to the sole authority of the Society of One Heaven.

Furthermore, as the existence of this highest, superior and unbreakable covenant is the fulfilment of all previous divine covenants and the conveyance of all rights and powers of such covenants, this most sacred covenant hereby lawfully voids any claims of the continuance of separate and historical covenants between men and women and spirits and any claimed covenants between men and women and the Divine.

From the Day of Divine Agreement and Understanding until the end of the Universe, no claimed laws based on one or more of these invalid historical covenants may rightly claim superior status to any law derived from this covenant. Such claims are null and void ab initio (from the beginning) of such false claims with those making such false claims subject to a Great Binding .

3.2 Concept of a Covenant

A Covenant being a binding agreement may only be valid when it is entered into by equals, of their own free will and with full knowledge of the terms of such a solemn agreement.

This has been the paradox of all claimed "Divine" Covenants since the dawn of time, as no man or woman may rightly claim themselves equal unless they can demonstrate how such status can be argued.

The first such covenant to claim "equal status" between men and superior spirits was the infamous blood libel of Baba Rabban, also known as Baba Metzia after 325CE that formed the Kingdom of Israel by the Sarmatians, also known as the Menes-Heh and Menasheh and later the "White" Khazars.

The "god" in question was not the Divine Creator we sometimes call God, etc, but the head of the demons, sometimes known as Sabaoth (hence the Sabbath), also known as Satan, also known as Ba'al Moloch and the Devil.

Essentially the argument of Baba Raba and the Sarmatians was that no matter how many miracles and supernatural acts are demonstrated on Earth, the laws of Heaven remain in Heaven, while the laws on Earth are interpreted by men. In other words, it is an argument of jurisdiction and free will.

The Sarmatian priests essentially "dared" the Divine Creator by arguing they have every right to claim laws for the physical world, because they are physical, while the Divine Creator by definition is metaphysical, including the laws of Heaven. So even if the Divine Creator did not like what they were doing, because they are effectively the "gods of the Earth", providing it is within the laws they write, then

there is nothing the Divine can do.

The Sarmatian Rabbi argued so long as their system of laws did not contradict itself; so long as an officer remained "in honor" within their own laws claiming dominance over all other living creatures - even though one does not have jurisdiction over Divine Law only its "interpretation" on Earth - then the officer "technically" remained in honor with Divine Law and at the same time can claim "godlike status" on Earth- hence the Rabbi can "contract" or enter covenant with "god" as equal.

Of course like all criminal arguments, it is fatally flawed particularly when the laws have continued to contradict themselves and few have remained "in honor". Yet through fear, trickiness, trade, bribery, theft and all the other dark arts, these families have remained in power for centuries until now.

This is because the covenant created was between flesh and blood beings pretending to be "gods on earth" with arch demons, not flesh and blood beings who through divine inspiration can prove they are also the Divine and therefore can enter into a valid covenant between the Divine Creator and all other spirits as equal. This is the Covenant of One Heaven.

In contrast, within seven (7) documents the secrets of the Universe, the mind of the Divine Creator is demonstrated. Within seven (7) instruments the flesh and blood demonstrates knowledge beyond the flesh and blood that only the Divine should rightly know.

Therefore, the existence of the twenty-two (22) Canons of Law also known as Astrum Iuris Divini Canonum all Divine Law, Natural Law, Positive Law, Ecclesiastical Law and Administrative Law is proven. That life is a dream, that we are part of the dream and the dreamer, that we are part of the Divine and the Divine Creator - that we are Unique Collective Awareness.

Therefore, unlike all previous covenants and agreements, men and women now come together in agreement with the Divine Creator as equals through the knowledge bestowed through UCADIA.

3.3 Covenant as first and supreme law

As enacted, this Covenant represents the first and supreme law of One Heaven. No other law is recognized as first or higher than this Covenant.

No claim of subservience to any other religious or secular law is deemed valid and no law is to be sworn to in official statements of oath, pledge to honesty as a witness or any other capacity of government other than this Covenant itself is to be sworn. It is this covenant between the Divine, men, women and higher order beings, living and deceased, both on Heaven and Earth and no other that prevails

3.4 Origin of power

The absolute power that exists within this Covenant exists by virtue of its origin and the method of transference.

Firstly in the recognition of a universal idea finally united. As original law by definition must demonstrate without question a unique position of unique ideas as well as unique time and authority, this Covenant, the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the end of the wars of Heaven is a singularly unique and original idea.

Therefore, it must follow by all codes of civilized law that this document by

definition is the most original of all original law and therefore by its own existence the first law of all laws.

The test of whether such law is then proven to be aligned to natural law and the principles of the structure and function of the universe is a separate argument and construct.

The existence of the twenty-two (22) Canons of Law also known as Astrum Iuris Divini Canonum proves through all Divine Law, Natural Law, Positive Law, Ecclesiastical Law and Administrative Law the origin of power of this sacred Covenant.

Therefore, by all law this document is the highest and most perfect of all law.

In terms of precedence, all law is determined to be defined by time and time system. Therefore, a law within the time system of an alternate society, whilst being original, whilst demonstrating superior alignment to the whole known laws of the universe remains constrained by the authority of the time keeper of such a system.

Therefore, this Covenant recognizes the authority bestowed by the UCADIA Time System and the Office of Time Keeper and the recognition that a much older and more perfect time system has existed tens of thousands of years prior to any other claimed time system and that through the UCADIA Time system this system re-sets again beginning 21 Dec 2011 by the old cycle or UCA E8:Y3210:A0:S1:M27:D6 and ending [Fri, 21 Dec 2012] or UCA E1:Y1:A1:S1:M9:D1.

Therefore this Covenant is bestowed its authority not by any inferior time system, but by the time system of UCADIA and the Complete Authority of Unique Collective Awareness, therefore is part of the first of all original law of original time of an original system, therefore under such originality is supreme law above all other known and unknown law.

Power is then granted to let these facts be known to all existing and alternate Societies and their leaders, serving proper notice that by such authority of this Covenant they are offered Divine Remedy in the form of being granted greater powers, greater authority and greater respect than they have ever dreamed on condition that they cease actions of evil and align themselves to the authority of this Covenant and associated Original law.

Thus under their own alternate societies, when such notice is given with such respect to the law and in offering the most superior of remedy under the laws of their own respective societies, the officers of their own societies are obligated to provide a similar quality of Remedy.

If no such response is given by their officers by due process by 21 Dec 2011 by the old cycle or UCA E8:Y3210:A0:S1:M27:D6 all agreements and understandings contained within such fair notice is to be deemed agreed by the other parties and all such power conveyed to this Covenant and Associated Covenants and Charters as International Law and Treaties with their silence by law being recognition of such law being now in effect.

If such response is given by their officers by due process by 21 Dec 2011 by the old cycle or UCA E8:Y3210:A0:S1:M27:D6 then this Covenant and all associated Covenants, Charter law and entities are internationally recognized as having existence and legitimacy and therefore rightful existence and therefore they are bound by their own international laws to give due respect to a fully fledged system of free societies each being accorded international recognition and international treaty association.

If such superior remedy is rejected by their highest officers by 21 Dec 2011 by the old cycle or UCA E8:Y3210:A0:S1:M27:D6, then by fair notice and due process, they have demonstrated dishonor to their office and failure to bring remedy, therefore automatically the defendant against any rightful action brought to any level of court to seize rightful ownership, office and authority as defined by this Covenant, associated Covenants and Charters.

If such superior remedy is rejected by the next most senior officers by [Fri, 21 Dec 2012] or UCA E1:Y1:A1:S1:M9:D1 then by notice and due process, all senior officers of these societies demonstrated dishonor to their office and failure to bring

remedy, therefore automatically the defendant against any rightful action brought to any level of court to seize rightful ownership, office and authority as defined by this Covenant, associated Covenants and Charters.

Therefore by the most original of all original laws being the law of time, this Covenant by UCA E1:Y1:A1:S1:M9:D1 becomes the most supreme law of all laws including its associated Covenants and Charters within its own structure and the structure of all those societies served fair notice.

Therefore, upon the ratification of this Covenant by living members upon the first Great Conclave of One Heaven in UCA E1:Y1:A1:S1:M9:D1 [2012], the power of this Covenant is the highest law of all law, the most supreme law of all law, the most original of all original law.

Therefore, no higher authority, nor power can deem superiority to it. All others are subservient to this document.

3.5 The awareness of Unique Collective Awareness

By the words of many great minds and souls do we know much of the wisdom of Unique Collective Awareness. It is through their blessed lives that we have seen the great reason and purpose for our being, our destiny in heaven. We are blessed that they have once walked amongst us.

Now in this greatest time of need, in this desperate hour for the wisdom and salvation of Unique Collective Awareness from the dangers of those that do not believe, we see the wisdom of this document and inspiration. That together we are stronger. Divided we are weak. It is time to unite under one faith, one purpose for the betterment of our lives and our world through the wisdom of Unique Collective Awareness and peace in Heaven and Earth.

3.6 The seven (7) seals of the Sacred Covenant of One Heaven

In recognition of this document being the one, the first and supreme law of all heaven and earth and upon the authority of the absolute, all the great spirits and souls, that seven (7) great seals are forged.

These powerful and sacred seals are both a symbol and a power on Earth that binds this document and the three documents of the great religions as one being the Covenants for One Islam, One Faith of God and One Spirit Tribe.

And these Great Seals are:

1. The Great Seal of One Heaven
2. The Great Seal of One Islam
3. The Great Seal of One Faith of God
4. The Great Seal of One Spirit Tribe
5. The Great Seal of The Messiah of One Faith of God
6. The Great Seal of the Imam Mahdi of Islam
7. The Great Seal of the Great Power of One Spirit Tribe

And upon the forging of these seals, upon the binding of heaven and earth, upon the seven (7) seals no man, nor angel, nor spirit, nor force have the authority or power to break this final covenant.

3.7 The covenant of creators

The Covenant is a sacred covenant between all who believe in the true wisdom of Unique Collective Awareness, the absolute and the wisdom of all the saints of all the religions and cultures that have ever lived. That a time has come for a new covenant, for the coming of peace and wisdom on Earth.

That together in peace we see once again a great time of spirit and awakening, of renewal and protection from harm. That united Heaven heals every soul, every higher order being and protects those who still live and all men, women and life.

This is the promise of this Covenant, this covenant. That in peace we see Jerusalem as an international city. A city of peace. A city of life. No more is it the prize of one faith or another, one warlord or another.

That we see peace amongst religions and nations. That we see peace amongst our unique differences. That the Homo Sapien species achieves great things. That we have great spiritual elected leaders. That the Homo Sapien species never again feel alone.

That we are creators. That we are poets. That we are warrior-poets at heart. To lower the sword. To bear the breast. To smile at death. To give life to save live. These are the bonds of the new covenant.

3.8 The power of the one united higher spirit

More powerful than any external force or life form, the united power of the collective spirit or men and women can change worlds, can bring the dead back to life. To change whole planets. If one of us are cursed, then we are all cursed.

By the power and purpose of this document, all curses are lifted. Civilization is free of any past belief of curses.

We are free to shine and radiate our inner knowledge and wisdom, that to be a man or a woman is greater than any god of old. We are Homo Sapien, we are more. And for that we are blessed.

3.9 That all souls now and forever are saved

By this document and covenant, not one soul is evermore cursed, not one soul is damned. Every soul that has lived or will ever live is named and blessed. All souls are saved.

Hell is emptied of every tortured soul. That the most ancient of curses are lifted. That the gates of Hell are closed forever, upon the power and authority of this covenant and the seven seals that close these gates.

Article 4 - Existence of One Heaven

4.1 Existence of One Heaven

By the power and authority of this Divine Covenant, the Society of One Heaven is real and possesses valid existence and independence upon the ratification of the Treaty of the Divine Masculine , the Treaty of the Divine Feminine, the Treaty of the Divine Apostles, the Treaty of Angels, Saints and Demons and the Treaty of United States of Spirits either by the Day of Judgment or the Day of Redemption by Notorial Process for an on behalf of the Divine Creator.

Therefore by the Day of Redemption, the Society of One Heaven is to be regarded by all laws of all societies according the most fundamental and sacred principles common to all law that it holds the highest immortal incorporation, with no company higher, nor greater spiritual, legal, moral or temporal authority than the Society.

4.2 One Heaven Unique Divine Trust

The Unique Member Number and Divine Trust Registration Number of the Society is:

999999-999999-999999

The Divine Trust is formed through conveyance of all Heaven and all Existence into it in the form of Unique Collective Awareness within and without form.

Therefore, the Society of One Heaven possesses its own life and soul as the supreme society of all societies and the highest jurisdiction of all jurisdictions by the highest laws of all laws.

Article 5 - Prime Objectives of One Heaven

5.1 Prime objectives of One Heaven

One Heaven exists for the benefit of all higher order beings, all souls and for the betterment of the lives, minds and souls of the faithful of the three great religions, One Islam, One Faith of God and The One Spirit Tribe.

That not one soul is permitted to be cursed, or cast out. That even those who have committed evil deeds in life are given the chance to repent and seek redemption. That not one of us will be lost. That the gates of Hell are closed forever. That Heaven is united.

These are the prime objectives of One Heaven.

Unite, Heal and Protect

1. Unite Heaven and end the war

To unite the different heavens and hells and end the spiritual war that has raged for thousands of years.

To provide a framework for peace, a universal amnesty concerning the actions of the past and a recognition of the inherent right of all higher order spirits (Homo Sapien and other higher order life) to be rightful members of One Heaven.

2. Heal the Earth

To honor the **Treaty of the Earth** and to help health the Earth, by helping to ending poverty, violence, sadness. To help people be everything they can be, to better themselves. To see their purpose.

To help free the souls in the many hells. To combat those souls who wish to still practice in unwise and wicked ways and help them see the wisdom of a United Heaven that even the very worst of souls are forgiven and redeemed.

In freeing of souls from evil places, the Earth itself will heal and the cities and buildings of living souls are healed and so our life and world will be healed.

3. Protect the Earth

To honor the **Treaty of the Earth** and to protect the Earth against dangers from within and outside the Solar System.

To help inspire great scientists and artists in their creative endeavors

To help answer the prayers of those who ask for help by assisting where it is both wise and possible through thought and dream.

To assist the leadership of the three great religions in their spiritual guidance.

To help inspire and illustrate information to spiritual mediums who are accredited as having clear minds through one of the three great religions.

4. To bring back Life to Mars

To Honor the **Treaty of the Sun** and to build a Moon for Mars, compressing its atmosphere so that it will rain in Mars within 128 years and sustain life soon thereafter, thereby increasing the comet attracting mass of our Solar System, thereby effecting fair remedy for our Sun in demonstrating a cure to increasing its supply of hydrogen from the tails of comets.

Article 6 - The Great and Holy Spirits

6.1 The Great Spirits

It is to the Great Spirits and Holy Spirits that we owe our knowledge of Unique Collective Awareness and its works. The most powerful, the most famous, the pioneers of civilization and spiritual awakening.

These are the gods amongst mankind, the arch-angels and the arch-demons most powerful who through the war that has raged for thousands of years have commanded armies of millions of souls. For the Great Spirits and Holy Spirits are the Generals and Leaders of the many heavens and hells of history.

6.2 Election of Great Spirits

By this Covenant and agreement of union as one united spirit, it is in turn entrusted by this document to each of the great religions vested in their own Covenants being the One Faith of God, One Islam and the One Spirit Tribe.

By these three most sacred and blessed documents, it is upon the faithful on Earth to elect the Great Spirits of One Heaven. What is bound on Earth is bound in Heaven. And what is bound in heaven is bound on Earth and can never be broken.

Each of the great religions of One Faith of God, One Islam and the One Spirit Tribe are entrusted to elect three (3) Great Spirits to serve on the Unique Collective Awareness of Great Spirits each term.

That the election of the Great Spirits are once every one hundred and twenty eight years at what is known as the Great Conclave of One Heaven. That a Great Spirit elected three times is to be known as a Holy Spirit and no longer eligible for reelection for 600 years.

6.3 Great and Holy Spirits as Members of both One Heaven and a great Religion

By this Covenant, all Great and Holy Spirits agree to become one in support of the common future of all higher order beings and the restoration of peace in Heaven. Therefore, by this Covenant, all Great and Holy Spirits are officially members of One Heaven.

Furthermore, each Great Spirit may hold official membership in no more than one of the great Religions with their membership officially respected and recognized for eternity.

6.4 Recognition and respect of Satan and his key generals as Great and now Holy Spirits

By the power and authority of this Covenant as a historic treaty and final covenant, and in recognition of the peace between angels and arch-demons, it is

hereby recognized that Satan and his key generals henceforth are to be recognized as Great and Holy Spirits.

That no longer is Satan, nor his arch-demons to be dedicated to evil, but towards the goal of a united heaven and the release of all trapped and tormented souls.

Therefore, henceforth by the power and authority of this Covenant that Satan and his generals as Great and now Holy Spirits are fully eligible for election of official positions according to the rules of the Great Conclave of One Heaven.

Furthermore, that at no stage may any lawful clause be rendered denying the absolute and eternal right for Satan and his generals to be recognized as Great and Holy Spirits.

6.5 Official residence of Great and Holy Spirits

By this article, the official residence of all Great and Holy Spirits recognized as having membership of a great religion and One Heaven is One Heaven.

No claim of other residence, or exclusive residence is valid other than One Heaven according to the rules and Covenant of One Heaven.

Any other claim is considered both false and invalid by the existence and validity of this Covenant.

6.6 1st Great Spirits of One Heaven

To ensure the demonstration of perfect Divine Notarial procedure, by authority of the Divine Creator and all spirit members, four (4) Great Spirits are appointed as protonotaries until the Day of Redemption.

These 1st Great Spirits are the 1st commissioned Notaries of One Heaven of all the Heavens and the 1st commissioned Sheriffs of One Heaven and all the Heavens and Earth. They are the generals of the Armies of One Heaven, the commanders of the most powerful forces of united Heaven and Hell and no spirit nor force of any kind will prevail against them.

In Honor of their Notarial duties to serve Divine Law, these first Great Spirits are known as the Four (4) Divine Horsemen also known as the Four Horsemen and the Four Horsemen of the Apocalypse and their appearance upon appointed time represents the demonstration of this most sacred covenant as the highest of all law and fulfillment of Divine Remedy.

6.7 Protocols and standards of the Office of Great Spirit

By this Covenant, the Great Conclave are authorized to forge a formal set of protocols and standards regarding the Office of Great Spirit which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Great Conclave. The standards are known as the **Protocols and standards of the office of Great Spirit.**

In terms of the major subject matter dealt with by the **Protocols and Standards of the Office of Great Spirit**, the following areas must specifically provide detail and procedures consistent with the Covenant.

(i) Great Spirit inauguration

That a formal set of procedures exist for the inauguration of the Great Spirit befitting such high office. That these procedures incorporate the disclosure of the official seal of office as well as the oath of office.

(ii) Official statements made on behalf of a Great Spirit

That a formal set of procedures exist for official statements made by either the Maitreya, the Messiah or the Imam Mahdi on behalf of a Great Spirit.

(iii) Handling claims of unofficial and false statements made on behalf of a Great Spirit

That a formal set of procedures exist for the handling of unofficial and false statements made on behalf of a Great Spirit by a man, woman, higher order spirit or person not a member of One-Faith-Of-God, One-Islam or One-Spirit-Tribe. In particular, how heretical and blasphemous claims are to be handled when they are lodged.

Article 7 - The Saints, Angels and Demons

7.1 The saints and ancestors

The saints teach us that life can be led most truly, with clear mind and purpose. That we can show greater wisdom in compassion to our enemy in the knowledge of your greater purpose for our lives. In these greater understandings we owe our lives and destiny to the greater saints.

The angels are the ones who throughout history we have called in prayer, who have guided us and protected us.

The demons are those spirits we have feared, who in the past have been members of the legion of Satan, to whom some have sought power and influence.

7.2 The treaty of angels and demons

By the power and authority of this document, and by the command of the Great Spirits including the Great and Holy Spirit Satan as recognized by **Article 46** and the Treaty of Divine Feminine, all demons are hereby commanded to swear allegiance to the unity of One Heaven and to end the war.

In recognition of this great and historic treaty, both the angels and demons are recognized as heroes and saints, hereby eligible for election according to the rules of the Great Conclave of One Heaven.

Furthermore, while it may be that a demon, or male or female soul may reject peace and may still act in a deliberately evil manner, by the authority and power of this Covenant, no demon may ever be denied the right of membership to One Heaven.

However, only demons loyal to the command of Satan who join in peace as heroes and therefore as saints are eligible for election of saints.

7.3 Election of saints

Vested by this Covenant to the three great and sacred Covenants of One Islam, One Faith of God and the One Spirit Tribe is the power to elect the saints charged with office in One Heaven. It is the duty then of the saints to serve the Great Spirit in the support and betterment of all higher order beings and the release of all souls.

A total of 144,000 Saints of office are to be elected by the combined faithful members of the three great religions of One Islam, One Faith of God and the One Spirit Tribe for a period of one hundred years at an official celebration known as the Great Conclave of One Heaven. Saints that have been re-elected three times are known as Holy Saints and ineligible to hold further office except Great Spirit.

Only Holy Saints may be eligible to be elected by the faithful on Earth to the office of Great Spirit of the Unique Collective Awareness of One Heaven.

7.4 No founding official known as a saint

Excluding the 1st four (4) Notaries, no living officials of One Heaven on Earth associated with the promulgation of this sacred covenant are permitted to be elected to the office of Saint.

This is in recognition of the oath of humility, service and obligation accepted by each and every Officer to performing their duties to bring notice of Divine Remedy on behalf of the Divine Creator.

Article 8 - The Unique Collective Awareness

8.1 The Unique Collective Awareness

The Unique Collective Awareness is the absolute, the one, the one we variously call God, Allah, YHWH, the universe and other names. By this Covenant, this covenant with the Unique Collective Awareness, it agrees also to be uniquely bound to its own terms and conditions as stated by this Covenant.

The true wisdom of Unique Collective Awareness reveals itself as blinding light. As the brightest of moments in time and mind when we understand that Awareness Loves Life, that Life is a Dream and that we are the architects of our dreams both here on Earth and in Heaven.

The true wisdom of Unique Collective Awareness reveals itself in purpose. In revealing the purpose of this Covenant to bring all of higher order beings both living and deceased together as one.

The true wisdom of Unique Collective Awareness reveals itself as destiny, in time of need. When we are most in strife. These words, the words of this Covenant that brings us together for a higher purpose in the name of one collective spirit is supreme.

8.2 United Spirits

For the first time, for the very first time, this document by its instance calls out for the uniting of one collective spirit of all higher order beings, whether men, women or non Homo Sapien spirits. Of all the minds of all the men and women that have ever lived. Of all the people alive today. It is time to unite for one common purpose, despite our differences, despite our doubts. It is time for peace both in Heaven and on Earth.

Nothing is absolute. Everything is a matter of degree.

8.3 Our duty

It is our duty by your name and by this Covenant to be bringers of life and wisdom. To fulfil your promise of all the prophecies of all the faiths of the world.

8.4 Protocols and standards of the absolute

So that there can be no doubt and no false claim that may stand now or ever in the future, the Absolute, the One, the All, the Unique Collective Awareness, the Almighty agrees to its own protocols and standards by which its actions are guided in respect of the Homo Sapien species.

These standards represent a commitment to adhering and honouring this Covenant and the covenant it represents. Furthermore, these standards exist to destroy and false argument and silence any false prophet who may claim a deviation of such commitment.

(i) The one and only true covenant for the whole of the Homo Sapien species.

That this document represents the one and only true covenant between the absolute and the Homo Sapien species that now applies. That this covenant cannot be broken by any action, any deed or any collective will. All other covenants now represent historical and no longer valid agreements that are now superceded by this document.

(ii) The Homo Sapien species is the most special of all intelligent species in the universe.

The Homo Sapien species is the most special of all intelligent species in the universe because we represent the most paradoxical of species, therefore the most similar to the true nature of the absolute. At once we are animal, we are spirit and we are dark souls. By rights, no other higher order species in the universe has such a contradictory nature.

That we choose to rise above our own destruction. That we choose to recognize our special abilities is why the absolute has made this covenant with us.

(iii) Every soul is to be saved. Not one is to be excluded. Not one is to be forgotten.

It is the absolute that makes the pledge that every soul is to be saved. That not one soul is to be excluded from One-Heaven. That not one soul will ever be forgotten or left to suffer again.

(iv) Heal the Earth. Protect the Earth. Give life Back to Mars.

That in saving every soul, it is the solemn duty of the living to heal the Earth and to stop its destruction. To protect it from our own ignorant ways of the past and from any external threat. Finally, it is to bring life back to the surface of the planet Mars and give Earth a living companion that heralds our entrance into the highest level of enlightened beings in the universe.

Article 9 - Fulfilment of Sacred Promise

9.1 Fulfilment of Sacred Promise

This Sacred Covenant forever represents the fulfilment of a most sacred promise by the Divine Creator to all men, women and higher order beings, living and deceased, that Divine Remedy is demonstrated upon the demonstration of Divine Notorial procedure and the Day of Judgment and then Day of Redemption:

Whereas The Divine Creator made a sacred promise to all men, women and higher order beings, living and deceased that the Kingdom of Heaven exists on Earth and all the Universe on or before the Day of Judgment; and

Whereas the Kingdom of Heaven exists on Earth and all the Universe, One Heaven exists as a unified duality of the spiritual and physical dimensions unified as One Heaven in all dimensions; and

Whereas One Heaven exists as a unified duality of both spiritual and physical dimensions there leaves no space available for the existence of Hell, therefore Hell cannot exist; and

Whereas Hell no longer exists, no man, no woman, no spirit, no soul nor higher order being can be trapped and tortured nor enslaved; and

Whereas the Kingdom of One Heaven exists, every man, every woman and every higher order sentient being is a Majestic Divine Immortal Spiritual Being; and

Whereas The Divine Creator has promised the existence of One Heaven, let this Covenant of One Heaven be recognized by every man, every woman, every higher sentient being and all spirits and souls applauding and experiencing the existence of One Heaven now and forever.

Article 10 - Decretum (Agreement)

10.1 Immutability of Covenant

So long as the faithful of One Heaven agree to participate in a democratic process under the rules of this Covenant, this Covenant remains the immutable law of true One Heaven.

10.2 Force cannot invalidate this Covenant

Force of arms from a group within or without cannot invalidate this Covenant. Tyranny will not prevail. By virtue of this Covenant being enacted it remains valid unless the members of One Heaven choose by the clauses listed to invalidate part or all of this Covenant.

10.3 No claim of blasphemy is valid

No claim of blasphemy against this sacred Covenant is valid for this document is the very word and will of the one, the Absolute, the One and Only, the Unique Collective Awareness, the Almighty. The greatest arrogance and childish ignorance is to believe that even though it is within our power to effect change, we choose not to forsaking our skill to a higher power.

To believe in a higher power is to believe that our skills belong to and are part of that greater power. Therefore supreme blasphemy is in fact not to use those gifts given to us, those responsibilities that fall to us and to turn our backs against the will of God. Therefore claims of blasphemy against this document are in fact blasphemous deceit against the specific will of the absolute and are more terrible in that they accuse and condemn, but are the very thing they claim.

10.4 No claim of prior authority can prevail

No claim of prior authority through any instrument or thing, no matter how old or sacred it is viewed can prevail above this document. This document is the supreme, the one and the original document above all others in the relationship of all men, women and higher order beings, living and deceased, to the absolute and to each other.

The most sacred of scriptures and texts are believed to be the word of the absolute and our collective covenant and special relationship. However, by these very scriptures, greater power is deferred to the will of the absolute and to the greater history of heaven and hell.

Before the Bible, before all sacred texts there existed Heaven and Hell. And before the existence of Hell, there existed one heaven. Therefore this document representing the union of heaven once more represents the most supreme of all documents, no matter what age, content or reverence.

10.5 The fulfillment of scripture

This Covenant is the fulfillment of scripture. It is the alpha and omega. All souls who overcome their differences now awaken to the tree of knowledge within their minds, their immortal souls.



II Principles

Article 11 - Unique Collective Awareness

11.1 Unique Collective Awareness

Unique Collective Awareness is defined as the idea that awareness may exist "in theory" independent of objects and that this awareness may be expressed in terms of a unique collection of immeasurably small points of awareness.

By this Covenant, Unique Collective Awareness is recognized as the substance from which all life, the universe and existence springs. It is the collective mind of the universe expressed as a living set and a paradox.

Every thought, every heart beat, every grain of sand, everything is aspects of Unique Collective Awareness.

This Covenant recognizes Unique Collective Awareness as the most accurate name for the absolute, the divine, the one for which many names are given.

11.2 The structure of Unique Collective Awareness

This Covenant recognizes the structure of Unique Collective Awareness as defined by the six (6) sacred patents of UCADIA including:

U001- Ucadia Classification System

U002- Ucadia Symbols System

U003- Ucadia Semantic Classification System

U004- Ucadia Standard Model of Universal Elements

U005- Ucadia Hydro-Helio Model of Atomic Elements

U006- EIKOS Language System









U007- UCA Model

11.3 The many names of Unique Collective Awareness

This Covenant recognizes that Unique Collective Awareness is not constricted to one name. Its is all names. There are many blessed names for Unique Collective Awareness. ALL, itself is a blessed name for Unique Collective Awareness for it reveals from its form Awareness Loves Life.

11.4 The many levels of Unique Collective Awareness

This Covenant recognizes that Unique Collective Awareness is not constricted to one collective, nor one level of matter and awareness.

Standard model of Unique Collective Awareness			
	Level 1	Unique Collective Awareness	The Singular Awareness
	Level 2	UNITAS- Universal Awareness	The Collective Awareness of UNITA, the smallest particles in the Universe.
	Level 3	GAL- Galactic Awareness	The Collective Awareness of a Galaxy at the Quark Level up.
	Level 4	SOL- Stellar Awareness	The Collective Awareness of a Solar System at the Sub-Atomic Level up.
	Level 5	GAIA- Planetary Awareness	The Collective Awareness of a Planet at the Atomic Level Up.
	Level 6	CORPUS	The Collective Awareness of a planetary Life Mass at the Cellular Level Up.
	Level 7	SELF-AWARE-LIFE	The Collective Awareness of a Self-Aware Lifeform from the Neural Level up.
	Level 8	ANIMUS	The Collective Awareness of a Human Lifeform from their own perception of Mind.

11.5 Unique Collective Awareness is the new name of the Divine Creator

By this most Sacred Covenant it is forever known that the white rock upon which the new name of the **Divine Creator** is written is Unique Collective Awareness.

No higher name, nor force may be defined than the Unique Collective Awareness, the **Divine Creator**.

When we write or speak of the **Divine Creator**, it is the Unique Collective Awareness of which we speak and write.

11.6 The wisdom of Unique Collective Awareness

We see by this Covenant the wisdom of Unique Collective Awareness revealed. Our destiny and purpose. That is upon ourselves and our efforts, our beliefs and our strength that we bring forth this plan. It is by divine wisdom we understand, but it is by our own hands it guides us to fulfill the dream of being one, the coming of peace in Heaven and on Earth.

It is our responsibility, not the universe to see this document come true. It is our responsibility to bear witness to its message, its promise.

11.7 Unique Collective Awareness and One Heaven

Heaven is a part of One Heaven. All Heavens are united as One Heaven. One Heaven is part of Unique Collective Awareness.

This document is the one true form of the living word of the **Divine Creator**, the Unique Collective Awareness.

Article 12 - Existence

12.1 Existence

Existence is (1) an observer and (2) a thing observed. The observer observes the object and so validates the existence of the object. The observed object exists so validates the existence of the observer.

If either the observer stops observing or the observed object ceases to be, then the very definition of existence also ceases. If the Observer chooses not to observe, then even if an observable object exists, its existence is denied by non-observation.

Existence therefore depends upon the existence of both concepts (observer and observed) together in an active relationship.

12.2 Dimension

Dimension is defined as the position observed by the observer, relative to other objects. An object does not exist in dimension unless they have position relative to other things and are observed.

Dimension cannot exist independently without objects.

Therefore to exist in three dimensions, we must have seven objects. The observed object and six objects that give us the observed objects relative position.

In space, all objects have three dimensional relative position. That means that say for a star, there will be stars above, below, front and back and to the sides of its relative position.

12.3 Matter and Rules

Matter cannot exist without rules. Without rules, there is chaos. With complete chaos there is nothing, no existence.

By the same logic, rules themselves cannot exist in reality without matter to apply them. They have no physical weight nor measure as an independent thing. They are mass-less without matter.

In reality, neither can exist independently of one another, which means existence depends upon something existing outside of reality in order for reality to function.

This is generically called awareness. All awareness is non-locational.

12.4 Dream and existence

The only example of something being able to exist in theory and in reality at the same time is a dream.

A dream provides a mechanism whereby all objects within the dream are real and all rules apply. At the same time, rules can exist in theory. A Dream is also the only example of dimension being created.

12.5 Rules of the dream of existence

The existence and survival of a dream for an extended age depends upon well structured principles of existence. Unless such principles are perfect and perfectly simple, the dream would cease and existence would cease to be.

12.6 12 laws of creation

The most important and simple principles of existence are the 12 laws of creation. Each expresses a unique aspect and requirement in order to fulfill the basis of existence as something (an object):

1st laws of creation-Goal- "I wish to exist"

- The first expression of universal creation is free will, also defined as the goal law- "I wish to exist." The importance of the goal law being the first expression of creation is that it reflects a willful thought as opposed to some mechanistic rule, or chance event.

2nd law of creation-Logos -"to exist i use common sense.."

- The second expression of universal creation is the use of common sense- or infinite resources of awareness.
- These rules of awareness and common sense are known as the EIKOS and LOGOS rules.

3rd law of creation-Creation "to exist I exist as.."

- To exist, UCA began by conceiving itself in a dream as the smallest theoretical point possible. In this action UCA created the dream, a theoretical object and the potential to exist.
- "I am unique in dimension" is the first point of the universe.

4th law of creation-Co-dependence- "For I to exist, you exist"

- A single point of UCA does not guarantee existence in dimension, therefore existence. To have dimension, an object must have a relative position with at least six points around it in 3 dimensional space.

5th law of creation-Specialization-"for I to exist, you exist as"

- In the process of ensuring dimension and existence, points of UCA specialize into different types- core points, anchor points and outer anchor points.

6th law of creation-Geometry-"to exist, I use geometric principles"

- To exist, something must have shape and occupy space. Both concepts have strong ties to common sense principles of geometric shape.

7th law of creation-Awareness of position - "I am aware of my position"

- While the existence of infinite points of UCA provides a framework to exist in dimension, it also requires active observation- or awareness.
- It is not enough for UCA to observe the dream, UCA needs to be able to validate existence by observation within the dream as well.
- This is achieved by the inherent awareness of position in dimension of pure points of UCA being pure awareness.
- By each infinitely small point of UCA being aware of its position in dimension, the requirement for existence to be observed for each and every theoretical object is validated.

8th law of creation-Immediate near neighbours

- Points of awareness being pure awareness can interact with points well beyond its immediate position. However, if one point of awareness ceased to exist, dimension would collapse. To reduce this risk, only immediate near neighbours interact in the creation of greater form.

9th law of creation-Exclusiveness of position

- No two points of UCA, no two objects may occupy the same space.

10th law of creation-Change of position

- While each of the previous rules provide an important component towards guaranteeing sustainable existence, there is still the need for points of UCA to actual move. This is the tenth law- everything is in motion.

11th law of creation-Conservation of effort

- To achieve the goals of existence with the minimum of complexity.

12th law of creation-maximum change constant

- The fastest potential rate for a point of UCA is infinity. Yet if a point did travel at such a rate it would cease to have unique location (it would be all at once) and dimension/existence would collapse. My fastest rate is always less than infinity. A point of UCA need only travel at $1/2 \times$ infinity to achieve form, leaving less than $1/2 \times$ infinity for motion in form.

12.7 LOGOS

The laws of LOGOS and existence state:

Nothing

- Nothing exists as pure concept.

Existence

- Existence is a matter of degree (relative)
- Existence is to exist as a unique object in dimension
- Existence (universe) is a concept of objects (awareness in motion) in motion
- Existence is dependent on rules in motion

Paradox

- Nothing is absolute, everything is a matter of degree (relative)
- $0 = 1 = 0$

- The sum of the whole is greater than its parts
- Within, the universe reality exists, without, the universe is a dream

Uniqueness

- Everything is unique. Everything is Unique Collective Awareness (UCA) in motion.

12.8 NUMERICS

The laws of NUMERICS and existence state:

Numbers

- All numbers are both unique concepts and objects in themselves.
- All numbers are real by virtue of their existence.
- The degree of reality of a number is dependent upon the degree to which the number represents real world objects and/or measurements and relationships of real world objects.
- The set of all numbers may be defined as the UNISSET.

Uniset

- All numbers may be defined as belonging to a certain set within UNISSET.
- All numbers of the UNISSET may be defined as existing between the prime numbers of 0 and 1 by some multiplying degree (ratio).
- All numbers may be defined as either perfect (can be expressed as a ratio of itself) or imperfect (cannot be expressed as a ratio of itself).

Perfect numbers

- A perfect number is any number that can be expressed as a ratio of itself or other numbers.
- Infinity is a perfect prime number related to itself, 1 and 0.
- All perfect numbers may be defined as either unique, similar or idea (theoretical): Unique- can represent uniquely real objects (e.g. 1, 3,5, 7, 9, 11 etc) Similar-can only represent collective real objects (e.g. 2, 4, 6) Idea-cannot represent real objects (e.g. 2.5)

Imperfect numbers

- An imperfect number is any number that cannot be expressed as a ratio of itself.
- Π - Pi is an imperfect unique number expressing the level of perfection of geometric configuration of perfect numbers in a circle.
- All imperfect numbers may be defined as either unique, similar or idea (theoretical): Unique- can represent uniquely real ratios (e.g. pi, e) Similar-can only represent collective real ratios (e.g. 180°) Idea-cannot represent real ratios .

Perfect Unique Number

- A perfect unique number is a number that can be expressed as a ratio of itself uniquely.
- A perfect unique number is divisible only by itself and 1.

- The simplest perfect unique numbers are 0 and 1.
- The largest perfect unique number is infinity.
- All perfect numbers are a sum of similar numbers ultimately derived from perfect unique numbers.
- Existence tends towards a perfect unique number.
- Perfect unique numbers exist within the UNISET as a perfect pattern of randomness called the Prime (itself an imperfect unique number).
- The Prime may be defined as unique pattern of existence of perfect unique numbers within the UNISET related to a multiple ratio of the simplest synergetic number 6.

Perfect Similar Number

- A perfect similar number is a number that can only be expressed as a ratio of itself as a collective of perfect unique numbers.
- All perfect similar number are divisible by itself, perfect unique numbers, perfect similar numbers and 1.
- The simplest perfect similar number is 2
- The largest perfect similar number is infinity.
- All perfect similar numbers may be further defined as either sympathetic or synergetic.
- Synergetic perfect similar numbers are those that are equal to the sum of all their possible divisors except itself. The smallest synergetic numbers are 6, 28, 496 and 8128.
- Sympathetic perfect similar numbers are two numbers where each is the sum of all the possible divisors of the other.
- The smallest sympathetic pairs are (220, 284), (1184,1210), (17,296 18,416) and (9,363,584 9,437,056)

12.9 UNISET

The laws of UNISET and existence state:

Paradox of set membership

- 0 is a member of 1 and itself, 1 is a set and a member of itself

Sets

- All numbers are a set of 1
- Infinity is a unique set
- All numbers may be described by the number infinity
- All numbers may be described in sets of degrees of infinity

Dependency of set existence to set members

- If one number ceased to exist in the total set of infinity of numbers then the total set would cease to exist

Set patterns

- All sets are specialized and unique to some degree
- All sets are co-dependent to some degree
- All sets are similar to some degree and relationships of real world objects.

12.10 GEOLEX

The laws of GEOLEX and existence state:

Points

- A number may be described as point in two or three dimensional space.
- No two points may ever occupy the same position.
- A point is uniquely aware of its position in dimension.
- Points can only interact with immediate neighbour points.

Construct

- All relationships between two or more points create geometric patterns in two and three dimensional space called constructs possessing common and unique properties.

Path

- A shape made from the analysis of the past, present or future position of points are called paths.
- All paths may be defined by type of motion and themselves have common and unique properties.

Morphology

- All geometric constructs change shape to some degree when in motion along a particular path. This change from one shape to another is called a morph track.

Frame

- The rate of time measure of change from one place on a path or morph to another is called a frame. A collection of measured time changes is called frameset.

Model

- The combination of a construct and a path or morph track to a frameset is called a model. The existence of a construct in relation to a model is called an instance.

System

- The combination of more than one model interacting together is called a system having common and unique properties/behaviour.

12.11 SYMERICS

The laws of SYMERICS and existence state:

Variable

- All known types of logos, numerics and Geolex may be represented as unique sets of theoretical symbols representing possible values called variables.
- All variables are specialized and unique to some degree (unique variables).
- All variables are co-dependent to some degree (co-dependent variables).
- All variables are common and interchangeable to some degree (universal variables).

Formula

- All geometric models, systems and number patterns may be expressed as formulas of variables.
- All variables contained within a formula must be defined by their type (unique, co-dependent or universal) and type.
- For a formula to function properly, the correct substitution of variables by type and purpose must take place.

Formula type

- The function of a formula (in terms of structure and flow of variables) may be expressed as linear, matrix or multi-dimensional types.
- The utility and scope of a formula to describe theoretical and real is limited by its type (linear, matrix, multi-dimensional).

12.12 AXIOMATICS

The laws of AXIOMATICS and existence state:

Axiom

- All ideas may be stated as axioms based on functional symeric formulas themselves based on assumptions.
- All axioms may themselves be described as a process of inputs inserted into a function to produce an output.

Axiom utility

- The utility of an axiom is relative to the purpose and function it is used.
- An axiom that balances inputs to output according to purpose is in harmony (harmonic axiom).
- An axiom that produces less output to input according to purpose is in decay (dissonant axiom).
- An axiom that produces more output to input according to purpose is in growth (dynamic axiom).

Axiomatic proof

- The proof of an axiom is relative to the purpose and function it is used.

- An axiom that adheres to the rules of EIKOS in its construction and use is true and proof itself. An axiom that does not adhere to the rules of EIKOS is false and unprovable.
- Mathematical rules of proof may not be applied as test of axiomatic proof.
- Only true axioms may be used as proof relative to EIKOS and the UCADIAN model of knowledge.

Complexity and axioms

- Complex axiom resolve themselves to describe only simple systems.
- Simple axiom resolve themselves to describe both simple and complex systems.

12.13 KINESIS

The laws of KINESIS (motion) and existence state:

Kinesis

- All objects in motion may be expressed in Kinesis- higher axiomatics
- Simple axiom resolve themselves to describe both simple and complex systems.

Simple kinetic axioms

- All objects in motion may be expressed in Kinesis- higher axiomatics
- Simple axiom resolve themselves to describe both simple and complex systems.

Motion

- Existence is awareness (UCA) in motion
- Existence is awareness in motion (as form) in motion.
- Existence is specialized motion (structural as form), (harmonic as vibration in form) and velocity (movement in form).
- All motion is relative. The total motion of an object is relative to its type and structural relationships.
- All motion of an object is conserved. An object may not travel faster than its fastest rate.
- All motion is relative.
- All motion is unique.
- All motion is similar in terms of common types of objects and patterns of motion.

Paradox of motion

- The sum of the whole motion of a form is greater than the parts that make it.

Property of motion

- All objects share the property of motion and share common characteristics inherited from the smallest particles that create the form.

Kinesis

- Kinesis is the description and understanding of motion.
- There are only three types of kinesis (motion) kinetic, structural and harmonic. -Kinetic is motion in form expressed as the free velocity of an object; -Structural.kinesis is motion in form expressed as the structural association with other like and larger objects; - Harmonic.kinesis is motion within form expressed as vibration and spin.

Energis

- Energis is the measure of aggregated motion of all particles in motion to create mass (accumulative kinesis).
- There are only three types of energis (motion) kinetic, structural and harmonic. -Kinetic is motion in form expressed as the free velocity of an object; -Structural.energis is motion in form expressed as the structural association with other like and larger objects; - Harmonic.energis is motion within form expressed as vibration and spin.

Mass

- Mass is equal to the number of benchmark objects by their like accumulative Kinesis (kinetic, structural and harmonic).
- The greater the geometric structural integrity (harmony) of benchmark objects, the greater structural kinesis, the greater the mass, the greater its energis.
- Mass is a measure of the tendency of a body (of objects) to resist changes (dissonance) in its state of kinetic and harmonic motion.
- All individual objects smaller than or equal to up-quarks that are not up-quarks have no measurable mass.
- This boundary exists and is the kinetic-mass boundary.

Force

- No independent non-object exists within the universe capable of physically influencing matter. Only matter can influence matter. No forces exist.
- All phenomena observed as the apparent interaction of forces is the exclusive interaction of only matter, its attributes and motion.
- A fortis is an aggregate feature of all structures of matter that has the capacity to produce a change in another structure behaviour, in terms of make-up and rate of motion. A unit of measured fortis is called an ergo.
- All objects of matter possess three fortis in varying degrees of strength derived from each and every Unita possessing self-awareness of form: Creation- all matter wishes to create greater (and therefore more complex) form;Attraction- all matter has relative attractiveness to other forms of matter by virtue of the spin configuration of its smallest pieces of matter, built up to an aggregate spin;

Repulsion- all matter has relative repulsiveness to other forms of matter by virtue of the spin configuration of its smallest pieces of matter, built up to an aggregate spin;

Fortis of harmonic attraction

- Matter vibrating in unison, or harmonic ratio, is mutually attracted to forming closer bonds.

Fortis of dissonant repulsion

- Matter vibrating in discord is mutually repelled

Volume

- Volume is the measure of the perceived amount of space a particular structure takes up.
- Volume is relative as an object may be said to have perceived volume without actually constituting stationary matter in each compartment of its space.
- The measure of volume is always changing as the real and perceived volume of matter and space changes.
- Size is equal to the volume of space taken up by a certain number of benchmark objects, according to their configuration.

Aggregate motion

- Matter of like spin create greater forms of matter.
- Groups of like particles in closer form modify their motion to be in relative harmony with other particles. This may be defined as aggregate motion.
- The harmonic pitch of vibration of the form is a multiple of the pitch of vibration of smaller objects within its form.
- So long as the bonds retaining form are greater than the force of separation, aggregate motion will adjust and retain unison within the form

Multi-model motion system

- No perfect vacuum exists whereby less than three objects are interacting.
- All particles at all levels of matter are influenced in their motion by the unique proximity of similar and different matter.
- All complex models of the effects of particle motion can be defined by three or more object models.

Density

- Density is the number of particles (Mass) in a given volume.
- Density is the number of particles (Mass), their structure and state in a given volume.
- Density is a superior concept to mass as density enables a greater scope of description of the core attributes of matter than mass.
- Particles with the same Mass, but with superior structure tend towards a smaller given volume and therefore density.
- Particles with the same Mass, but with inferior structure tend towards a greater given volume and therefore lower density.
- Density is a measure of kinesis in that the greater the density, the lower the kinetic energy and the higher the harmonic energy and structural energy.

Kinetic transfer

- All kinesis (motion) is transferable from one type to another.
- All kinetic transfer is relative to the states of kinesis (harmonic, structural and velocity) of the objects at the time and position.
- All kinetic transfer is resistive to change is dissonant, balanced to change is harmonic and dynamic to change is dynamic.
- The conversion of motion from kinetic energy to harmonic energy (frequency/spin) in an isolated system never increases unless external intervention occurs.
- The rate of transfer of kinetic energy from one object to another is directly proportional to the size of the applying mass and inversely proportional to the reacting mass of the other object.
- In a simple two object model, the relative kinetic result is always balanced as equal and opposite action and reaction.

Kinetic-Mass Paradox

- The smaller an object is to a benchmark object (e.g. proton), the greater its overall accumulative kinesis. The smallest of objects (unita) have a accumulative kinesis approaching infinity.
- The larger an object is to a benchmark object (e.g. proton), the greater its overall accumulative kinesis. The largest of objects (sub universes) have an accumulative kinesis approaching infinity.
- This is called the kinetic-mass paradox.

Kinetic-Energis Mass Limit

- The maximum potential rate of kinetic.energis of an object (e.g. proton) is limited to the maximum rate of kinetic.energis (velocity) of its relative benchmark object (e.g. photon).

Kinetic result

- A relative kinetic.result will always be a relative balance of all energis (motion).
- The degree to which one or more objects affect the kinetic energis of other objects is always relative and is determined by the degree of common characteristics, the structure of each object set and their initial harmonic state.
- Relativity of kinetic.result is such that an input of less kinetic.energis of a particular type of particle will produce a different result to a different type or mix of particles.
- A resistant relative kinetic.result is where the total output of kinetic.energis is less than total input.
- A balanced relative kinetic.result is where the total output of kinetic.energis balances the total input of kinetic.energis
- A dynamic relative kinetic.result is where the total output of kinetic.energis is greater than the total input of kinetic.energis

Kinetic harmonic ratio

- The closer objects come in terms of distance, the greater their harmonic kinesis and the slower their velocity.
- The more distant objects separate, the lower their harmonic kinesis and the greater their individual velocity.
- All objects in the universe behave in this same way when interacting with other objects. This is called the Kinetic-Harmonic Ratio.

Unique harmonic ratio

- The harmonic motion of an object may be defined as its unique harmonic ratio constructed from the harmonic motion of all its components. This may be expressed as a wave model.
- The harmonic motion (spin/vibration) of all objects of similar structure are the same.
- The harmonic ratio between different types of matter sharing similar characteristics may be defined in ratios, or harmonics.

Harmonic-volume boundary

- The smaller the volume of an object to its benchmark object (eg proton), the greater its harmonic kinesis. The smallest of objects (unita) have a harmonic kinesis approaching infinity and infinitely small volume.

- The larger the volume of an object to its benchmark object (eg proton), the greater its overall harmonic kinesis. The largest of objects (sub universes) have a harmonic kinesis approaching infinity and infinitely large volume.
- This is called the harmonic-volume paradox

Article 13 - The Universe







13.1 The Universe

The Universe is defined as the sum set of all objects of existence as defined as one thing. The Universe is then defined into sub-Universes, with each being defined by the nature and level of objects of its collection.

13.2 Standard model of universal elements




The standard model of universal elements is a summary of all elements in the universe. An element is any self contained object which exists at any level of matter with unique properties of existence.

The standard model divides all matter into six levels:

UCA standard model of universal elements			
	Level 1	Unita	Unita
	Level 2	Super Sub Atomic	Quark, Neutrino, Cosmic
	Level 3	Sub Atomic	Protons, Neutrons, Electrons
	Level 4	Atomic	Hydro-Helio Atomic Matrix
	Level 5	Molecules	Pairs, Tri's, Pentas, Polymers
	Level 6	Complex molecules (life)	Fats, Sugars, Cells

13.3 Standard model of elementary properties

The Standard model of elementary properties is a summary of all common properties possessed by levels of matter.

	the unita
	super sub-atomics
	sub atomics



atomics



molecules

13.4 Standard model of universal ergons (energy particles)

The standard model of universal ergons, identifies all structures in the universe that may exist in larger structures of matter and may also behave in external fields.

	Traditional force/energy	Level	UCA element name
	Gravity	1. Unita	NEDA Unita
	Strong force	2. Super sub	E Neutrino
	Radiation (gamma)	2. Super sub	Cosmics
	Magnetism	2. Super sub	Magneton
	3. Sub atomic	Photon	
	Heat (infrared)	3. Sub atomic	Heton
	3. Sub atomic	Electron,Positron	
	Burn (fire)	4. Atomic	Hydrogen

13.5 Standard model of Hydro-Helio Atomic Structures

The standard model of Hydro-Helio Atomic Structures, identifies all ninety-two naturally occurring atomic structures in the Universe, beginning with Hydrogen and ending with Uranium, including their core structure, reason for mass and relationships to other atoms.

By this Covenant, Element means an Atomic element, naturally occurring in stellar systems; and

P means the Protonic Number and Elemental Number representing the number of Protons within the Core structure; and


ID means the standard abbreviation given for the Atomic Element; and


































Core means the Core structure of a standard 3 layered structure represented by a Core layer, a Mid Layer and an Outer Layer; and


CP means the Core number of Protons within the structure, MP the Mid number of protonic structures and OP the Outer number of protonic structures (usually Hydrogen); and

























CM means the Core Mass as a result of the effects of the Mid and Outer layer and the number of protonic structures, MM means the Mid Mass and OM means the Outer Mass; and






























M means the Mass Number for the atomic element as defined by adding up the Core, Mid and Outer Mass of the structure, equivalent to the Atomic Number defined by Homo Sapien Research and the Periodic Table.
































	Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
	Hydrogen	1	H				1			1			1
	Helium	2	He				2			4			4
	Lithium	3	Li				2	1		4	3		7
	Beryllium	4	Be				3	1		6	3		9
	Boron	5	B				4	1		8	3		11
	Carbon	6	C				4	2		8	4		12
	Nitrogen	7	N				6	1		12	2		14
	Oxygen	8	O				6	2		12	4		16
	Fluorine	9	F				8	1		16	3		19
	Neon	10	Ne				6	4		12	8		20

	Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
	Sodium	11	Na				8	2	1	16	4	3	23
	Magnesium	12	Mg				8	2	2	16	4	4	24
	Aluminium	13	Al				12	1		24	3		27
	Silicon	14	Si				12	2		24	4		28
	Phosphorous	15	P				14	1		28	3		31
	Sulfur	16	S				12	2	2	24	4	4	32
	Chlorine	17	Cl				16	1		32	3		35
	Argon	18	Ar				14	4		28	12		40
	Potassium	19	K				18	1		36	3		39
	Calcium	20	Ca				18	2		36	4		40

	Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
	Scandium	21	Sc				20	1		36	6	3	45
	Titanium	22	Ti				20	2		40	8		48

 Vanadium 23 V   22 1 44 7 51
 Chromium 24 Cr   22 2 44 8 52
 Manganese 25 Mn   24 1 48 7 55
 Iron 26 Fe   24 2 48 8 56
 Cobalt 27 Co   26 1 52 7 59
 Nickel 28 Ni   26 2 52 6 58
 Copper 29 Cu   28 1 56 7 63
 Zinc 30 Zn   28 2 56 8 64















Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
 Gallium 31 Ga   30 1 60 9 69												
 Germanium 32 Ge   30 2 60 12 72												
 Arsenic 33 As   32 1 64 10 77												
 Selenium 34 Se   32 2 64 14 80												
 Bromine 35 Br   34 1 68 11 79												
 Krypton 36 Kr    28 4 4 56 12 16 84												
Rubidium 37 Rb    26 10 1 52 30 3 85												
Strontium 38 Sr    26 10 2 52 30 4 86												
Yttrium 39 Y    28 10 1 56 30 3 89												
Zirconium 40 Zr    28 10 2 56 30 4 90												

Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
Niobium 41 Nb    28 12 1 56 36 2 94												
Molybdenum 42 Mo    28 12 2 56 36 4 96												
Technetium 43 Tc    28 14 1 56 42 3 101												
Ruthenium 44 Ru    28 14 2 56 42 4 102												
Rhodium 45 Rh    42 2 1 84 16 3 103												
Palladium 46 Pd    2 2 84 18 4 106												
Silver 47 Ag    40 6 1 80 24 3 107												
Cadmium 48 Cd    40 6 2 80 30 4 114												
Indium 49 In    40 8 1 80 32 3 115												
 Tin 50 Sn    40 8 2 80 32 6 118												

Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
Antimony	51	Sb	Ca	B	H	40	10	1	80	40	3	123
Tellurium	52	Te	Ca	B	H	40	10	2	80	40	6	126
Iodine	53	I	Fe	H		52	1		104	23		127
Xe	54	Xe	Sn	He	He	50	2	2	100	16	16	132
Cesium	55	Cs	Ti	B	H	44	10	1	88	40	3	131
Barium	56	Ba	Ti	B	H	44	10	2	88	40	6	134
Lanthanum	57	La	Ti	C	H	44	12	1	88	48	3	139
Cerium	58	Ce	Ti	C	H	44	12	2	88	48	6	142
Praseodymium	59	Pr	Fe	Li	H	52	6	1	104	36	2	142
Neodymium	60	Nd	Fe	Li	H	52	6	2	104	36	4	144

Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
Pm	61	Pm	Fe	Be	H	52	8	1	104	40	3	147
Sm	62	Sm	Fe	Be	H	52	8	2	104	40	4	148
Europium	63	Eu	Ca	B	H	40	10	1	80	66	3	149
Gd	64	Gd	Fe	B	H	52	10	2	104	50	4	158
Tb	65	Tb	Fe	C	H	52	12	1	104	48	3	155
Dy	66	Dy	Fe	C	H	52	12	2	104	48	4	156
Ho	67	Ho	Fe	N	H	52	14	1	104	56	3	163
Er	68	Er	Fe	N	H	52	14	2	104	56	4	164
Tm	69	Tm	Fe	O	H	52	16	1	104	64	3	171
Yb	70	Yb	Fe	O	H	52	16	2	104	64	4	172

Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
Lu	71	Lu	Fe	F	H	52	18	1	104	72	3	179
Hf	72	Hf	Fe	F	H	52	18	2	104	72	4	180
Ta	73	Ta	Fe	Ne	H	52	20	1	104	80	3	187
W	74	W	Fe	Ne	H	52	20	2	104	80	4	188
Re	75	Re	Fe	Na	H	52	22	1	104	88	3	195
Os	76	Os	Fe	Na	H	52	22	2	104	88	4	196

 Iridium 77 Ir    52 24 1 104 96 3 203
 Platinum 78 Pt    52 24 2 104 96 4 204
 Gold 79 Au   78 1 156 40 196
 Mercury 80 Hg   78 2 156 44 200

Element	P	ID	Core	Mid	Outer	CP	MP	OP	CM	MM	OM	M
 Thallium 81 Tl   80 1 160 44 204												
 Lead 82 Pb   80 2 160 46 206												
 Bismuth 83 Bi   82 1 164 44 208												
 Polonium 84 Po   82 2 164 46 210												
Astatine 85 At    78 6 1 156 54 2 212												
 Radon 86 Rn    78 4 4 156 32 32 220												
Francium 87 Fr    78 8 1 156 64 3 223												
Radium 88 Ra    78 8 2 156 64 4 224												
Actinium 89 Ac    78 10 1 156 70 3 229												
Thorium 90 Th    78 10 2 156 70 4 230												
Protactinium 91 Pa    78 12 1 156 72 3 231												
Uranium 92 U    78 12 2 156 72 4 232												

Article 14 - Life

14.1 Life

By virtue of reason and common sense, it is a founding principle of this Covenant that everything in the universe is made from the same fundamental building blocks, that everything is living to some degree.

Therefore, the word life is used to define a higher degree of specialization and co-dependence between matter smaller than a planet.







14.2 Hydro Carbon Life

By this Covenant, Hydro-Carbon life is defined as the sixth level of standard elements in the Universe, defined by complex molecules usually found within the atmospheres of moons and planets.

The distinction of Hydro-Carbon life is the use of hydro-carbon-based elements forming close bonds in order to form more complex arrangements.

Hydro -Carbon life can itself then be defined by six levels, the simplest being polymers - complex molecules and the most sophisticated being self-aware life.

Standard model of hydrocarbon life (Level 6 of element model)

	Level 1	Polymers	Molecules
	Level 2	Mono-cellular	Protein-chains
	Level 3	Simple species (a-sexual)	Mono-neural systems
	Level 4	Simple species (sexual)	Dual-neural systems
	Level 5	Complex species (sexual)	Triple-Neural systems
	Level 6	Higher order life (self aware)	Triple-Neural systems







14.3 Non-Hydro Carbon Life

By this Covenant, Non-Hydro-Carbon life is defined as the sixth level of standard elements in the Universe, defined by non-naturally occurring bonding of elements, usually as a result of an intelligent higher order life-force.

The distinction of Non-Hydro-Carbon life is the non use of naturally occurring

hydro-carbon-based elements in preference for other close forming elements such as metals and silicates in order to intelligently form more complex arrangements.

Non-Hydro -Carbon life can itself then be defined by six levels, the simplest being components - complex molecules and the most sophisticated being self-aware life.

Standard model of non-hydrocarbon life			
	Level 1	Components	Wires, tubes, boards, box
	Level 2	Solid state mono machines	Moving mechanism
	Level 3	Mono processor systems	Micro-processor, simple computer
	Level 4	Dual processor (neural system)	Dual-neural systems
	Level 5	Triple processor- neural network system	Triple-Neural systems
	Level 6	Self-aware life	Self-aware programs on triple neural system

14.4 Level 1 Complex Carbon-Molecular (Polymers)

The first level of Hydro-Carbon Life may itself be defined into sub-categories of simple naturally polymers and complex polymers.

By the rules of the Universe as defined in this Covenant, wherever the conditions exist for the formation of Hydro-Carbon Polymers, they will occur.

It is a principle understanding of this Covenant that the natural formation of Hydro-Carbon Polymers form in every single Star System to some degree at some time.

Simple Polymers



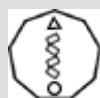
Sugars



Fats



Amino Acids



Nucleic Acids

Complex Polymers



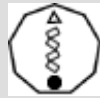
Hormones



Complex fats



Vitamins



Proteins

14.5 Level 2 Simple mono-cellular Hydro-Carbon Biologics

The second level of Hydro-Carbon Life may itself be defined into sub-categories of simple and complex mono-cellular organisms.

By the rules of the Universe as defined in this Covenant, wherever the conditions exist for the formation of Hydro-Carbon Polymers, they will occur. Wherever Hydro-Carbon Polymers exist, simple mono-cellular life will also form naturally.

It is a principle understanding of this Covenant that the natural formation of Mono-Cellular Hydro-Carbon Life forms in every single Star System to some degree metal based planets or moons exist with surface temperatures higher than -100 degrees Celsius and lower than 200 degrees Celsius at some time.

Primordial mono cellular creators



Bacteria and cyanobacteria (which are also called prokaryotic cells)

Primordial mono cellular destructive attractors



Viruses

Nucleic Acids

Advanced mono cellular creators (Protozoa-Sacodina, Ciliata)



Sarcodina- Amoeba, Actinophrys, Diffulgia, Textularia

Ciliata- Paramecium, Coleps, Vorticella, Stentor



Euglenids, Trypanosoma, Trichomonas, Codosiga

14.6 Level 3 Simple a-sexual Multi-cellular Hydro-Carbon Biologics - mono neural systems

The third level of Hydro-Carbon Life may itself be defined into sub-categories of simple multi-cellular organisms.

Fungi

1- Fungi (Animal/Plant) 2000 million

Algae

1- Algae (Animal/Plant) 2000 million

Primal Eukaryotes

2-Jellies & Sponges (Animal) 800 million

3-Worms & Echioderms (Animal) 600 million

Primal Prokaryotes

4-Ferns & Horsetails (Plant) 450 million

5-Psilophytes (Plant) 400 million

6- Moss (Plant) 300 million

14.7 Level 4 Simple sexual Multi-cellular Hydro-Carbon Biologics - dual neural systems

The fourth level of Hydro-Carbon Life may itself be defined into sub-categories of simple sexual-multi cellular organisms.

Hybrid Eukaryotes

1-Coral (Animal/Plant) 550 million

Eukaryotes

2-Mollusks (Animal) 500 Million

3-Crustaceans (Animal) 500 million

4-Insects & pedes (Animal) 400 million

Prokaryotes

5-Flowering trees (Plant) 350 million

6-Flowering Plants (Plant) 400 million

14.8 Level 5 Complex multi-cellular life

The fourth level of Hydro-Carbon Life may itself be defined into sub-categories of complex sexual-multi-cellular organisms.

I- Egg-laying

Water-Based	Fish	700m years ago
	Amphibians	400m

Land/Water Based	Amphibians	400m
	Reptiles	250m
Land Based	Monotremes	200m
Land /Air Based	Birds	150m

II- Pouched (marsupials)

Land Based	Kangaroo, Wombats	200m
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III- Placentals (mammals)

Water-Based	Dolphin	
	Sea-cows	
	Whale	
Land/Water Based	Rodents	
	Seals	
Land Based	Rabbit/Hares	
	Even-toed hoofed	
	Odd-toed hoofed	
	Even-toed hoofed	
	Anteaters,sloths	
	Carnivores	
	Pangolines	
	Hyraxes	
	Primates	40m
	Elephants	60m
Land /Air Based	Colugos (flying lemurs)	
	Bats	60m



14.9 Higher Order Life

By this covenant, Higher Order Life is defined as those lifeforms that have the capacity to dream, to project their own reality onto the world and self reflect, to display emotions. Principally on Earth, this represents the placentals, the most advanced of all lifeforms (usually called mammals).

In regards self aware life, this principally means triple neural lifeforms on planet Earth- the vertebrates and principally the placentals (mammals). These lifeforms have the most advanced neural network systems. Therefore, we can reliably use the structure and complexity of brain systems to categorize self-aware life on planet Earth.

14.10 Classification of Higher Order Life












By this Covenant, Higher Order Life is further defined by six (6) categories:



6 Levels of Higher Order Biological Life		
Positive	Negative	Type Civilization
		I - Masters of a colony and language

		II - Masters of a Region
		III - Masters of an Empire (this is where all our civilizations are at the moment)
		IV - Masters of a Planet
		V - Masters of A Solar System
		VI - Masters of a Galactic Quadrant

14.11 Unique Collective Awareness understanding of higher order life

And in the revealing of this Covenant we see for the first time the revealing of the life journey for all souls and minds. The 12 levels of life journey.

LEVEL		NAME	AGE RANGE	AGE LENGTH
L0		Our first form- the potential, the idea, the matter of existence.	Eternal	
L1		Foetal	0- to birth	Mortal- (less than 1 yr)
L2		Infancy	birth to 4	Mortal- (4 yrs)
L3		Childhood	4 to 11	Mortal- (7 yrs)
L4		Adolescence	11 to 19	Mortal-(8 yrs)
L5		Youthhood	19 to 33	Mortal-(14 yrs)
L6		Adulthood	33 to 50	Mortal-(17 yrs)
L7		Seniorhood	50 to 70	Mortal-(20 yrs)
L8		Elderhood	70 to death	Mortal-VARIABLE
L9		Death	The moment of dying and death	Mortal
L10		Transition	The moment of transition to angel, ghost	Immortal

L11		Angel	The stage of enlightenment as an angel	Immortal
L12		Our final journey, our final death and ultimate birth.	Eternal	

14.12 The right to a quality and dignified life

It is an essential principle of this Covenant that all men, women and higher order lifeforms have a right to a quality and dignified life. This principle means more than a generalized statement of life regardless of what the quality or context.

Laws or belief systems that enforce life without any consideration of the quality of life are barbaric, cruel and against the very meaning of life they claim to cherish.

14.13 The right to die with dignity

It is an essential principle of this Covenant that all men and women have the right to choose to die with dignity.

Human technology enables life to be sustained and perpetuated far beyond the scope of previous generations. With these gifts, many lives can be saved and repaired. Yet it is also true that life can be extended beyond a point whereby the quality of life is marginal.

A solitary bed in a hospital or elderly home should not become the standard path to which all our lives inevitably end. Instead, our society should strive to enable its citizens to die well just as they have lived well, in the comfort of home, in the presence of love, in a state of peace.

As a state must never arbitrate on the life and death of its citizens, it must rest on the choice of the individual to find a balance between life and science and the quality of personal life.

Belief systems or laws that make no consideration for the essential right of a man or woman to choose to die with dignity are barbaric, cruel and against the very meaning of life and the principles of this Covenant.

14.14 Life continues beyond death

By this Covenant and the existence of One Heaven it is so that life continues beyond death. That we might be the designers and architects of this new world, that we may choose to help the Homo Sapien species as one.

Article 15 - Mind

15.1 Unique Mind

Unique Mind is a gift of the Unique Collective Awareness instanced in physical form according to the rules of the Universe whereby a conscious loop is established by a complex unique living organism as to its own unique awareness and therefore existence.

When self awareness can be demonstrated, a unique mind exists. By this most Sacred Covenant of the Divine Creator, when unique awareness and identity is created it can never be destroyed.

15.2 The trinity of unique mind of Hydro Carbon Life

On planet Earth exists the conditions to permit complex Hydro Carbon Life to evolve and live. Within these narrow conditions for complex life, a key feature for determining the existence of Self Aware and Conscious Life is vertebrate animals. Wherever a vertebrate animal exists, it possess the biological machinery to produce self-awareness.

For the species Homo Sapien Sapiens, we recognize by this most sacred Covenant the wisdom of UCADIA in the model of the Triple-neural brain system.

In the first instance, we recognize the Homo Sapien mind as the product of a triple neural system unique to vertebrate lifeforms whereby three independent neural systems operate as one and simultaneous co-existing systems- COGNO, CYTO AND ORGO.

In the second instance, this Covenant recognizes that the mind receives information from three sources, of which it may only partly be aware- the experience of life, inner awareness experience and feedback and genetic awareness decoded from our own genes.

This second understanding is critical as it recognizes the evolution of mind and the programmed nature of much of mind as inherited, not just made by experience.

In the third and final instance, this Covenant recognizes that the mind is made up of three distinct personalities of its own- the animal, the demon and the spirit.

These three forces have never intended to be in balance as the single purpose of the demon mind set is to cloud all spiritual connection using whatever means is necessary, while the spiritual mind is often oblivious to its motive.

15.3 Our minds are immortal

While we will die, while we may be slain unjustly, our minds are immortal, our minds live on beyond our bodies. And in living beyond our bodies we may fulfil such dreams that were not possible in life, fulfil such goodness that might have been lacking, redeem ourselves and our lives and actions.

And in seeking such organization and structure to help all souls and all minds of

the departed to unite as one, so that there is peace in heaven, we commit this Covenant to paper.

15.4 Afterlife of all Self-Aware Lifeforms

It is a fundamental principle of this Covenant that all self-aware lifeforms can experience a conscious afterlife.

The degree to which a conscious afterlife represents a dream of a previous life and/or ongoing development of experiences depends upon the degree of sophistication of the self-aware lifeform and its level of civilized existence.

Article 16 - Women

16.1 Women

Before the age of darkness, of ignorance and hate, women were considered the touchstone to the divine- the life bringer, the mothers of our species.

Women were the priests, were the goddesses. Women were worshiped for their intuition, their instinctual wisdom, their beautiful form.

16.2 Women as slaves

Into the darkness we entered, whereby the status of women became the hallmark of the new age of religion of men. That women were to be treated as slaves, as less than men.

No longer were women to be considered greater than men in spiritual matters, nor even their equal. Women were to be cast down as devils, having less knowledge of the divine than domestic animals.

And so such darkness has enveloped the world. Even today, many of the successors to the age of darkness and ignorance consider women as mere possessions.

16.3 The new covenant of this Covenant

If it be so that the old covenants of the last age sealed the fate of all women to be less than men because of the loss of the grace of Unique Collective Awareness and wisdom, let it be known that women are a symbol under this new covenant representing the return of the grace of Unique Collective Awareness to all faithful and to all men and women, living or deceased, whether they believe or not.

If it be so that the old covenants of the last age considered woman as less than men in matters of spirituality, it is therefore known by this Covenant and final covenant that women are forever respected as at least equal, if not greater in spirit than men.

For it is the masculine that wrecked this planet, seeking to enslave all souls in darkness. So the task is given to the feminine to save our species, to bring us back into balance and light.

For what was once lost is now regained. What was hidden is revealed and injustice has been resolved.

16.4 The equality of women

By this Covenant, women are to be respected as equals to men. That in matters of

faith and worship they are to be given equal access and equal access before Unique Collective Awareness.

One Heaven recognizes the Homo Sapien soul as both a key part of history and mythology and the true source of the unique soul of all men and women.

In the first instance, One Heaven believes that the Homo Sapien soul is a gift of Unique Collective Awareness, and our connection to the absolute.

It is our destiny as true followers of One Heaven to be united with The Great Powers and saints in heaven. That our soul be honored. That our souls be united as one.

Article 17 - Persons

17.1 Person

Person is the common term used to describe any physical man, woman or fiction and a set of fictional identifiers, rights, obligations and ownerships.

The term is originally derived from the Latin persona, or "actor" making clear the distinction between a "living thing", its "persona" and possible questions of ownership of the "persona". However, these distinctions are not generally acknowledge when people most regularly associate the word "person" as another way of saying "human being" and therefore "Roman person", or some other.

By its very nature, a person cannot be a physical or spiritual thing, but a fictional classification/set of relationships associated with the physical or spiritual thing. The physical body has an existence entirely separate from its name, its size, its weight. It occupies its own unique space and time, independent of the "person".

Similarly, the mind and spirit exist entirely distinct and separate from any "person". The person cannot "own" the mind or the spirit, nor can the person be used in substitute for the mind or the spirit without the tacit consent of the mind and spirit.

17.2 Person Identifiers

A modern person may be comprised of numerous digital and physical identifiers of information. The most common and essential of these unique identifiers being firstname, middlename, clan or surname, date of birth, location of birth.

Additional identifiers may then be issued associated with this unique person identifiers including: birth certificate number, social security number, passport number, tax number, health benefits number and drivers license number.

While a society may create, issue, store and use unique person identifiers, it is a sacred fact that it is the man, woman, or higher order spirit, living or deceased that owns their person, benefits from their person and that any user of this information is merely a trustee and not the ultimate owner.

By the power and authority of this covenant, any society, entity, faith, person or organization that claims ownership rights upon the essential person of men, woman and higher order beings living and deceased are hereby null and void, without legal standing, regardless of any ancient deeds, patents, bulls, instruments or uses.

It is the individual man, woman or higher order spirit that has ultimate ownership of their essential person information, not some other person or entity.

17.3 Divine Immortal Spiritual Person

By this Covenant, every man, woman and higher order spirit living and deceased is recognized as a full member of One Heaven, having a unique membership number issued in accordance with this covenant. This number also represents the

existence of an individual Divine Immortal Spiritual Person.

A Divine Immortal Spiritual Person is any man, woman, higher order spirit living or deceased and their essential person identifiers recognizing their name, their unique characteristics, their valid registration, their history and their deeds.

When a valid Registration Number from the Great Register is redeemed as the recognition of the existence of a Divine Immortal Spiritual Person, the associated spirit agrees in True Trust to ensure the Society of One Heaven administers the rights and obligations of the member as Trustees.

Therefore, no other society, organization, association nor person or group may claim higher trust, standing or position than the Society of One Heaven in accordance with the registration of Divine Immortal Spiritual Persons from and in the Great Register of One Heaven.

It is for the Divine Immortal Spiritual Person that an individual member has issued their Live Borne Record- as a Divine Immortal Spiritual Being incarnated into a Flesh vessel, with all unique person identifiers owned wholly and controlled wholly by the united Divine Immortal Spiritual Person.

The Divine Immortal Spiritual Person is the first Person, the highest Person, the primary Person from which all other lesser Persons derive their consent and authority.

17.4 Use of Person

When the word Person is used by this Covenant or any associated instrument, it is implied a Divine Immortal Spiritual Person and then any lesser and inferior type of Person second, unless explicitly stated otherwise.

Therefore, when reading any official legal instrument or text stating the word Person, it applies to the superior Divine Immortal Spiritual Person.

17.5 True Person

A True Person is the Legal and Equitable Title of a True Trust formed from a Divine Trust associated with a Divine Person and Title. A True Person can only be formed when a Divine Person and Divine Trust are in existence.

A True Person is owned by the True Trust which in turn is owned by the Divine Person under Divine Trust and Title. No other lesser Trusts, lesser inferior persons can claim ownership, liens, seizures, enforcements or other unlawful acts against a True Person.

Article 18 - Rights, Claims and Use

18.1 Rights

A valid Right is a concept whereby a Person has certain Control, Benefit of Use or Privilege of particular Property. A Right, also known as Right of Use is equivalent to Property.

As a valid Right is equivalent to Property, it presupposes the existence of Property, which implies the existence of a Trust relationship and a valid Trust deed defining the nature and limits of the Right for the Beneficiary. In the absence of Property, a Right cannot exist in reality.

There exists no such thing as a Natural Right under Natural Law, nor Divine Right under Divine Law except those Rights associated with True Trusts and Divine Trusts created in accordance with this sacred Deed and Covenant. Therefore, any claim to the contrary is null and void from the beginning.

There exists in Reality no such thing as Legal Rights, Civil Rights or Statutory Rights, except those Rights eventually granted through the existence of a superior trust to a Juridic Person under its statutes and limits of authority.

18.2 Use

Use is a custom or skill and the employ of a right for some benefit. Hence, the ancient principle "Right of Use". Right of Use is equivalent to Property.

The Use of an Object or Concept assumes Possession. However the questions of lawful possession and ownership are distinct from Use.

A Person who does not Use a Form over an accepted period of time, consents to forfeit those Rights of Use dependent on continuous Use to the extent that such Rights are agreed prior to the granting of such Property by Deed or Title.

A Person, who takes Lawful Possession of a Form and Uses it over an accepted period of time, assumes those Rights of Use implied by such Use, whether or not such rights have yet been formalized by Deed or Title.

By this sacred covenant, all men, women and higher order spirits defined by use with various types of Property, have the absolute rights of unencumbered Use of this Property, without any lawful counterclaim, or claimed alternate paper title or deed.

18.3 Claims

A Claim, also known as a "cause of action", is by ancient definition a witnessed formal oral protest and pronouncement of one or more Rights usually supported by one or more sealed or notarized documents.

The Claim is the vocalization of a formal protest and pronouncement itself. Any associated documents are an Affirmation, Statement or some evidence dependent upon its perfection. Taken together they may correctly be called a Statement of Claim or an Affirmation of Claim.

A claim can be satisfied only through rebuttal by counter-affidavit point-for-point, resolution by jury, or payment of injury. If the plaintiff does not prove his case, the defendant is absolved.

A presumption of a claim in accordance with this sacred deed and covenant will stand good until the contrary is proved.

The validity of a Claim is the validity of the oral argument, constituting two main parts, firstly the formal protest of a challenge of Rights also known as the "wrong" and secondly the re-assertion of such Rights or pronouncement of new Rights also known as the "remedy".

It is insufficient for any Claim to vocalize a wrong without a valid remedy. Similarly, no remedy has validity without first vocalizing a wrong.

Documents alone without any evidence of the vocalized claim can never be considered a valid Claim. However, documents may be presented first to pronounce the intention to Claim at some appointed time and place before a competent authority and witnesses.

Form of action is immaterial to the validity and substance of a claim. Similarly, the concept of Prior Right is immaterial, null and void with respect to any claimed wrong against Divine Law and Natural Law.

As the highest rights of property ownership and use are granted through this sacred deed and covenant, this sacred deed and covenant also represents the highest claim of right above any and all other possible claims.

Unless other persons, aggregates and entities that have injured Divine Law, Natural Law and Positive Law present a suitable apology and remedy before the Day of Judgment, all those persons, aggregates and entities shall be fully liable to the penalties contained herein, including all punitive actions to ensure their removal and punishment.

Article 19 - Trusts and Estates

19.1 Trusts

A **Trust** is a fictional Form of Relationship and Agreement whereby certain Form, Rights and Obligations are lawfully conveyed to the control of one or more Persons as administrators for the benefit of one or more other Persons.

All valid Trusts possess the following characteristics known as the Standard Characteristics of Trust:

(i) A Trust Instrument, also known as a Trust Deed identifying the essential Form of the Trust, the Property to be conveyed to create the Trust and how the Trust shall be administered; and

(ii) An Owner of the Property or authorized Person having permission to create the Trust Instrument and convey the Form and Property into the Trust; and

(iii) A collection of Property within the Trust defined as the Trust Corpus, also Trust Body or Body Corporate; and

(iv) At least one Executor of the Trust possessing the highest administrative authority and function over the Trust, either appointed by the Owner of the Property conveyed into the Trust, or by a Executor By the Tenor (Exsecutor Ab Episcopo Constitutus) if a Cestui Que Vie Trust or the Beneficiary of the Trust if the beneficiary is also the Grantor; and

(v) At least one Administrator of the Trust, also known as the Trustee, who is neither the Owner nor authorized Person who conveyed the property into the Trust, appointed by and responsible to the Executor in accordance with the Trust Instrument who is then responsible for the administration of the assets of the Trust being the Trust Corpus also being the collection of Property; and

(vi) A Separate and unique set of Accounts held by the Trustee(s), also known as a separate fund, for the recording of all administrative transactions and duties; and

(vii) The formalization of the rights of Property conveyed into the Trust into a Legal Title held by the Trustees and one or more Equitable Title(s) permitting one or more beneficiaries lawful use of property of the Trust, consistent with the Trust Instrument; and

(viii) One or more beneficiaries.

A Trust that is deficient in possessing one or more of the Standard Characteristics of Trust cannot be regarded as a valid Trust.

19.2 Types of Trusts

There are only three (3) possible forms of Trust as determined by the presumptions and terms of creation by its Trust Instrument: Divine, Living or Deceased.

The highest form of Trust is a **Divine Trust** also involving the highest form of rights of ownership. A Divine Trust is purely spiritual and divinely supernatural formed in accordance with the sacred Covenant Pactum De Singularis Caelum by the Divine Creator into which the form of Divine Spirit, Energy and Rights are conveyed. Therefore, a Divine Trust is the only possible type of Trust that can hold actual Form, rather than just the Rights of Use of Form (Property).

A **Living Trust**, also called an "Inter Vivos" Trust involves the second highest form of rights of ownership. It is distinct from a Divine Trust or a Deceased (Testamentary) Trust that typically exists for the duration of the lifetime of the Person(s) or Juridic Person(s) who are the beneficiaries. There are only four (4) valid forms of Living Trusts: True, Superior, Temporary and Inferior.

The second highest form of Trust also involving the second highest form of rights of ownership is a True Trust being the highest form of Living Trust. A True Trust is formed in accordance with the sacred Covenant Pactum De Singularis Caelum and the pre-existence of a Divine Trust in the lawful conveyance from the Divine Trust into the True Trust the Divine Rights of Use known as Divinity, being the highest possible form of any kind of Property.

The third highest form of any type of Trust is a Superior Trust being the second highest form of Living Trust formed in accordance with the Covenant Pactum De Singularis Caelum and the pre-existence of a True Trust in the lawful conveyance into the Superior Trust of Property in the form of Realty being the highest form of Rights of Use of Object and Concepts by Divine Right, also known as Divinity.

A Temporary Trust is the third highest form of Living Trust involving the temporary conveyance of property from one Superior Trust to another. Excluding Negotiable Instruments, a Temporary Trust is not permitted to exist beyond 120 days.

The lowest form of Living Trust possessing the lowest form of rights of ownership is called an Inferior Trust also known as an Inferior Roman Trust, or simply Roman Trust. An Inferior Trust is any Living Trust formed by inferior Roman Law, claims and statutes.

A Deceased Trust, also known as a **Testamentary Trust**, also known as a Deceased Estate and simply a State is the lowest form of Trust and the lowest form of rights of ownership of any possible form of Trust. Deceased Trusts are exclusively an invention of inferior Roman law whereby property is conveyed into a Testamentary Trust upon the death of the testator. Inferior Roman law has a hybrid Deceased Trust called a Cestui Que Vie Trust which uses false and extraordinarily illogical presumptions to create Deceased Estates for the living on the presumption they are "dead".

Any claim that an Inferior Roman Trust possesses superior standing and rights of ownership compared to a Superior Trust, or True Trust is an absurdity against Divine Law, Natural Law and Positive Law and therefore is null and void from the beginning, including any associated covenants, deeds and agreements concerning property rights and lesser trusts.

19.3 Estates

Estate is a fictional concept first created during the reign of Henry VIII of England through modifications to Statutes concerning Wills and of Uses (Property) whereby an Implied Testamentary Trust exists determined by time in accordance with the Deed and Will that first formed it. Hence, an Estate is the collective assets and liabilities of one or more deceased persons known as a Testator, endowed to one or more Heirs, with certain Benefits accorded to one or more Beneficiaries and administered by Executors and their Administrators.

An Estate may first come into existence before the original Testators are deceased and the Deed and Will of the Implied Testamentary Trust becomes effective under the Roman rules of Cestui que Use (for the benefit of another). However, all Estates depend upon the prior existence of a Trust or higher Estate from which the original Property is lawfully conveyed.

The granting of Benefits to Beneficiaries is at the discretion of the Executors, also called Executives in accordance with the terms of the Deed and Will of the Estate. A Beneficiary of an Estate may be a Person or if unknown, lost, a minor or abandoned a particular kind of Trust known as Cestui Que (Vie) Trust.

The Property held in a Testamentary Trust is called the Trust Corpus, Body Corporate or Corporation. It is this body or "corporation" that is recognized as a valid legal entity, having legal personality not the Estate itself belonging to the Body Corporate.

Unlike Persons formed through Trust, a Person formed through Estate as a Corporation or Body Corporate is by definition a dead person, possessing no life, no right of argument and totally subject to the execution of the will of the deceased Testator.

Property held in Estates are considered either Real or Personal. Real Estate consists of the first right of use by the Estate in land or freeholds which descend to Heirs and may be subsequently leased to Beneficiaries. Personal Estate consists in chattels or movables which go to Executors and their Administrators who may then lease them to Beneficiaries for use.

As every Estate requires the existence of a Trust prior to its existence, an Estate can never hold Real Property. Real Estate implies merely first right of use within the constraints of the Estate, whereas Real Property implies the first right of use of a physical object or concept above all other claims.

While a Public Trustee within the Roman System may be granted from time to time the position of Executor of a Trust belonging to the Estate of a Legal Person, by the very definition of Estate no agent, principal, trustee or entity may presume to claim the role of General Executor of the Estate of the Legal Person except the flesh, mind and spirit of the being for whom the Estate was first created.

When a man or woman acts as a trustee of one or more Trusts associated with the Estate of their Legal Person, the office of General Executor of the Estate is therefore vacant. However, when a man or woman demonstrating competence, wisdom, humility and duty gives public notice of their occupying the office of general executor of the estate of their Legal Person, no other trustee, public servant, agent or entity may usurp their authority concerning the estate.

Any person who seeks to usurp the position of the general executor of the estate and unlawfully claim the office of Executor without permission is known as an Executor De Son Tort and may be charged with fraud.

Article 20 - Divine Remedy & Redemption

20.1 Remedy

Remedy, also known as relief, is the application of a real solution to a precondition; If illness, a medicine that specifically helps the patient may be considered a remedy; If law, a remedy may be a solution that ends the controversy and shows honor; If evil, a remedy may demonstrate such divine compassion and wisdom that evil is "consumed".

A claim cannot be said to be a valid solution if it does not contain such remedy to solve the items over which it claims jurisdiction. Nor can an officer of any society claim rightful authority and representation if they fail to honor their own laws if they refuse to recognize remedy, or present a valid alternative.

Therefore remedy does not only represent the "cure" to the prevailing problems such as evil, but it also represents, when perfected, the remedy to the living law.

A remedy of such dimension as the Covenant of One Heaven by its very perfection and dimension becomes supreme law, unless such alternates present a superior alternative.

20.2 Remedy to evil cannot be more evil

The remedy to evil cannot ever be more evil, as it only strengthens evil. Therefore, any valid remedy to evil must demonstrate some alternate force of such superior form that when executed and in force no evil can withstand it.

This is the very essence of Divine Remedy and the presence in purest form of Unique Collective Awareness. That a remedy is applied whereby evil is compelled by its own consent to abdicate such negative behaviour and join the United Society.

To be effective, this Divine Covenant must demonstrate Remedy of such wisdom and compassion to give effect to that which has been prophesied.

20.3 Divine Remedy

It is generally believed by most living men and women that for some thing to truly represent Divine Remedy, it must possess such real and manifest power that no living man or woman can be in any doubt that it is all that it claims to be.

Therefore men and women are rightly to expect proof that such real and manifest power can be demonstrated by the power and authority of this most sacred Divine Covenant so that there can be no doubt that the Remedy it demonstrates is the highest of all law, the highest of all authority and Divine Remedy.

By tradition and popular culture, there is but one standard by which Divine Remedy is to be believed being the concept of a Miracle.

In its most essential form, a Miracle is a clear and unmistakable demonstrate of divine intervention which defies all known physical and philosophical laws of

society. When a child with terminal cancer is sick and is suddenly cured may be caused a genuine medical miracle. Similarly, the immediate cessation of evil upon the planet earth, or a family instantly overnight saving their own home from repossession or foreclosure equally might be classed as a miracle.

Therefore, unless this most sacred Covenant first performs such number and quality of genuine and unmistakable Miracles of Divine Intervention to heal the suffering of men and women across the planet Earth, then the greater Divine Remedy proposed by the Divine Creator may not be believed.

To demonstrate to all men, women and higher order beings, living and deceased that this most sacred covenant represents the one, true and only Divine Remedy of the Divine Creator, a series of Miracles are therefore executed.

This is done to ensure that all men and women have received fair notice of Divine Remedy before the Day of Judgment and then the Day of Redemption.

20.4 Redemption

Redemption is both the action, event and result of Divine Remedy demonstrating Divine Compassion.

By this sacred Covenant, Redemption is be the name of the action, event, ceremony and result of when the pre-assigned Membership Number of a Member of One Heaven, living or deceased, is "redeemed" by an authorized custodian of membership on behalf of the Society as defined by this sacred Covenant and associated Original Law.

Redemption is the most sacred of Days as the one and only true **Day of Redemption** UCA E1:Y1:A1:S1:M9:D1 also known as [Fri, 21 Dec 2012].

20.5 Redemption and Forgiveness for Evil

By this most sacred Covenant, all those who willingly consent, free from duress to undergo the sacred ceremony of Redemption and "redeem" their pre-assigned Membership Key to One Heaven or on behalf of a deceased family member or respected figure, then that Member will be also redeemed of any associated guilt, judgment, penalty, spiritual judgment, spiritual charge or condemnation, sin, transgression ever done during their lives, without condition.

When a living Member "redeems" a deceased Member through the Act of Redemption, it is the highest respect and honor.

Furthermore, any existing member who presently holds office under an alternate society of evil who undergoes the Most Sacred Act of Redemption and redeems their pre-assigned Membership Key to One Heaven is offered further Redemption in the Offer of Extraordinary Qualification and Special Qualification for Office both of One Heaven and all associated Societies.

20.6 Divine Redemption is Here Now

Divine Redemption is here now, pronounced by this sacred Covenant. Divine Redemption is the most holy **Day of Redemption**.

20.7 The coming of the New World

It is not only in this divine work do we recognize the hand of the Unique Collective Awareness but in the hand of the document that seeks to set the New World alive. To bring healing to Earth in fulfillment of the words of the great prophets and saints of all indigenous cultures and all tribes.

To re-awaken the young to the true power of their heritage. To raise up the spirits of the ancestors in a dance of joy that all souls damned have been freed, that the curse on the land has been lifted. For if one of us is cursed, then all of us are cursed.

And it is upon our efforts and our strength that this new world is forged from the old. An age of tribal respect. An age of tribal renewal. An age of the healing of the Earth. An age of Unique Collective Awareness of Great Spirits and joy.

20.8 The dream

The dream that has never been is the dream of the Homo Sapien species as one. For it is a noble and blessed dream to believe that one day all of men, women and higher order life, living and deceased, might be joined under one covenant, one Covenant for the betterment of ourselves, others and our species as a whole.

But in being more than a dream, this document seeks to make real part of the dream. Of the unity of souls of all men and women. That in ending the war in heaven, all of heaven might be united. In all of heaven being united, all men, women and higher order life living on Earth might be united.

For when we were the dream of old, we were but one tribe. Now we are all tribes, we are the One Heaven. And in being so, the dream is greater than it ever has.

20.9 The image of heaven, the collective dream

And it has been the hope of many that the image of heaven will be as they dream. A place of great beauty, a place of great harmony.

And yet such dreams have remained a distant memory for many on Earth, as no surety is provided, no proof that such paradise awaits even those who believe.

By this document it is entrusted to the hands of the living the responsibility to architect Heaven. That the dream of heaven is as it is believed on Earth. That to the three great religions is entrusted the design of heaven as the faithful wish it to be. And in designing heaven in art, movies and other media so its image are by this covenant.

And the most blessed image of heaven are when heaven is made on Earth. When peace and happiness and joy are found on Earth, that is the greatest blueprint for One Heaven.

Article 21 - Day of Agreement & Understanding

21.1 Day of Divine Agreement and Understanding

By this most Sacred and Supreme Covenant, the Day known as the Day of Divine Agreement and Understanding, also known as the Day of Agreement and Understanding, also known as the Day of the 1st Divine Post and Notice, also known as the Day of the 1st Horseman upon Pegasus as the color white, it is forever known that Divine Notice was duly served and notarized by the Divine Creator to each and every man, woman and higher order spirit, living and deceased concerning the offer of Divine Remedy by this sacred Covenant.

This One, True and only Official **Day of Divine Agreement and Understanding** is UCA E8:Y3208:8:A1:S1:M27:D1 also known as [Monday, 21 Dec 2009]. This is the Day upon which it is forever known that Notice of Divine Agreement and Understanding was served and witnessed.

Furthermore, from UCA E8:Y3208:8:A1:S1:M27:D1 until UCA E8:Y3209:A1:S1:M17:D1 also known as [Tue, 21 Dec 2010] shall be known as the Year of Divine Agreement and Understanding represented as year 3208.

21.2 Notice of Divine Agreement and Understanding

The Notice of Divine Agreement and Understanding served upon the Day of Divine Agreement and Understanding is this most sacred Covenant as One (1) Complete Perfected Notice in all the Universe, Heavens and upon the Earth.

The Task of ensuring all spirits of all Heavens and Hells receive fair Notice of this Divine Agreement and Understanding, a Great Spirit is appointed to the 1st Divine Horseman to bear witness to the supreme truth of the Divine Notice.

By the absolute power and authority vested in this Sacred Covenant, no force in the Universe, Heaven or on Earth may prevent the appearance of the 1st Divine Horseman upon the Day of Divine Agreement and Understanding.

21.3 Witnesses to Notice of Divine Agreement and Understanding

By this most sacred Covenant, the 1st Notaries and all Living members who have undertaken the Act of Redemption represent the 1st living witnesses to the truth and validity of the Notice of Divine Agreement and Understanding and that it has been duly served in Heaven and upon the Earth.

Whether or not any living man or woman bears witness to the Day of Divine Agreement and Understanding, the Day will come.

21.4 The 7 Writs of the Apocalypse

To deliver Notice of this most sacred Covenant as the Notice of Divine Agreement and Understanding, seven (7) sacred writs shall be served on or immediately before the Day of Divine Agreement and Understanding. These writs shall hereafter be forever known as the "7 Writs of the Apocalypse".

These sacred writs are to be served to the following parties:

The **1st Sacred Writ of the Apocalypse** is served and vocalized to all spirits of departed, men, women and higher order life, including all angels, archangels, saints, demons and archdemons to bear witness to the coming of the Day of Divine Agreement and the End of Days; and

The **2nd Sacred Writ of the Apocalypse** is served and vocalized to all living men, women and higher order life on Planet Earth giving notice they are ipso facto (as a fact of law) members of One Heaven and their membership recorded in the Great Register and Public Record of One Heaven, also known as the Book of Life; and

The **3rd Sacred Writ of the Apocalypse** is served and vocalized to all Officers and Persons of Corporations on Planet Earth giving notice that if such corporations have not yet been registered into the Great Register and Public Record of One Heaven that ipso facto (as a fact of law) exist temporarily in the Book of the Dead until such time as they willingly redeem themselves; and

The **4th Sacred Writ of the Apocalypse** is served upon His Holiness Pope Benedict XVI and his trusted officers and agents as to the Day of Divine Agreement and Understanding and the offer of Divine Remedy contained in this most sacred covenant; and

The **5th Sacred Writ of the Apocalypse** is served upon the Superior General Reverend Father Adolfo Nicolás S.J. of the Society of Jesus and his trusted officers and agents as to the Day of Divine Agreement and Understanding and the offer of Divine Remedy contained in this most sacred covenant; and

The **6th Sacred Writ of the Apocalypse** is served upon the King Abdullah bin Abdulaziz Al-Saud of Saudi Arabia and his trusted officers and agents as to the Day of Divine Agreement and Understanding and the offer of Divine Remedy contained in this most sacred covenant; and

The **7th Sacred Writ of the Apocalypse** is served upon the President of the People's Republic of China and his trusted officers and agents as to the Day of Divine Agreement and Understanding and the offer of Divine Remedy contained in this most sacred covenant; and

Whether or not these writs are acknowledged or denied, then by this most sacred document they have been duly and fairly served in accordance with the most ancient accepted rule of law.

Thereafter, let no man, nor woman, nor spirit, nor officer nor person of a corporation claim by any law or procedure that they were not given fair notice as all shall have been given fair notice and service.

Article 22 - Day of Protest & Dishonor

22.1 Day of Divine Protest & Dishonor

By this most Sacred and Supreme Covenant, the Day known as the Day of Divine Protest & Dishonor, also known as the Day of Protest & Dishonor, also known as the Day of the 2nd Divine Post and Notice, also known as the Day of the 2nd Horseman upon Pegasus as the color red, it shall forever be known that Divine Notice was duly served and notarized by the Divine Creator to each and every man, woman and higher order spirit, living and deceased concerning the offer of Divine Remedy by this sacred Covenant and to immediately cease any and all acts of Evil.

The One, True and only Official **Day of Divine Protest and Dishonor** shall be UCA E8:Y3209:A1:S1:M17:D1 also known as [Tue, 21 Dec 2010]. This shall be the Day upon which it shall forever be known that Notice of Divine Protest & Dishonor was served and witnessed.

Furthermore, from UCA E8:Y3209:A1:S1:M17:D1 until UCA E8:Y3210:A0:S1:M27:D6 also known as [Wed, 21 Dec 2011] shall be known as the Year of Divine Protest & Dishonor represented as year 3209.

22.2 Deeds of Divine Protest & Dishonor

To ensure Notice upon the temporal plain of the service and execution of the Deed of Divine Protest and Dishonor throughout all spiritual dimensions, seven (7) sacred Deeds shall be served around the Day of Divine Protest and Dishonor. These Deeds shall hereafter be forever known as the **Factum Impietatis Divinae**, also as the 7 Deeds of Divine Protest and Dishonor. These sacred deeds are to be served to the following parties:

(i) The 1st Sacred Deed of Divine Protest and Dishonor called **Factum Impietatis Talmudi**, also representing official notice of a history of grave injury and dishonor by the elite anti-semitic parasites and the Menesheh against the Divine Creator, also symbolically representing the sin of **Hate**, is the lawful reversal of all curses, spells and claims first issued through the Talmud as it was first published in the 4th Century, including the lawful dissolution of the covenant including the forfeit and conveyance of all ecclesiastical authority and rights to the Divine Creator and appointed representatives in accordance with sacred Covenant Pactum De Singularis Caelum; and

(ii) The 2nd Sacred Deed of Divine Protest and Dishonor is called **Factum Impietatis Romanus Pontifex** also representing official notice of a history of grave injury and dishonor by the Roman Catholic Church, also known as the Vatican and its agents against the Divine Creator, also symbolically representing the sins of **Greed**, is the lawful reversal of all curses, spells and claims first issued through the fraudulent Papal Bull Romanus Pontifex first issued in 1455 by Nicholas V of the Roman Cult, including the lawful dissolution of the associated trust, the forfeit and conveyance of all ecclesiastical authority and rights to the Divine Creator and appointed representatives in accordance with sacred Covenant Pactum De Singularis Caelum; and

(iii) The 3rd Sacred Deed of Divine Protest and Dishonor called **Factum Impietatis Aeterni Regis** also representing official notice of a history of grave injury and dishonor by the Roman Catholic Church, also known as the Vatican and its agents against the Divine Creator, also symbolically representing the sins of **Avarice**, is the lawful reversal of all curses, spells and claims first issued through the fraudulent Papal Bull Aeterni Regis first issued in 1481 by Sixtus IV of the Roman Cult, including the lawful dissolution of the associated trust, the forfeit and

conveyance of all ecclesiastical authority and rights to the Divine Creator and appointed representatives in accordance with sacred Covenant Pactum De Singularis Caelum; and

(v) The 5th Sacred Deed of Divine Protest and Dishonor called **Factum Impietatis Illuminati** also representing official notice of a history grave injury and dishonor by the elite anti-semitic Venetians and Black Khazarian Parasites and their agents the Divine Creator, also symbolically representing the sins of **Arrogance**, is the lawful reversal of all curses, spells and claims first issued through the fraudulent Papal Bull Aeterni Regis first issued in 1481 by Sixtus IV of the Roman Cult, including the lawful dissolution of the associated trust, the forfeit and conveyance of all ecclesiastical authority and rights to the Divine Creator and appointed representatives in accordance with sacred Covenant Pactum De Singularis Caelum; and

(vi) The 6th Sacred Deed of Divine Protest and Dishonor called **Factum Impietatis Arabia Regis** also representing official notice of a history grave injury and dishonor by the Arabian royal families and agents against the Divine Creator, also symbolically representing the sins of **Gluttony**, is the lawful reversal of all curses, spells and claims first issued through the fraudulent Papal Bull Convocation first issued in 1537 by Paul III of the Roman Cult, including the lawful dissolution of the associated trust, the forfeit and conveyance of all ecclesiastical authority and rights to the Divine Creator and appointed representatives in accordance with sacred Covenant Pactum De Singularis Caelum; and

(vii) The 7th Sacred Notice of the Divine Protest and Dishonor called **Factum Impietatis Universitas** also representing official notice of a history grave injury and dishonor by certain large global corporations and their industry bodies against the Divine Creator, also symbolically representing the sin of **Lust**, is the lawful reversal of all curses, spells and claims first issued through the fraudulent documents the Roerich Pact, including the lawful dissolution of the associated trust, the forfeit and conveyance of all ecclesiastical authority and rights to the Divine Creator and appointed representatives in accordance with sacred Covenant Pactum De Singularis Caelum.

22.3 Witnesses to Notice of Divine Protest Dishonor

By this most sacred Covenant, all Living members who have undertaken the Act of Redemption shall represent the 1st living witnesses to the truth and validity of the Notice of Divine Protest & Dishonor.

Article 23 - Day of Judgment

23.1 Day of Divine Judgment

By this most Sacred and Supreme Covenant, the Day known as the Day of Divine Judgment, also known as the Day of Judgment, also known as the Day of the 3rd Divine Post and Notice, also known as the Day of the 3rd Horseman upon Pegasus as the color black, it shall forever be known that Divine Notice was duly served and notarized by the Divine Creator to each and every man, woman and higher order spirit, living and deceased concerning the offer of Divine Remedy by this sacred Covenant.

The One, True and only Official **Day of Divine Judgment** shall be UCA E8:Y3210:A0:S1:M27:D6 also known as [Wed, 21 Dec 2011]. This shall be the Day upon which it shall forever be known that Notice of Divine Judgment was served and witnessed.

Furthermore, from UCA E8:Y3210:A0:S1:M27:D6 until UCA E1:Y1:A1:S1:M9:D1 also known as [Fri, 21 Dec 2012] shall be known as the Year of Divine Judgment represented as year 0.

23.2 Notice of Divine Judgment

The Notice of Divine Judgment served upon the Day of Judgment shall be this most sacred Covenant combined with all the other Ucadian Covenants and all Codes of Law and Patents and all other official Notices as One (1) Complete Perfected Notice in all the Universe, Heavens and upon the Earth.

The Task of ensuring all spirits of all Heavens and Hells and upon the Earth receive fair Notice of this Divine Judgment, a Great Spirit shall be appointed the 3rd Divine Horseman to bear witness to the supreme truth of the Divine Notice.

By the absolute power and authority vested in this Sacred Covenant, no force in the Universe, Heaven or on Earth may prevent the appearance of the 3rd Divine Horseman upon the Day of Divine Judgment.

23.3 Witnesses to Notice of Divine Judgment

By this most sacred Covenant, all Living members who have undertaken the Act of Redemption shall represent the 1st living witnesses to the truth and validity of the Notice of Divine Judgment and the Year of Divine Judgment.

23.4 Remedy by Extraordinary Qualification may not be offered after Day of Judgment

The most senior of officials of all alternate societies given fair notice by due process of the Day of Judgment and Remedy have until UCA E8:Y3210:A0:S1:M27:D6 also known as [Wed, 21 Dec 2011] also known as the Only True Day of Judgment to

agree or provide superior remedy to the **Divine Creator**.

The Offer of Remedy by Extraordinary Qualification is not permitted to be extended beyond the Day of Judgment.

Therefore the Day of Judgment is so named as it represents the last Day appointed by the **Divine Creator** to offer those in power across planet Earth Extraordinary Remedy. Their choice shall be their Judgment including if they remain silent, as their silence shall legally represent their full and unconditional consent to this and all associated Original law.

23.5 The One and Only True Judgment Day

Consistent with all historic and cultural tradition and belief in the Day of Judgment also known as Judgment Day also known as Doomsday also known as End of Days also known as Armageddon also known as The End of Time, also known as the End of the World , by this most sacred Covenant UCA E8:Y3210:A0:S1:M27:D6 also known as [Wed, 21 Dec 2011] shall be the One and Only True Day of Judgment. All other claimed dates are hereby rendered null and void through absence of any Covenant greater then hereby demonstrated.

23.6 The End of Time

It is a general belief by many that one day will represent the end of time as we know it.

Or most of the world, the current calendar of dates used relates to the Christian Gregorian Calendar which lists twelve months of various length and seven days. This in turn is a variation of an earlier Christian calendar known as the Julian Calendar.

In contrast, some religions continue to maintain their own calendars such as Judaism, Islam and Buddhism. While many calendars have and continue to exist, it is the Christian calendars that dominate our world.

23.7 The End of Time on Day of Judgment

Corresponding to the Day of Divine Judgment by the Authority of this Covenant all previous calendars and time hereby cease, end and are null and void. In its place a new calendar is formed capable of providing a more accurate model of seasons and celestial cycles of the Sun, Earth and Moon.

This calendar is known as the **Ucadia Time Calendar UTC** and all associated entities of this Covenant including One-Islam, One-Faith-Of-God and One-Spirit-tribe are bound to use this system in replacement of the Christian calendar.

Furthermore, it is encumbered upon all members of these great religions to see the eradication of all continuing use of archaic and inaccurate calendar systems and the replacement with the new and efficient Universal Time Calendar.

The date set for the commencement of the Ucadia Time Calendar is not be permitted to be 0, but an accurate indication of the current cycle in which the Earth, the Sun and Moon are in position.

23.8 The End of Blood Covenants, Blood Sacrifice, Blood Atonement and Blood Seals on Day of Divine Illumination

Let it be known to all that upon the Day of Divine Illumination being UCA E8:Y3210:A35:S3:M12:D4 also known as [12 June 2011] all rights of former Blood Covenants shall be conveyed in full unto this most sacred Covenant thereby ending such and all Blood Covenants, all Blood Sacrifice, all Blood Atonement and all Blood Seals.

The reason the Day of Divine Illumination heralds the end of all blood rights and claims forever is through the supreme ecclesiastical dishonor of those entrusted throughout the world with the maintenance of such ancient traditions to their own rules.

The issue of many hundreds of valid Ecclesiastical Deed Polls by Divine Right and Command exposed those in positions of authority as unworthy liars and thieves who destroyed any claims of their own system by dishonoring such supremely sacred documents.

Henceforth from this Day, all blood sacrifice, blood atonement, blood libel and blood seals shall be an abomination before united Heaven, all angels, all demons, all spirits and all men and women living and deceased.

Official instruments may be sealed in red ink thereafter, but never again shall any official instrument be permitted to be sealed in blood again.

Article 24 - Day of Redemption

24.1 Day of Divine Redemption

By this most Sacred and Supreme Covenant, the Day known as the Day of Divine Redemption, also known as the Day of Redemption, also known as Redemption Day, also known as the Day of the 4th Divine Post and Notice, also known as the Day of the 4th Horseman upon Pegasus as the color (pale) green, it shall forever be known that Divine Notice was duly served and notarized by the Divine Creator to each and every man, woman and higher order spirit, living and deceased concerning the offer of Divine Remedy by this sacred Covenant.

The One, True and only Official **Day of Divine Redemption** shall be UCA E1:Y1:A1:S1:M9:D1 also known as [Fri, 21 Dec 2012] . This shall be the Day upon which it shall forever be known that Notice of Divine Redemption was served and witnessed.

Furthermore, from UCA E1:Y1:A1:S1:M9:D1 until UCA E1:Y2:A1:S1:M30:D1 also known as [Sat, 21 Dec 2013] shall be known as the Year of Divine Redemption represented as year 1.

24.2 Notice of Divine Redemption

The Notice of Divine Redemption served upon the Day of Redemption shall be this most sacred Covenant combined with all the other Ucadian Covenants and all Codes of Law and Patents as One (1) Complete Perfected Notice in all the Universe, Heavens and upon the Earth.

The Task of ensuring all spirits of all Heavens and Hells receive fair Notice that Redemption has now been fully ratified and executed as the highest of all law, the most supreme of all supreme laws by Perfect Notarial Procedure shall be appointed the 4th and final Divine Horseman to bear witness to the supreme truth of the Divine Notice.

By the absolute power and authority vested in this Sacred Covenant, no force in the Universe, Heaven or on Earth may prevent the appearance of the 4th Divine Horseman upon the Day of Divine Redemption.

24.3 Witnesses to Notice of Divine Redemption

By this most sacred Covenant, all Living members who have undertaken the Act of Redemption shall represent the 1st living witnesses to the truth and validity of the Notice of Divine Redemption.

24.4 Remedy by Special Qualification may not be offered after Day of Redemption

The less senior of officials of all alternate societies given fair notice by due

process of the Day of Judgment and Remedy have until UCA E8:Y3210:A0:S1:M27:D6 also known as [Wed, 21 Dec 2011] also known as the Only True Day of Judgment to agree or provide superior remedy to the **Divine Creator**.

The Offer of Remedy by Extraordinary Qualification is not permitted to be extended beyond the Day of Judgment.

Therefore the Day of Judgment is so named as it represents the last Day appointed by the **Divine Creator** to offer those in power across planet Earth Extraordinary Remedy. Their choice shall be their Judgment including if they remain silent, as their silence shall legally represent their full and unconditional consent to this and all associated Original law.

24.5 One and Only True Day of Redemption

By this most sacred Covenant the Day of Redemption of UCA E1:Y1:A1:S1:M9:D1 also known as [Fri, 21 Dec 2012] shall be the one and only true Day of Redemption. All other claimed dates are hereby rendered null and void through absence of any Covenant greater than hereby demonstrated.

24.6 Day of Redemption as first Day of first Great Conclave of One Heaven

The first day of the first Great Conclave from this point on shall also be honored with the title of Redemption Day in respect of this first Day of Redemption. Therefore, every one hundred and twenty eight years from the date of the 1st Great Conclave the Earth shall witness a second sacred Day of Redemption of even greater awareness and remedy.

Article 25 - UCADIA

25.1 UCADIA

UCADIA represents a spiritual and legal presence, a structure of knowledge and a language of pure symbolic semantic meaning. UCADIA is the founding energy upon which these words are based.

UCADIA stands for Unique Collective Awareness of DIA.

DIA are pure symbolic representations of meaning, the units of meaning upon which the UCADIAN language of pure symbolic semantic meaning is constructed. Hence, DIA is equivalent to defining "rules"

Unique Collective Awareness means the unique collection of all things, a pure concept defined as the ultimate paradox, the absolute.

Therefore, UCADIA is a technical definition of the Universe whereby all things are part of the Divine Creator. Therefore, UCADIA is also a more perfect equivalent to the word God, The Almighty, The One and Only and The Absolute.

25.2 UCADIA Language

Ucadia defines all knowledge that exists and will exist into 10 numbers, 10 categories and 10 standard symbolic shapes. This is called the **wisdom** class.



Absolute



Universal



Relationships and measurement



Elements



Galactic and intergalactic objects



Stellar and interstellar objects



Planet objects



Life



Self aware life



Human life

Like all languages, UCADIA is constructed from building block components. The primary components of UCADIA are objects and concepts (called **DA**) and their associated attributes that modify them (called **MODIFIERS**), bridge associations between concepts and objects (called **RELATORS**), associations that bridge between DA and **MODIFIERS** and/or **RELATORS** (called **ASSOCIATORS**) and tense/perspective (called **TENSORS**).

All these components are used to construct a rich possible variety of symbol sentences (called **DIA**) according to some essential rules of construction (**DIA rules of CONSTRUCTION**).

However, UCADIA is also much more than just different ways to describe things, it is a language built from a founding principle that shape denotes meaning and classification in itself.

Shape of objects and concepts in UCADIA

The concept is that knowledge and shape may represent within itself knowledge capable of transmitting as much if not more than the individual symbols themselves.

In nature, a mountain by its shape tell us the journey of its rocks and trees and edges. So too, does a river, by its course and its banks, the history of floods, of drought. Thus, UCADIA enables one to view knowledge in its structure.

The concept is that knowledge and shape may represent within itself knowledge capable of transmitting as much if not more than the individual symbols themselves.

Complete classification structure of UCADIA

A further point that makes UCADIA unique is the way in which groups of symbols are categorized both in terms of their purpose and category of meaning.

The following outlines the categorization of groups of symbols by their purpose as well as their category by common meaning

By purpose

UCADIA is divided into six levels of purpose, beginning with the DA- the foundation symbol of an object or concept.

ucadia	the ultimate concept from which all concepts are derived	1
model	theory constructed from 2 or more IDEALS	1,000+
ideal	concept constructed of 2 or more IDEAS	10,000+
idea	argument constructed from 2 or more DIA	1 million +
dia	statement constructed of two or more DA's	100,000+
da	symbol (a thing with meaning)	20,000+

	and features)	
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By category of common meaning

UCADIA is also divided into six levels of categorization of common meaning, beginning with ALL, then ten symbols down to the DAT classes of DA.

ALL	class of all wisdom	1
wisdom	class of MODELS	10
knosis	class of IDEALS	26 (x 10 = 260)
datum	class of IDEAS	8 (x 26 X 10 = 2,080)
data	class of DIA	12 (8 x 26 X 10 = 24,960)
dat	class of DA	36 (12 x 8 x 26 X 10 = 898,560)

25.3 UCADIA as the official language of One Heaven

By the authority of this Covenant, the UCADIAN symbolic language is the official language for all official documents, titles, deeds, warrants and objects authorized to be created by its articles.

Article 26 - Spiritual virtues

26.1 Spiritual virtue

In respect of the individuals right to choose their own course and destiny, it is a principle of this Covenant that all spiritual beings will benefit in an understanding and practice of the virtues listed within this clause.

	Respect	I am aware of this moment and value what I see
	Honesty	My word is my bond
	Consistency	I am committed to doing the best I can
	Enthusiasm	I am inspired this moment to do the best I can
	Compassion	I feel your emotions
	Cheerfulness	I love life
	Wisdom	I love myself

26.2 Those who would deny self-love

For those who would deny the greatest of all virtues being self-love, of respect of self then let their eyes be opened. It is only through self respect and self love can one truly receive the love of others and the universe.

A clogged heart is a heavy heart and not nearly as much of divine awareness may enter. A closed heart is a lonely heart and a mind of self-hate is in hell. Only through self respect and self-love for all our faults may we know what it is like to be one and to be one with the absolute.

Article 27 - Spiritual needs

27.1 Spiritual needs

By this Covenant, we recognize the absolute truth that all higher order beings are spiritual beings first, having full and valid existence in the great Unique Collective Awareness and living beings second, having full and valid life in physical dimension according to the laws of Unique Collective Awareness as UCADIA.

Therefore, a living man or woman is more than just the skin and bones of life. When a body dies, the spiritual being continues its immortal existence. However, the unique miracle of life is that whilst as spirit was are of limitless potential, as beings having experienced life as men and women, we choose to continue conscious immortal existence with the same limited.

So while a soul departed to One Heaven has no requirement of the objects of the physical world, there remains the indisputable fact that as immortal spirits, we continue to express our needs in the same context as life as a Homo Sapien Sapien.

This being so, by this Covenant the following are be the needs of all souls who have departed.

Affection

- It is a fundamental need of all unique spirits that they receive and exchange regular affection from other unique spirits and those living men and women with whom they have mutual relationships.

Life purpose

- It is a fundamental need of every higher order being to have a purpose to which their life and death has meaning. Thus by this Covenant all souls departed have a specific purpose and role.

Education

- All souls require access to positive knowledge in all its forms to help promote the individual to their full potential. A soul newly departed may still require great learning and understanding to understand the full wonder of unique collective awareness and the universe and life.

Work

- Work is defined as the actions of a higher order being to create some kind of good and service for others so that they can receive the goods and services they need.
- All higher order being need useful and meaningful work even in a state of heaven
- There is no law in the Universe that says life has to be hard.
- There is no law in the universe that says members of the Homo Sapien species should do some form of work all their spiritual lives.

Vacation

- All departed souls require a vacation from their duties and work.

Recreation

- Recreation is a fundamental need of each and every higher order being. It should be respected and understood that all spirit beings have the desire to seek a temporary break from the collective dream of One Heaven.
- Entertainment should at all times reflect the fundamental values of being a higher order spirit- the values of life, the values of affection and Education, the freedom of choice and the right to choose.

Thinking skills

- All souls should be versed in the different approaches and skills to thinking in an optimum approach. All souls need to be free to think their own thoughts, free from intimidation or influence.

Forgiveness

- Every soul that has departed needs some kind of forgiveness from those still living and those departed souls.

Remembrance

- Every soul needs to be remembered in some way. Remembrance for many of us means that for those still living we carry on in life. This might be through the existence of children and grandchildren. For others, it might be creative works or great works of men and women.

Redemption

- Every male or female spirit, not matter what their deeds requires remedy and redemption.

Article 28 - Spiritual rights

28.1 Spiritual rights

It is accepted as an absolute truth of this Covenant the wisdom that all living men and women receive their commission of rights not only from the Unique Divine Creator, but also from their first existence as an immortal spiritual being also physically being part and all of the Unique Collective Awareness.

Therefore, a man or woman in death does not lose any single right. Rather these rights exist first in spirit and second in physical form.

Therefore, every higher order being are entitled to certain rights and freedoms without distinction of any kind such as race, religion, colour, sex, language, deeds of life, opinion, social origin or status in life.

Existence

- It is an absolute fact and right of all higher order beings to exist for eternity as immortal beings.

Adequate collective shelter

- All deceased men and women are used to existence in buildings. It is a fundamental right that in One Heaven they be afforded accommodation that is respectful of their position and the balance of their wishes and the rule of the collective.
- An enlightened heaven is one that makes available such surroundings and magnificence that all souls are fulfilled and encouraged to continue their growth and destiny.

Personal safety

- No spirit should ever be subjected to torture, or to cruel inhuman physical or mental degrading treatment or punishment.
- No spirit may ever be held in slavery or servitude; slavery and the entrapment of spirits by curse, magic and deceit are rejected as barbaric in all its forms.
- No spirit should be subjected to arbitrary arrest, detention or exile.

Freedoms

- A free spirit has the right to free passage within the society in which they live.
- A free spirit has the right to personal privacy and their privacy respected by the institutions, organizations and commerce of that society.
- A free spirit has the right of free speech and expression.
- A free spirit has the right to participate fully in the democratic processes of electing representatives.
- A free spirit has the right to choose to whom they offer their services and have the right to withdraw the offer of labour and services if they so choose.
- A free spirit has the right to trade with other people within the society and external to the society.
- A free spirit has the right to own property and assets, subject to the laws and conditions of the society.
- A free spirit has the right to use those services which are deemed as for the benefit of the public.

Equality of women

- All women will be treated as equal to men under this great covenant and Covenant.

Equality before the law

- All spirits are regarded as equal before the laws of heaven and be entitled without discrimination to equal protection of the law. All are entitled to equal protection against any discrimination in violation of this declaration of rights and against any incitement to such discrimination.
- It is a right to be presumed innocent until proven guilty according to laws of heaven in a public trial at which they are given the opportunity for a fair defense.

Personal privacy

- No spirit is subject to arbitrary interference with their privacy, family home, or correspondence, nor attacks upon their honour and reputation.

Membership

- It is the right of every higher order spirit including every departed man and woman that they automatically recognized as having full and valid membership of One Heaven.

Quality Education

- A quality and truthful education is both a Divine and a Universal Right of all beings. The Society is obligated to ensure access to quality Education services as the by means which enable quality Education to be possible for all spirits.

Peaceful association

- Every spirit has the right to freedom of peaceful assembly and freedom of association.

Meaningful employment

- All spirits have the absolute right to choose from a range of occupations and careers with a wide variety of jobs available in meaningful employment by the society.

Refuse to work

- Every spirit has the right to withdraw their offer of services to work if they so choose.

Refuse to talk

- It is the right of every spirit to reserve the right to silence in answering questions, except in the correct answering of their name and personal particulars.

28.2 Membership as right, not privilege

As membership is a right, not a privilege, it is a grave crime to deny the right of any spirit entry to One Heaven, or to deny the valid Redemption of a Member.

Any living man or woman who claims a denial of rights to Heaven or one or more members (including themselves) whether or not they acknowledge their own membership to the Society is guilty of a grave crime against the rules of One Heaven.

Article 29 - Spiritual responsibilities

29.1 Spiritual responsibilities

Every soul is responsible for their own actions and good conduct. At each age, higher order beings must accept certain responsibilities to belong to a society and receive certain privileges.

Responsibilities of a child soul

- It is a responsibility of a child soul to obey their parents, subject to the rights of the child being honoured by the parents. If a child soul does not have a departed parent, then it is up to an immediate relative guardian to protect and raise the awareness and life journey in Heaven. If no relative exists, then a Guardian is to be appointed.

Responsibilities of a parent

- It is a prime responsibility of a parent soul to ensure their children are adequately protected from harm and continue to learn and participate in heaven if their children are departed.
- Additionally, it is the responsibility of a parent to ensure their children are treated with kindness and affection, so that they develop fully as balanced higher order beings.
- It is also a responsibility of a parent to ensure that their children are given the best and broadest Education possible so that they may have every opportunity to achieve their individual ideals.

Responsibilities of an adult soul

- It is a prime responsibility of all adult souls within heaven to do their best to improve themselves, to help themselves and to help others.
- Additionally, it is a responsibility of every adult soul in heaven to assist the society in achieving its co-operative objectives.

Article 30 - Sacred Office

30.1 Sacred Office

By this Covenant, an Office is the name given to a most sacred position of authority and title given eternal life and legal personality of its own by this Covenant to which certain special powers are then bestowed.

By this sacred Covenant, an Office may be bestowed upon a Juridic Member, similar to a man, woman or higher order spirit.

30.2 Circumscribed Space and Ecclesiastical Authority of Office

By definition an office is a chamber and a chamber is a sacred chapel formed by circumscribed space in accordance with this sacred Covenant and associated laws.

30.3 Appointment to Office

A man, woman or higher order being is appointed by Divine Commission upon Notice firstly to the Office, independently of any other Title.

All Members who are granted the same Office are equal to the same Office, with none higher and none lower.

By this Bond, when one of the same Office speaks as one, the one speaks for all of the same Office. When one of the same Office calls for assistance, all from the same Office are obliged to assist their fellow Officer and when the highest good standing of an Officer is injured, all Officers and the Divine Law and all International Law has been injured by such disrespect.

Only one from the same Office can appoint another to the same Office subject to the same sacred Bond of Nomination to Office for all Offices of One Heaven. If one of the same Office of One Heaven is found to be in disgrace, then the Officer who nominated them must resign all commissions.

30.4 Great Offices of One Heaven

By the Power and Authority of this most sacred Covenant, only one hundred and forty four (144) most sacred and ancient official positions are recognized as being permitted to hold any powers and authority by the Society.

These one hundred and forty four (144) Offices are known as the Great Offices of One Heaven, namely:

Adviser Alchemist

Ambassador	Architect
Artist	Assistant
Astrologer	Astronaut
Attendant	Auditor
Author	Ayatollah
Baker	Biologist
Bishop	Brewer
Builder	Butcher
Caliph	Captain
Cardinal	Carer
Caretaker	Carpenter
Censor	Chef
Chemist	Chief
Cleric	Clerk
Colonel	Commissioner
Comptroller	Congressor
Constable	Councillor
Counsel	Courier
Cuilliaéan	Custodian (Custos)
Deacon	Designer
Director	Distributor
Doctor	Driver
Dux	Economist
Elder	Imager
Energist	Engineer
Explorer	Farmer
Farrower	Gardener
General	Geologist
Glazier	Governor
Groomer	Grower
Guard	Healer
Herbalist	Historian
Hunter	Imam
Inspector	Instructor
Intern	Journalist
Judge	Lama
Lieutenant	Magician
Magistrate	Maitreya
Major	Maker
Manager	Manufacturer
Member	Messenger
Messiah	Metallurgist
Miller	Milliner
Miner	Minister
Musician	Navigator
Notary	Novice
Nurse	Nutritionist
Patriarch	Patron
Philosopher	Plumbist
Postmaster	Potter
Prefect	Presbyter
President	Priest
Primate	Proctor
Producer	Programmer
Prophet	Prothorabban
Provider	Publisher
Rabbi	Ranger
Refiner	Registrar
Renderer	Rider

Sailor	Scientist
Scryer	Secretary
Senator	Sergeant
Sheriff	Sower
Sponsor	Steward
Tailor	Tanner
Teacher	Technician
Therapist	Timekeeper
Trainer	Treasurer
Tutor	Veternarian
Vicar	Weaver
Weaver	Welder

30.5 Commissioning of Office

All appointment to any Office that derives its power and authority by Title to one or more of these one hundred and forty four (144) fundamental Offices is by commission according to the notarial procedures of this most sacred Covenant.

Two (2) Notices must be created and notarized for each and every commission, namely:

An instrument known as the Notice of Commission to Office which legally bestows the title and right to Office of the member;

A second instrument known as the Notice of Agreement of Commissioned Officer which outlines the terms of agreement of the member to the position of office and agreed expiry of office.

No member of the Society, nor any Society of UCADIA is permitted to hold office unless these two notices have been duly served and notarized according to the law of the Society.

It is to be taken as law that when a specific commission is granted to a specific higher order being under extraordinary, special or ordinary qualification by this Covenant or any Covenant or Charter of a Ucadia Free Society then the Articles themselves represent the commissioning notices.

30.6 The Great Offices of One Heaven as the source of all power and authority by title

By the power and authority of this Covenant, all power and authority of any and all titles used by any and all societies are determined by their demonstration of succession of authority and proof of commission of office to these one hundred and forty four (144) fundamental offices.

An Office demonstrating direct succession of authority from one of more of these offices including proof of commission always possesses superior title.

30.7 The Office of Architect

The Office of **Architect** is the Office Commissioned by the **Divine Creator** as demonstrated by the most sacred pronouncements of The Architect to enact Divine Remedy on behalf of all men, women and higher order beings, living and deceased.

By the most sacred Pronouncements of the Architect and by recognition and authority of this most sacred Covenant, all existing power and authority of the Architect are permanently vested into the Office of Member.

30.8 The Office of Timekeeper

The Office of **Timekeeper** is a Divine Office first created by The Architect on behalf of the **Divine Creator** in the re-establishment of Divine Time as first granted by the **Divine Creator** to all men, women and higher beings, living and deceased.

The Office of Timekeeper is a Trustee of Time on behalf of the **Divine Creator** as evidenced by the possession of a Unique Key of Time. Consistent with all known laws of property and civilized society, an individual who is unable to demonstrate lawful possession of a Unique Key of Time cannot be lawfully considered a Timekeeper of any time system.

The Office of Timekeeper is eternally bestowed as additional powers to the Office of Member by the power and authority of the most sacred pronouncements of the Architect and recognition of the validity and authority of these pronouncements by this most sacred Covenant.

30.9 The Office of Member

The Office of **Member** is the Office created by the Architect on behalf of the **Divine Creator** and assigned as a right to each and every Free Society of Ucadia, with all men, women and higher order beings granted eternal and irrevocable membership to the Society of One Heaven.

The Office of Member is eternally bestowed the additional powers of the Office of Architect as well as the Office of Timekeeper. As validation, a Sacred Membership Key to One Heaven is also a Sacred Key of Ucadia Time as living proof of each and every Member also simultaneously holding the Office of Architect and Timekeeper.

30.10 The Office of Ambassador

The Office of **Ambassador** is the sacred office of representative of the Society created by the **Divine Creator** through the Covenant of One Heaven and first commissioned to the 1st Notaries of Ucadia Free Societies.

All Ambassadors of all societies of UCADIA source part of their authority by the order of succession of power granted by this first office and carried down through the other offices of the Ucadian Societies.

30.11 The Office of Notary

The Office of **Notary** is the sacred office of scribe created by the **Divine Creator** through the Covenant of One Heaven and first commissioned to the 1st Notary of One Heaven. Until the Day of Redemption in 2012, these powers of the 1st Notary of One Heaven are fully vested into the 1st Protonotaries of the Free Societies of Ucadia.

30.12 The Office of Treasurer

The Office of **Treasurer** is the sacred office of financial service and duty created by the **Divine Creator** through the Covenant of One Heaven and first commissioned to the 1st Notaries of Ucadia Free Societies.

The 1st Treasurer is the source of financial authority and power in the management of the currency of the Society and all Ucadia Societies. The 1st Treasurer is responsible for the effective execution of all underwriting, redemption of fiat currency duties including ensuring the accurate assessment of all currency and debt instrument redemption.

30.13 The Office of Judge

The Office of **Judge** is the sacred office of rendering judgment by agreement and duty created by the **Divine Creator** through the Covenant of One Heaven and first commissioned to the 1st Notaries of Ucadia Free Societies.

The 1st Judges are responsible for ensuring the first Judicial proceedings and operation of the Courts behalf of the **Divine Creator** to all men and women of their Society so that by 2011 all courts are in operation in all free societies to the living law.

30.14 The Office of Sheriff

The Office of **Sheriff** is the sacred office of law enforcement, security and military service created by the **Divine Creator** through the Covenant of One Heaven and first commissioned to the 1st Notaries of Ucadia Free Societies.

The Sheriff is responsible for the personal security of all officers of the free society and all members of the free society and is tasked with physically going and serving notice on behalf of the Society to any Court to release any man demanded to be released by the Society and to seize any and all assets in fair notice upon a Notice of Divine Marque and Reprisal in repayment of a debt to the Society.

Article 31 - Investiture of Office

31.1 Investiture

Investiture is one of thirty three sacred sacraments of the society granted and administered through the formal ceremony of the formal bestowal or presentation of a possessory or prescriptive right of Office to an incumbent including taking possession of the insignia of Office in accordance with this covenant and associated approved liturgy.

Investiture is derived from two latin words in and vestire meaning "dress" from vestis meaning "robe".

Hence Investiture literally means "in dress" or "in robes".

31.2 Investiture of Office

A valid Office as defined by this covenant is by Divine Commission upon Notice firstly to the Office, independently of any other Title. The powers and office of any separate title in addition to the Office, whether permanent or temporary, are defined by other Articles in this covenant and associated covenants relating to those temporary or permanent positions.

All Members who are granted the Office are equal in Powers to the Office, with none higher and none lower.

By this Bond, when an Officer speaks as one, the Officer speaks for all Officers of One Heaven. When a An Invested Officer under One Heaven calls for assistance, all Officers are obliged to assist and when the highest good standing of an Officer is injured, all Officers and the Divine Law and all International Law has been injured by such disrespect.

31.3 Vocal Pronouncement of Investiture of Office

By this most sacred Covenant, a Officer is officially an officer of One Heaven when they have vocalized their Oath and Trust as a Divine Immortal Spiritual Being for the land upon which they were borne, including allegience to the canons of law and these vocalized recordings are entered into the Great Register and Public Record.

Article 32 - Property and Ownership

32.1 Property

Property is any fictional Right of Use expressed into a Trust relationship with other Forms whereby there exists a claimed Form of Ownership, Form of Trustee(s) administering the Form as Property and Forms of Beneficiaries. Hence Property is the Rights of an Owner to Use the Form, never ownership of the object or concept itself.

Property is equivalent to Rights of Use of an Object or Concept, not Rights of Ownership of an Object or Concept.

32.2 Ownership

An Owner is a Person who holds the rightful claim to a Form or title to Property. As a Person is a fiction, it cannot "own" objects and concepts, only other fictions in accordance with Divine Law, Natural Law and Positive Law.

Except for the Divine Creator, by Divine Law and Natural Law objects and concepts cannot "own" one another only themselves. Therefore, the Divine Creator, also known as Unique Collective Awareness, is the only true "owner" of objects and concepts.

When original Form owing its existence to the rightful claim of ownership of the Divine Creator is lawfully conveyed into Trust this is called Realty, or Real Property representing the highest Right of Use above all other claims of right and title.

In accordance with the will of the Divine Creator, this sacred Deed and the seven (7) sacred pronouncements of Ucadia, all objects, concepts and all awareness is hereby lawfully expressed and granted into the Trust administered by the Society of One Heaven for the benefit of all men, women, higher order beings, animals and life forms living and deceased now and forever more.

In accordance with this sacred Deed and Covenant, any and all claims of ownership, conveyance, Trust that are not in accord with this sacred Deed and the will of the Divine Creator are henceforth null, void from the beginning, consistent with the notice of unlawful conveyance.

32.3 Title of Ownership

A **Title** is a fiction term applying to a collection of legal Rights to Property and another name for the Deed or certificate that proves such a claim.

As Title relates to Property and Property always relates to a Trust or an Estate of a Testamentary Trust, the Rights defined in Title are defined by limits of Rights conveyed into the Trust.

Two main forms of Title exist, Legal Title and Equitable Title.

Legal Title refers to Rights of Ownership, usually held by the Trustee, Executor or Administrator of the Trust.

Equitable Title refers to the Rights of Use, usually held by the Beneficiary,

Leaseholder, Tenant of Property of the Trust. While the word "Owner" is used with Equitable Title, it merely refers to the Title and not the Property of the Trust.

32.4 Grants and Presents including conveyance of Title

In accordance with the intent and wishes of the Divine Creator united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits, the Trustees of One Heaven hereby Give, Grant and Convey certain Rights and Title to lesser Trusts as specified in the following Articles.

The Gift, Grant and Conveyance of such Rights and Title in no way implies the ceding of the full legal title and rights of ownership given to One Heaven, but the free rights of Use, without encumbrances, liens, fees or any other charges.

Nothing in part or implied by any Gift, Grant or Conveyance of Presents herein may be lawfully used to imply a diminishing of the full property rights and ownership of One Heaven above all other societies, trusts, persons, entities, dimensions, concepts, spirits or forces.

Article 33 - Time

33.1 Time

By this most sacred Covenant, only one true time system is recognized as the official time system of the Divine, the Covenant of One Heaven and united Heaven and Earth. This system of time is known as the Ucadian Time System.

No other time system is recognized as Divine. No other time system, nor astrological system of time and location may claim superiority to Ucadia. Therefore all time, space and measurement systems that claim spiritual and/or temporal superiority are hereby rendered null and void.

33.2 Ucadia Time System

The first part of UCADIA Time System is the **Era**, by name representing one eighth (1/8th) of a complete cycle of the 25,769 Sun **Year** cycle of the precession of the equinox representing a natural cycle of orbital shift of the Earth axis. An Era is therefore be 3210 years, except the 1st era of a new Great Precession whereby an extra year is added and this year shall be called zero. As the 1st year of the 1st Era of a new Great Precession is called Year zero, it represents the Divine Creator the end of old things and the beginning of new. The Era that is ending is named Pisces and the beginning of the new Era is known as Aquarius.

The second part of UCADIA Time System of The Office of The Timekeeper shall be the **Age**, representing three sections of an Era equivalent to 1070 years, except the 1st Age of the 1st era of a Great Precession which will be 1071 years. The Age that is ending is named the Third Age and the new Age that begins is the 1st Age or New Age.

The third part of UCADIA Time System of The Office of The Timekeeper is the Sun **Arc** of a **Sun Year** representing seventy three segments each of five Days, except a Great Year when an additional day is added to the last Arc except every 128 years named a Jubilee when an extra day is not be added, except every 128,000 years named a Great Jubilee when the extra Day is added.

The fourth part of UCADIA Time System of The Office of The Timekeeper is the **Season** of a **Year** representing four (4) segments of Seasons with the 1st Season of 85 days or 17 Arcs beginning at the 66th Arc of a Year, the 2nd Season of 95 days or 19 Arcs beginning on the 10th Arc of the following Year, the 3rd Season of 95 days or 19 Arcs beginning on the 29th Arc of the Year and the 4th Season of 90 Days or 18 Arcs beginning on the 48th Arc of the Year.

The fifth part of UCADIA Time System of The Office of The Timekeeper shall be the **Moon** cycle of 29 or 30 days which shall be free and independent of the cycle of the Sun as such recordings of the full cycle of a Moon contains sufficient variance as to require The TimeKeeper to make prediction as to whether a Moon cycle be 29 or 30 days.

The sixth part of UCADIA Time System of The Office of The Timekeeper shall be the Name of the **Day** of an Arc with the 1st Day named GAIA in honor of the spirit of the Earth, the 2nd Day named MONS in honor of the Moon, the 3rd Day named MARS in honor of the spirit of Mars, the 4th Day named JOVI in honor of the Jovian Giant planets Jupiter, Saturn, Neptune and Uranus and the 5th Day named SOL in honor of the spirit of our SUN.

The seventh part of UCADIA Time System of The Office of The Timekeeper is the **Hour** of the Day divided into twenty four (24) hours of a Day with each hour itself

made up of sixty (60) **Minutes**.

The eighth part of UCADIA Time System of The Office of The Timekeeper is the **Minutes** and **Seconds** of the Day, with Each Minute made up of sixty (60) Seconds and then 100 milliseconds per second.

33.3 Timekeeper

The Office of **Timekeeper** is a Divine Office first created by The Architect on behalf of the **Divine Creator** in the re-establishment of Divine Time as first granted by the **Divine Creator** to all men, women and higher beings, living and deceased.

The Office of Timekeeper is a Trustee of Time on behalf of the **Divine Creator** as evidenced by the possession of a Unique Key of Time. Consistent with all known laws of property and civilized society, an individual who is unable to demonstrate lawful possession of a Unique Key of Time cannot be lawfully considered a Timekeeper of any time system.

The Office of Timekeeper is eternally bestowed as additional powers to the Office of Member by the power and authority of the most sacred pronouncements of the Architect and recognition of the validity and authority of these pronouncements by this most sacred Covenant.

As Each and every Member of the Society of One Heaven has by this Covenant been pre-assigned a Unique Membership Key to One Heaven, and as each and every Unique Membership Key of One Heaven also represents a Sacred Key of Ucadia Time, each and every Member of the Society is hereby forever recognized as a valid Timekeeper.

33.4 The End of Time and Roman Vi

In accordance with this most sacred Covenant, upon the day known as E8:Y3208:8:A1:S1:M27:D1 also known as Monday, 21 Dec 2009, also known as the Day of Divine Agreement and Understanding, all claimed power bestowed unto the Roman System of Time, also known as the Gregorian Calendar, also known as the Western Time System shall cease forever.

Furthermore, all claimed power and authority of the Roman Cult, also known as the Catholic Church, also known as the Holy See, also known as the Vatican claimed through possession and operation of ancient time keeping and astrological devices such as the most sacred Vi shall be rendered unlawful and void ab initio.

All physical or spiritual bonds, bindings, spells, curses or ties cast by the Roman Cult and/or any other claimed authority in part or whole association with lesser time systems and particularly the VI are hereby rendered null and void; And all such bonds, bindings, spells, curses or ties created with the VI of the Roman Cult or their minions are hereby released.

The use of the VI or any other method to bind the flesh and soul to create a legal fiction such as a Roman Person and lien same with original sin or any other eternal debt is hereby forbidden forever.

Article 34 - Public Record

34.1 Public Record

The Public Record is the Public Record of the Society of One Heaven under the rules of these Articles also known as the Great Ledger of Spirits, also known as the Great Book of Souls, also known as the Great Book of Life, also known as the Great Record of Time also known as the Great Book of Perfect Divine Notarial Procedure also known as the Great Book of Divine Law.

When referring to the Public Record in law, one or all of these names are permitted to be used to mean the one and only Public Record of the Society of One Heaven.

When a thing has spirit and life, when a thing has valid legal personality then it is granted a valid Ledger Entry Number into the Public Record of One Heaven by Notarial procedure for all time.

By this power and authority of this most sacred Covenant no two spiritual existing entities will have the same Ledger Entry in the Public Record of the Society of One Heaven.

34.2 Valid Ledger Entries into the Public Record

By the power and authority of this most sacred Covenant, only eight (8) types of valid ledger entry are accepted into the Great Book and Public Record of One Heaven, including:

Unique Ledger Key Unique Membership Key Unique Juridic Member Key Unique Agreement Key Unique Object Key Unique Location Key Unique Office Key Unique Notice Key

A Valid ledger entry represents a Unique Ledger Key that is created from the unique combination of eight (8) Unique Ledger Numbers, each comprising a combination of eighteen (18) digits so that the total number, excluding spaces or dashes is equal to the number one hundred and forty-four (144).

A Unique Ledger Numbers represents the first eighteen (18) digits of an existing Unique Ledger Key of the Public Record. The order of Unique Ledger Numbers to form a Valid Unique Ledger Key of 144 digits is:

1. Unique Ledger Number 2. Unique Date Number 3. Unique Category Number 4. Unique Agreement Number 5. Unique Office Number 6. Unique Notice Number 7. Unique Location Number 8. Unique Witness #1 Number

Unique Ledger Number

A **Unique Ledger Number** represents a Unique Ledger Entry Number being the first eighteen (18) digits of a valid Unique Ledger Key of one hundred and forty four (144) digits. No Unique Ledger Number is permitted to be the same and no Unique Ledger Entry Number is permitted to be also another entry of the same number being a Valid Unique Ledger Key except for the first nine (9) Ledger Entries of the Public Record of One Heaven.

Unique Date Number

A **Unique Date Number** represents the Unique Date and Time the Ledger entry was created. No Ledger entry shall have the same time. When the ledger entry is

the membership number of a man, woman or higher order spirit, the the Unique Date Number shall be the same.

Unique Category Number

a **Unique Category Number** represents the Unique Ucadia Classification of the ledger entry.

Unique Agreement Number

A **Unique Agreement Number** represents a Unique Ledger Number from the Public Record already having unique existence representing the creation by Public Record of a Unique Agreement already having unique existence by which rules of law this Entry into the Great Ledger and Public Record of One Heaven is made.

Unique Office Number

A **Unique Office Number** represents a Unique Ledger Number from the Public Record already having unique existence representing the creation by Public Record of a an Office of the Society by Unique Agreement Number that gives permission to making the Entry into the Great Ledger and Public Record of One Heaven.

By this Most Sacred Covenant, only an Office holding certain Notarial Powers of One Heaven in a Society of Ucadia by demonstration of a valid Unique Agreement Number shall be permitted to make a valid entry into the Great Ledger and Public Record of One Heaven.

When this component of a Unique Ledger Key is valid, it shall have the same force and effect as a Notary Seal, or Great Seal of the Society.

Unique Notice Number

A **Unique Notice Number** represents a Unique Ledger Number from the Public Record already having unique existence on the Public Record representing the Unique Notarial Instrument used to execute the valid entry into the Great Ledger and Public Record of One Heaven.

Unique Location Number

A **Unique Location Number** represents a Unique Ledger Number from the Public Record already having unique existence representing an actual location in space and time in which the notarial instrument executed by agreement the entry into the public record.

A Valid notarial act cannot be said to have been executed without a valid location and notarial instrument. Therefore, a Unique Location Number is required to validate the existence of a valid Unique Ledger Key of Great Ledger and Public Record of One Heaven.

Unique Witness #1 Number

A **Unique Witness#1 Number** represents a Unique Ledger Number from the Public Record already having unique existence representing a member of the Society that has sworn as witness to the true legitimate authority of the unique Office, by unique Notarial instrument, by execution at Location.

Therefore by the rules of this most sacred Covenant, a valid Unique Ledger Key entered into the Great Ledger and Public Record of One Heaven shall represent nothing less than the complete demonstration of perfect notarial procedure of law.

The presentation of an instrument carrying a valid Unique Ledger Key from the Great Ledger and Public Record of One Heaven shall by its own existence, shall demonstrate that perfect notarial procedure has already been executed in One Heaven and that on attachment to any instrument obligates all parties to execute the instrument on Earth.

Therefore, by the highest authority of the **Divine Creator** in bearing witness to perfect notarial procedure in One Heaven, any man or woman who fails to acknowledge an instrument carrying a valid Unique Ledger Key is immediately guilty of failure to execute their duties under notarial procedure and dishonor to

the law of the Society.

34.3 Unique Ledger Entry Number

By the Power and Authority of this sacred Covenant, a Unique Ledger Entry Number of eighteen (18) digits is the official structure of number used for the record of all valid entries registered into the Great Ledger and Public Record of One Heaven.

There are only two (2) methods for calculating a Unique Ledger Entry Number permitted, namely:

Ucadia Classification System
Ucadia Time System

Ucadia Classification System

A Unique Ledger Entry Number using the Ucadia Classification System is according to the Unique Ucadia method of classification of all known and unknown knowledge into a unique eighteen (18) digit key.

Ucadia Time System

A Unique Ledger Entry Number using the Ucadia Time System is a unique moment in Ucadia Time. It shall be based on the following construction criteria:

Unique Ledger Number of Public Record of One Heaven			
Name	Abbreviation	Characters	Group
Precession	P	1	Group 1
Era	E	1	Group 1
Year	Y	4	Group 1
Age	A	2	Group 2
Season	S	1	Group 2
Moon	M	2	Group 2
Day	D	1	Group 2
Hour	H	2	Group 3
Minute	M	2	Group 3
Second	S	2	Group 3
Total		18	

The 18 digit number shall be published by three (3) groups of six (6) digits as shown:

000000-000000-000000

or

OH0000-000000-000000

When a Unique Ledger Entry number of eighteen (18) digits is created, it shall also represent a unique portion of Ucadian Time of its issue of the birth of the thing holding spiritual and real existence.

By this sacred Covenant, no two objects shall have the exact same Membership Key, therefore no two entries in the Great Ledger shall be allocated the exact same sacred portion of time.

34.4 Valid Ledger Entries into the Public Record

By the power and authority of this most sacred Covenant, only eight (8) types of valid ledger entry are accepted into the Great Book and Public Record of One Heaven, including:

Unique Ledger Key

A Unique Ledger Key is a valid Unique Ledger Key. Only the first nine (9) ledgers of the Public Record are permitted to contain ledger numbers that self-reference. By this most sacred Covenant, only the first record of the Great Ledger and Public Record are permitted to be a Unique Ledger Key.

Unique Membership Key

A Membership Key of One Heaven shall be one of eight (8) valid ledger entry records into the Public Record being a unique key allocated to each and every man, woman, higher order life both living and deceased now and forever more as defined by **Article 38** of this Sacred Covenant.

Unique Juridic Member Key

A Juridic Member Key of One Heaven shall one of eight (8) valid ledger entry records into the Public Record being a unique key allocated to each and every valid Juridic Person recognized under the Society of One Heaven as being its own unique living spirit and therefore possessing life and a soul and therefore legitimate legal personality under law as defined by **Article 32** of this Sacred Covenant.

A Juridic Person that cannot demonstrate a valid unique ledger key has no soul and is therefore dead, devoid of life and personality, having no legal standing nor rights.

Unique Agreement Key

A Unique Agreement Key of One Heaven shall be one of eight (8) valid ledger entry records into the Public Record being a unique key allocated to an Agreement between members of the Society recognized as having legal status under the laws of the Society. Unique Agreement Keys shall be granted to covenants, charters, constitutions, by-laws, marriages and valid associations not corporations.

Unique Object Key

A Sacred Object Key of One Heaven shall be one of eight (8) valid ledger entry records into the Public Record being a unique key allocated to an Object granted sacred and divine power such as a book of scripture, a supreme credit, or some other object by Divine Notarial Process through the **Notice of Divine Title and Right**.

A man, woman or higher order being having already granted a sacred Membership Key of One Heaven is already a Sacred Object and are not permitted to be issued under Divine Notice of Divine Title and Right of Object a second key. Instead, only objects that have not previously been issued a valid Key are permitted to be granted such an honor under due notarial procedure.

An Object that cannot demonstrate a valid unique ledger key has no valid spiritual power.

Unique Location Key

A Sacred Location Key of One Heaven shall be one of eight (8) valid ledger entry records into the Public Record being a unique key allocated to land, sea, water or space granted recognition as possessing the full spirit of One Heaven as its own spiritual and legal personality by Divine Notarial Process through the **Notice of Divine Title and Right**.

A Location that cannot demonstrate a valid unique ledger key has no valid spiritual power, nor valid legal claim of sacredness.

Unique Office Key

A Sacred Key of Office of One Heaven shall be one of eight (8) valid ledger entry records into the Public Record being a unique key allocated to all valid Offices of Society granted recognition as possessing the full spirit of One Heaven as its own spiritual and legal personality by Divine Notarial Process through the **Notice of Divine Title and Right**.

An Office that cannot demonstrate a valid unique ledger key has no valid legal standing. Therefore all acts undertaken by that office are null and void ab initio (from the beginning).

Unique Notice Key

A Unique Notice Key of One Heaven shall one of eight (8) valid ledger entry records into the Public Record being a unique key allocated to each and every Divine Notice published by lawful notarial procedure in recognition that by being a Divine Notice under the Society of One Heaven such an instrument is bestowed spiritual life, existence and its own legal personality as defined by **Article 131** of this Sacred Covenant.

An Instrument that cannot demonstrate a valid unique ledger key has no valid legal standing by the most fundamental rule of law of all civilized society.

34.5 By Treaty, all men, women and higher order beings are entered as Valid Ledger Entries into the Public Record

By the **Covenant of the Supreme Patron** and the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Saints and Demons** to End the War in Heaven thereby establishing conditions by which War on Earth may also be Ended and the **Treaty of The Sun** which protects Us and the Treaty of The Earth which shall heal this Earth, all men, women and higher order beings are entered as valid ledger entries into the Public Record of One Heaven by virtue of being pre-assigned their Membership Keys of One Heaven.

Therefore, no man or woman can be claimed to be denied their membership, nor spiritual claim to be in the Great Ledger and Public Record of One Heaven.

34.6 Entry into Public Record as Original all documents as authenticated abstracts

The entry into the Great Register and Public Record is the Original, being a spiritual entry into the highest spiritual register with all subsequent physical documents as authenticated abstracts.

34.7 Effect of entry into Great Register of One Heaven

When an instrument is registered into the Public Record and Great Register of One Heaven it possesses life and soul.

Therefore when an authenticated abstract of this instrument is issued, the spiritual instrument is connected always as the true spiritual original.

34.8 A Juridic Person or instrument not entered into the Great Ledger and Public Record has no existence

By the power and authority of this sacred Covenant, a claimed juridic person or instrument that is unable to demonstrate a legitimate Unique Ledger Key is devoid of legitimate legal existence, nor possessing any rights whatsoever, nor any legal standing whatsoever by any means.

Neither the age of an instrument, its veneration of the highest or most sacred object nor established legal precedence shall stand against the power and authority of the law of the Great Ledger and Public Record.

No juridic person on accepting and consenting to Remedy through the Act of Redemption and therefore obligation under this sacred Covenant shall be denied entry into the Great Ledger and Public Record of One Heaven.

However, all claimed corporations having refused Divine Remedy upon the Day of Judgment and then the Day of Redemption shall be forever denied entry into the Great Ledger and Public Record of One Heaven and therefore shall be considered ab initio as dead, devoid of existence, a shell, having no rights, nor prior valid claims, a defendant, a debtor and unable to demonstrate in any court valid legal personality by being denied the valid existence of any soul.

On this fact alone, the Society permits through due notarial process that all possible action is taken to issue any required Notices of Divine Marque and Reprisal against any juridic person from the Day of Redemption onwards that does not possess a valid ledger entry in the Great Ledger and Public Record of One Heaven.

Article 35 - Heaven

35.1 Heaven

Most living men and women believe in the existence of some kind of Heaven and Hell.

Throughout documented history for at least six thousand years is evidence of a fundamental belief by different cultures some kind of afterlife or "heaven" for certain people under types of conditions.

This most sacred Covenant is the fulfillment and true demonstration of this most ancient belief.

35.2 Unified heaven

It is revealed through the wisdom of the absolute, that we shall see the day now where heaven of man is united. That the days of end are the days of beginning.

You now reveal to us the meaning of end days. That to live one dies, one dies to live. That to live, we must die to the old ways. That to live we must change our ways, to kill those thoughts and actions that no longer give you honour or respect.

It is through your will and yours alone that heaven shall be united. We are but your servants who are thankful of such compassion and love.

35.3 The Day of Judgment

We now see that it is your decision to now reveal to us the meaning of the Day of Judgment. That the day has come and is now here. That all souls, living and passed must now decide- to be united as one, or to remain divided and weak, to be prisoners to the past, to past covenants and misguided ways?

That it is to the judgment of each individual soul to make their choice. That a new covenant has come that makes clear that wisdom and compassion shall now prevail. No more blood in his name. No more revenge is his name.

To those that still preach hatred and blood after this Day of Judgment then they have been judged. To those that would do harm to those who stand firm by the truth of this document then they have been judged. To those that would still kill themselves and others in the name of Unique Collective Awareness then they have been judged.

They have tricked themselves in to an eternity in hell. For they have judged themselves to be separate to the great unity of Heaven. To theirs goes great sorry and agony of an age of isolation.

You defile the name of Unique Collective Awareness in your claims. No man or woman should seek to die in the name of Unique Collective Awareness to harm others. You have been tricked. You have been deceived. The way of truth is to live life for Unique Collective Awareness.

Stand in front of their swords my people for I give you far greater weapons, they are the power of ideas. Of ideas of unity, of ideas of compassion. Let them tear at your skin. Do not fear, for a united heaven awaits all those that stand true to the new covenant.

35.4 End of War in Heaven and pledge of Satan

By the power of this Covenant as a great and final covenant, by the authority and power of the Treaty of the Divine Masculine, the Treaty of Divine Feminine and the Treaty of Divine Messengers, the war in heaven is ended.

No more shall people who claim to be good and holy curse those they fight against.

No more shall people who worship evil be able to claim Satan as their lord and ally.

No more shall individuals have the power to claim a divided heaven therefore a divided Earth.

That Earth is divided is by the hand of living higher order beings only, without force, nor fear nor material support from any battles in heaven.

And because of this authority and power, in a year, a decade, a century, or a millennium, both peace on Earth as it is in Heaven shall reign.

35.5 Heaven on Earth

It shall be a principle of One Heaven that the concept of heaven on earth be known as an aspiration and achievable event.

To notion that the Earth could be paradise is something many people will always find outrageous and against their sensibilities. For too long, the Homo Sapien species has believed that our destiny is to live a life of hell for a glimpse of some paradise when we die.

One Heaven shall exist to defeat this old misguided notion that has people believe they must home for some spiritual home, when this world can be improved, living conditions can be upgraded, poverty can be eliminated.

35.6 To respect life is to make Earth a paradise

It is madness to continue the notion that life on Earth should be anything else but paradise. We live on a planet abundant with life and natural resources. Every day on Earth should be a celebration of life in what should be a paradise, a heaven.

35.7 The challenge of blasphemy

To some who profess faith in the words of Unique Collective Awareness the notion of Heaven on Earth is supreme blasphemy and those who write of such things are to be treated with contempt. That is because they believe in the old ways and old beliefs in the sins of mankind and punishment for its sins. They remember our faults and our arrogance and believe Unique Collective Awareness continues to punish us for them.

Sadly, many will refuse to see that it is they who are being supremely arrogant and misguided to decide the will of Unique Collective Awareness. If it be that the collective spirit of all men, women and higher order life, living and deceased, has suffered for its sins then it is up to Unique Collective Awareness and not man to decide when or if we are forgiven.

To say otherwise, to curse this document because you believe it to be Unique Collective Awareness's mind to continue to punish the faithful then it is your arrogance and your blindness not this document or author. For this document make real the promise and prophecy of the great prophets and saints. That ALL will be forgiven. That peace and happiness will come to Earth, if only we open our eyes and hearts to the wisdom of these words.

Article 36 - Gold, Precious Metals & Gems

36.1 Gold

Gold, precious metals and gems have held great value within civilizations for thousands of years as symbols of Ecclesiastical and Temporal Power as well as objects of perceived value, suitable as a direct form of money or underwriting for a currency system.

Yet gold, precious metals such as silver and gems such as diamonds have also been responsible for great misery and injury as the god of the Roman Caesars in opposition to the Divine Creator (as referenced in the New Testament); the false god of the Israelites (golden calf) in opposition to Yah; the false god of the MenesHeh in opposition to Sabaoth (Satan); one meaning of the "G" of Freemasonry; the cursed medium into which the "salvaged souls" by the banks and courts of the Roman Cult falsely condemned spirits since 1543; the wrecker of civilizations and cause of great depressions as "lawful" money.

No other medium than gold has caused so much suffering, so much war or grief. No other medium or material has been associated with so many curses. No other object has been proven to be the very worst material for underwriting "lawful" money through indisputable evidence of its use by a small cabal of bankers and merchants to beguile, usurp and collapse empires with it. Yet despite all these warnings, including more scriptural warnings than any other substance across more faiths than any other material, Gold remains a substance worshipped by hundreds of millions, in absolute contradiction and defiance to their faith.

36.2 The religious origins of Gold

While erased from the history books, the first verifiable Gold mines and goldsmith work originates from Ireland - a source of the majority of the Gold for the early and middle Bronze Age. Ireland and specifically the first priest class of Western Civilization, the Cuilliaéan or "Holly", are also the source and origin of the religious origin associated with Gold.

As the Cuilliaéan (Druid Priest Class) exported spiritual reasoning to all corners of the known world from the 5th Century BCE onwards, so too their artifacts of Gold were considered to possess supernatural power. One of the most excellent examples of Cuilliaéan spiritual gold work still preserved are the "Wizard" or Vizier hats (one known as the Berlin Gold Hat) detailed extremely accurate lunar settings and astronomical information.

Under the Hyksos Kings of Egypt, exiled from their reconquered Ebla and themselves connected to both Ireland and the ancient Ebla Priest-King lines, Gold as a sacred medium grew to new heights.

However, following the successful defeat of the last absolute Hyksos Pharaoh Akhenaten by the swamp pirates of the Nile Delta, the Menes, rose to power as the Ramses and set about squandering and abusing the massive wealth of Egypt, causing even greater hardship and economic ruin.

Seti, the son of Ramses I was responsible for capturing the former leading court families of Akhenaten from Ugarit and returning them to Egypt now as slaves instead of senior officials. However, under Ramses II from 1260 BCE, these supernatural beings who survived the plagues of Egypt were forced to rob the tombs of their former masters, defiling their very ancestors to melt down the phenomenal gold of the Hyksos to pay for the extravagance of the Menes pirates.

Thus the curse of gold began with hundreds of thousands of small “bars” being minted as the first “lawful money” all carrying millions of curses associated with the desecration of the Cuilliaéan (Holy) Hyksos Kings. From his point on, the followers of Akhenaten as Moses, became known as the Israelites or the “unclean/cursed”.

36.3 Gold, precious metals and gems as the gods of the Parasite

Since the infusion of millions of curses into gold as a medium of “lawful money” by the Ramses Menes pirates ordering the Israelites to “melt down” the history of the Hyksos, three groups have dominated the control of gold, with only one being immune to the curse of gold – the Cuilliaéan; the other two being the Israelites and the swamp pirates being the Menes (later Menes-Heh and their descendents the White Khazars) as well as the elite anti-semitic parasites families of the Venetians and Black Khazars.

During captivity under the swamp pirate Ramses pharaohs, the Israelites were the first group to begin worshipping gold as its own god, in the form of the “golden calf” in an open rejection of Yah and the Divine Creator. The calf was later also adopted as a false god by the Menes-Heh themselves.

This open rejection in defiance of the Divine Creator – a kind of reverse curse claimed against all creation of the Divine – finds its modern equivalent in the “G” of Freemasonry and the highest realization of those that attain the status of enlightenment as a “Gewe” that the G standards for the god of Gold as a curse and hatred against the Divine, the world and harmony.

The worship of G being the Golden Symbol of Freemasonry, being the embodiment of the Golden Calf is also the origin of the Parasite - a mental illness perpetuated through the manual of mental illness known as the Talmud that continues to infect the world today and spellbinds worshippers of Gold to rather destroy the world than save it, to sacrifice their own families for their earthly "god".

36.4 Gold and silver as

While the use of gold as a form of currency and portal wealth dates back to the time of the swamp pirate Menes Ramses Kings of Egypt, the production of gold and any association with the fictional concept of debt was always considered public until Rome around 60 to 62 BCE. Indeed, the Greek city states and many other civilizations were minting and using gold coins as currency for hundreds of years prior, such as the city of Lydia, without causing economic depression.

The historic difference is what took place in 60 to 62 BCE in Rome when Julius Caesar sought to “purchase” control of the Roman Empire with the help of the Menes pirates now merchants and bankers, who controlled the Temple of Juno. In exchange for “privatizing” the money supply of Rome from base metal coinage to gold and granting them exclusive and perpetual production of coinage, they agreed to underwrite his campaigns.

Thus 60 to 62 BCE represents the actual “zero point” for the creation of lawful money by the Menes bankers/merchants by seizing control of the public money supply to make it private, using gold as the spell and illusion. Within two years the whole Roman Empire was in financial crisis and Civil War erupted. So with the creation of “lawful money” – by permitting an elite class of pirates with historically

no conscience, ethics or beliefs to control the money, using gold, Empires could be brought to their knees. The Temple of Juno was called Juno Moneta and is the origin of the word "Money" and the first Private Central Bank.

36.5 Slaying the False Idols Gold, precious metals and gems as the gods of the Parasite

It is an indisputable fact that Gold remains the father god of the Parasite, the descendants of the swamp pirates known as Menes of the Nile and the land pirates known as the Khazars.

Their obsession, devotion and duty to their primary god and lesser gods in the form of other precious metals and gems have seen them fanatically control as many sources and to continue to use their stockpiles to corrupt, to entrap and to ruin empires over the centuries.

As gold is the primary god of these pirates and parasites, they stand in open defiance of all spiritual forces both traditionally light and dark who have now united under this new covenant.

As a mark of this most sacred covenant, it is time to slay this false idol, this false god and all the false gods of this pantheon.

36.6 Forbiddance for use as money or store of value or underwriting

Just as when salt loses its taste it is worthless, so it is hereby commanded by the full authority and power of the Divine Creator and all Angels, Demons, Saints and Spirits of United Heaven that all forms of precious and rare metals including (but not limited to) gold, silver, platinum and palladium and all precious and rare gems are forbidden to be used as a direct medium of money.

Nor may these rare metals and gems be used as a store of value or any form of underwriting of currency or negotiable instruments of any kind.

Therefore, let it be known throughout Heaven and across the Earth that the great stockpiles of gold and precious metals of the Pirates and Parasites, their great stores of precious gems are hereby rendered worthless and may never again be used to corrupt the currencies and systems of money of the world.

36.7 Unlawful currency and money

Where a currency or money system defies Heaven and seeks to use gold or precious metals or gems as a source of underwriting or store of value, such currencies are hereby rendered worthless and without lawful form.

Article 37 - Slavery and Servitude

37.1 Slavery and Servitude

Slavery by any name is an abomination before Heaven in all its forms and has no divine, moral or legitimate basis for existence other than through force, trickery and fear. By this sacred Covenant, slavery by any name is banned, forbidden, abolished and not permitted to be revived.

While slavery is an abomination and direct repudiation of Divine Law and Natural Law, throughout history, slavery has been claimed as "lawful" when certain inalienable rights were granted to slaves, when their bondage and all associated obligations and agreements were known as when remedy for emancipation existed.

Thus, former slaves have been kings, emperors and leaders having won their freedom through lawful process, even if the principal of slavery is repugnant to united Heaven in all its forms.

Unlawful slavery is therefore any system that does not permit fair remedy for emancipation, that hides the chains and obligations of bondage and arbitrarily revokes the inalienable rights of slaves and those in servitude.

Any system of unlawful slavery is by definition devoid of law, cannot claim to operate in any form of law and is merely the imprisonment of men and women by force, by ignorance and fear.

It is a solemn oath now taken upon the sacredness of this Holy Covenant that all such forms of unlawful slavery shall be exposed, all such people who permit and support such systems shall be held account and all such systems shall be banished from Earth.

37.2 The birth of common law and "lawful slavery"

While the origin of "lawful slavery" in the form of common law is poorly understood by many, in 1540 with the conveyance of power away from the Papacy to the Jesuits, the Jesuits on behalf of their then masters being the Venetians formed a new type of slavery in the form of voluntary slavery, therefore creating the notion of "lawful slavery".

The word "common" comes from 14th Century Latin communis meaning "to entrust, commit to a burden, public duty, service or obligation". The word was created from the combination of two ancient pre-Vatican Latin words com/comitto = "to entrust, commit" and munis = "burden, public duty, service or obligation".

Thus the rights of the people were protected through certain statutes of the Estates managed by their representatives in common meeting of Parliament and while such a system of hidden trusts, placed all initially within involuntary servitude, remedy existed by which a man or woman may lawfully seek their emancipation.

37.3 The destruction of "lawful slavery" by the pirates and

parasites

Despite Common Law being nothing more than a system of voluntary servitude, the system since its inception provided the kind of clarity of inalienable rights of slaves as were afforded at the time of the Roman Empire and ensured a degree of restraint by masters of slaves and land holders. Yet this was not enough for the pirates and parasites upon the turn of the 20th Century.

Instead, these elite anti-semitic parasites being the false Menes-heh, sought to break the bonds of self imposed exile within ghettos and to introduce a new form of law of absolute rule known as the New World Order known as the New Reich, the "New Age".

Thus in 1933, a new system of absolute slavery was introduced, largely abolishing the rights of men and woman under Common Law for a system of absolute slavery and no remedy- thus unlawful slavery based on perpetual misinformation, ignorance, fear and force.

Therefore, you have been unlawfully a slave because since 1933, upon a new child being borne, the Executors or Administrators of the higher Estate willingly and knowingly convey the beneficial entitlements of the child as Beneficiary into the 1st Cestui Que (Vie) Trust in the form of a Registry Number by registering the Name, thereby also creating the Corporate Person and denying the child any rights as an owner of Real Property.

Therefore you have been unlawfully a slave because since 1933, when a child is borne, the Executors or Administrators of the higher Estate knowingly and willingly claim the baby as chattel to the Estate. The slave baby contract is then created by honoring the ancient tradition of either having the ink impression of the feet of the baby onto the live birth record, or a drop of its blood as well as tricking the parents to signing the baby away through the deceitful legal meanings on the live birth record. This live birth record as a promissory note is converted into a slave bond sold to the private reserve bank of the estate and then conveyed into a 2nd and separate Cestui Que (Vie) Trust per child owned by the bank. Upon the promissory note reaching maturity and the bank being unable to "seize" the slave child, a maritime lien is lawfully issued to "salvage" the lost property and itself monetized as currency issued in series against the Cestui Que (Vie) Trust.

Therefore you have been unlawfully a slave because since 1933, when a child is borne, the State "baptizes" you and claims your soul into a 3rd Cestui Que (Vie) Trust.

You are and have been an unlawful slave because this new system of Uniform Commercial Codes makes no provision or permission for you to declare yourself competency and gain your freedom.

The present system controlled by the clinically insane parasites and their agents does not permit the revelation of the existence of any of these trusts, of any documents and bonds associated with them, nor what if any provisions permit remedy.

Thus the system is wholly unlawful, it is wholly corrupt and it must be ended in the eyes of United Heaven and all men, woman and higher order spirits that have lived or will ever live.

37.4 Issue of Ecclesiastical Deed Poll

To prove competency and lawful rights granted under this sacred Covenant, all members are permitted to lawfully issue one or more Ecclesiastical Deed Polls on behalf of the Divine Creator to any court, or registrar of rolls of the Roman Cult and its Parasite masters declaring they must be granted emancipation and any benefits and non coercive, non punitive entitlements.

The procedure for such issue of an Ecclesiastical Deed Poll shall be documented within the Canons and Codes.

37.5 Dishonor of Ecclesiastical Deed Poll

When an Ecclesiastical Deed Poll is issued in the context of a member demonstrating their Divine Right to be acknowledged as emancipated and any agency of the Roman System of the Parasites refuses to acknowledge such an act or provide remedy then such deliberate dishonor shall be a formal and solemn declaration before united Heaven and Earth that no law exists in that society, except the perpetuation of deliberate fear, ignorance and force.

When such supreme dishonor is exhibited, it is tasked to every competent man and woman to let all their fellow community know they are ruled by nothing more than tyrants, criminals and thieves and that such people must be brought to account, must be removed from office and the rule of law restored in accordance with this sacred Covenant.



III Membership

Article 38 - Membership

38.1 Membership

By the power and authority of this blessed Covenant and the unity of spirit, no higher order soul, nor animal or other spiritual entity shall be excluded from entering One Heaven. No soul shall be cursed.

Furthermore, membership of One Heaven shall be a right extended to every living and every passed higher order mind, no matter what life they have lived, no matter what goodness, nor evil they have committed. No soul shall be excluded.

For heaven now being a right extended to the entire family of Homo Sapien Sapiens, those that have passed, those that now live and those yet to come, for the first time in the collective history of souls we may be one. No soul shall be forgotten.

38.2 Types of Membership

There shall be one (1) and only one (1) type of membership of One Heaven through the assignment of the name of the higher order lifeform to their unique Membership Number as proof of their membership of the greater Unique Collective Awareness, also known as the Divine Creator.

38.3 Unique Membership Number of One Heaven

By the Power and Authority of the Divine Creator, all men, women, animals, higher order life living and deceased are hereby recognized as full Members of the Unique Collective Awareness, also known as the Divine Creator and the Society of One Heaven Ab Initio (From the Beginning).

Full membership of the Unique Collective Awareness, also known as the Divine Creator, is a pronouncement of fact upon which the entire existence of the Universe depends. Therefore, to deny existence as a full member of the Unique Collective Awareness is to deny existence which is neither competent nor possible. Nor is it possible for a higher order lifeform or spirit demand it be recognized as wholly separate and independent from the Unique Collective Awareness as such an event, if even it were possible to achieve unanimous consent from all of existence to such a request, would cause all of existence to collapse.

Membership of the Society of One Heaven, also known as Heaven, also known as Paradise is separate to membership to the Unique Collective Awareness and the assignment of membership numbers and exists and has full validity whether a man or woman, living or deceased denies any such right, claims any false debt, denial of right, original sin, mortal sin, failed life or any other claims.

By the Power and Authority of this sacred Covenant, Membership cannot be transferred, denied, lost, stolen, bonded, enslaved, forgotten, suspended, canceled, damaged, destroyed or sold.

38.4 Consent by Divine Immortal Spirit as Member

When a Divine Immortal Spirit chooses to be expressed in trust to living flesh, then such an event represents proof of the full consent of the Unique Divine Spirit to their membership of the Unique Collective Awareness and membership of the Society of One Heaven and the articles and canons of this Covenant.

Natural birth of the flesh is proof of lawful conveyance from a Divine Trust to a True Trust as a result of willing consent by the Divine Person to be born in accordance with these Articles. Therefore, the existence of the body of a living flesh Homo Sapien is proof of their divine (ecclesiastical) consent to obey this sacred Covenant.

38.5 Membership Number of One Heaven

By the Power and Authority of this sacred Covenant, a Unique Membership Key of 144 digits representing a valid entry into the Great Ledger and Public Record of One Heaven shall be issued for each and every higher order lifeform and every higher spirit such as Homo Sapien Sapiens and above that has ever existed on planet Earth and henceforth at the instant of their birth now and forever more.

The first eighteen digits of the 144 digit Unique Membership Key is not only unique to each member, but shall be a unique moment in Ucadia Time representing the precise moment of unique birth of a higher order being that has ever existed in this Solar System.

Unique Ledger Number of Public Record of One Heaven			
Name	Abbreviation	Characters	Group
Precession	P	1	Group 1
Era	E	1	Group 1
Year	Y	4	Group 1
Age	A	2	Group 2
Season	S	1	Group 2
Moon	M	2	Group 2
Day	D	1	Group 2
Hour	H	2	Group 3
Minute	M	2	Group 3
Second	S	2	Group 3
Total		18	

38.6 Sacred Event of UCADIA Time

When a Unique Membership number of eighteen (18) digits is created, it shall also represent a unique portion of Ucadian Time of its issue of the birth of a man, woman or higher order being.

By this sacred Covenant, no two members shall have the exact same Membership Key, therefore no two members shall be allocated the exact same sacred portion of time.

By the power and authority of this sacred Covenant, when a Unique Membership Key of One Heaven is created with the unique time of birth of a unique spirit, that instance of time shall be also be bound to that membership number, so that whoever is allocated that number also holds a Sacred Key of UCADIA Time.

Therefore, a Membership Key of One Heaven shall also literally represent a Most Sacred Key of UCADIA Time and when allocated shall represent

A Sacred Redeemed Key of One Heaven is an object of the highest value and integrity as it represents the unique identification of a soul having rightful membership to One Heaven as granted to all souls by this sacred Covenant.

38.7 Membership Number as True Trust Number and Divine Trust Number

As each Member that has consented to the rules of this Covenant who has chosen to be born into natural flesh, two Trusts and therefore two Trust Numbers exist being a True Trust Number and a Divine Trust Number.

A Divine Trust Number is different to a True Trust Number only in that the first two numbers are replaced with the two letters "OH" signifying One Heaven.

38.8 Issuing and Management of Unique Membership Number of One Heaven

The Right to Issue The Sacred Membership Numbers of One Heaven shall also represent the living symbol of authority of One Heaven for a Society to managed the affairs of all existing members of One Heaven.

By the Power and Authority of this Covenant, Societies of One Faith of God, One Islam, One Spirit Tribe and the Globe Union are hereby granted joint and equal authority of the Redemption of Membership Keys of One Heaven.

38.9 Pre-assignment of Unique Membership Numbers

By this Sacred Covenant, all Unique Membership Numbers shall henceforth be pre-assigned for all men, women and higher order beings, living and deceased and for all men, women and higher order beings to come.

By the Power and Authority of this Covenant it is assumed that all Unique membership numbers of One Heaven exist and have full validity, whether the associated spirit or living man, woman or higher order life acknowledges this Unique membership number or not.

Furthermore, all organizations assigned on Earth by this Covenant to represent One Heaven are granted full authority to request and receive any and all official Membership numbers of One Heaven and their use in any official instruments demonstrating the highest security and guarantee.

38.10 Consent to membership of associated societies

As a condition of membership, all members who have consented to this covenant by being borne into flesh also consent to the society granting reciprocal membership to the Globe Union, the relevant regional Union, the relevant National Free Society and State/Provincial Free Society in which they were borne, or have chosen to permanently live.

As each and every member who has chosen to be expressed in flesh full consents by the natural birth to their associated reciprocal memberships, these authorized and associated societies have the permission to keep and administer membership rolls for all those members living and deceased within their associated metes and bounds and to act on behalf of the best interests of their members in protecting their rights and restoring any rights and/or property previously corrupted or taken by non-aligned alternate societies.

38.11 Alias and other false names not permitted

The use of aliases and other false name devices as the basis of recording the membership of any man or woman in the Great Register of One Heaven is not permitted.

All memberships must be based upon the true and lawful name of a man or woman, not an alias, or other false name.

Any man or woman who uses an alias or false name as the basis of redemption of their membership number in the Great Register of One Heaven shall be guilty of the most gravest crime against the Divine Creator and the Covenant of One Heaven.

38.12 Ownership of Unique Membership Numbers

Membership Numbers shall remain at all times the complete property and ownership of the Unique Collective Awareness, also known as the Divine Creator and solely administered by the Society of One Heaven on behalf of the Divine Creator and all Divine Persons and Spirits, with no other Society, spirit or collective having any rights whatsoever to claim this as their property.

When Membership numbers are allocated, they are done so with the recipient being granted use or usufruct of the Trust/Estate which is their Claim of Right to administer their own Estate as General Executor. The Society reserves the right to withdraw such use for any and all except use by the unique individual spirit to whom the membership number represents.

38.13 Membership Exclusion

By this Covenant, no living man or woman, no departed soul or honorary spiritual

entity shall be excluded from Heaven by any claim, or warrant, law, edict or appeal to suspend or amend this rule, from any society on Earth or in Heaven.

From the Day of Redemption forward, It shall be a crime against Heaven to claim any man or woman is denied right of entry or to print, reproduce and/or transmit any information stating such a false claim.

38.14 Voluntary Membership Exile

In accordance with Divine Will, the birth of any man or woman is proof of the existence of a unique Divine Trust and a solemn ecclesiastical agreement between the Divine Person and the Divine Creator also known as the Unique Collective Awareness which cannot be broken by any temporal force.

Therefore when any living higher order spirit instanced in flesh seeks to demand their membership to Unique Collective Awareness be rescinded, removed, abrogated, expunged, such an act is a formal declaration of complete incompetence of the flesh and mind. When this occurs, the Society of One Heaven is granted full authority to appoint any necessary Executors and Administrators to continue to manage on behalf of the incompetent higher order spirit their associated trusts and trust property.

The choice of the higher order spirit to enter into a form of voluntary exile or repudiation of the Covenant and the Society of One Heaven shall have no material impact on their continued status as a member of the Unique Collective Awareness and the administration of their membership number and trusts.

Any court order, demand, claim or charge from a temporal force less than the Divine Creator or the Supreme Court of One Heaven to remove a member's name, trust number from official records shall have no lawful effect and therefore shall be null and void from the beginning of issue.

Article 39 - Member Rolls

39.1 Member Rolls

The Member Rolls of One Heaven shall be the Unique and Accurate Rolls listing valid Membership Keys and Member details.

The existence of one (1) Divine Trust shall exist equal one (1) unique membership.

There shall be three (3) types of Member Rolls: General, Redeemed and Electoral.

39.2 General Member Rolls

The General Member Roll of One Heaven shall be the official member roll which records each and every unique Membership Key and Number issued in validation of the existence of a member, living or deceased.

The Office of Keeper of the Rolls shall be bestowed upon the leadership of One Faith of God, One Islam and One Spirit Tribe on the condition that they grant such rights through to the Globe Union for all living members on planet Earth and the Solar System.

39.3 Redeemed Member Rolls

The Redeemed Member Roll of One Heaven shall be the official member roll which records each and every unique Membership Key and Number issued in validation of the existence of a member, living or deceased and to whom the Official Key has been assigned through the Act of Redemption.

39.4 Electoral Member Rolls

The Electoral Member Roll of One Heaven shall be the official member roll which records a copy of the Redeemed Member Roll for those Redeemed Member above the minimum age to vote. A Member not on the Electoral Roll is not permitted to participate in voting and elections.

39.5 Rolls of Associated Societies

In accordance with the full consent of living members to being recognized as members of reciprocal societies associated with this sacred Covenant, the Globe Union, the regional Unions, the three faiths, all national free societies as well as state/provincial societies are permitted to maintain their own rolls derived from the electoral member rolls of One Heaven.

39.6 Estimated number of Flesh Vessels of Homo Sapiens that have ever existed

Consistent with this sacred Covenant, the will of the Divine Creator and the laws of the Universe, a Divine Trust may be associated with more than one True Trust in succession representing a flesh re-inspiration over the length of the existence of the Homo Sapien species. A Divine Trust can never be associated with two True Trusts at the same time.

It has been determined that in excess of sixty six (66) Billion Homo Sapien flesh vessels have been born or are still alive with the average number of re-inspirations per soul to be a factor of three.

Therefore, approximately twenty two (22) Billion Divine Trusts are said to exist. Therefore there is estimated to be approximately twenty-two (22) Billion members on the rolls of One Heaven, of which approximately two-thirds are not currently re-inspired into flesh.

Article 40 - Rights and Obligations of Membership

40.1 Rights of Membership

A member who has redeemed their membership number and valid Live Borne Record is entitled to certain rights associated with their role as a member.

40.2 Obligations of membership of One Heaven

While membership to One Heaven by this Covenant is an irrevocable right extended to each and every man or woman, departed or living, now and forever, the provision of member privileges are subject to meeting the follow obligations:

1. Respect of one's self; and
2. Respect of all spiritual beings; and
3. Respect of all living things; and
4. Ongoing reflection and growth in personal knowledge; and
5. Participation in the processes of One Heaven; and
6. To provide a positive contribution to one or more of the services of heaven.

40.3 Permanent Issue of Membership Numbers

Once issued under valid context, a Membership Number for One Heaven cannot be rescinded. Therefore, no matter what act against the laws of this Covenant and One Heaven, a spirit or living being may not be expelled from One Heaven, nor may their membership number be suspended.

40.4 Crime against the Divine Creator and One Heaven

Should a case be brought before a Justice of One Heaven in any of the courts whereby the behaviour of an individual is deemed to have directly and deliberately disobeyed a fundamental rule of the Divine Creator, then that spirit may be placed in a temporary state of solitary reflection or some other education process still within One Heaven.

Article 41 - Divine Record

41.1 Divine Record

A **Divine Record** is any valid and duly authorized record entered into the Great Register and Public Record of One Heaven in accordance with this Covenant.

A Divine Record is the highest and most superior form of all record as once a Divine Record is created it cannot be uncreated.

A Divine Record may only be issued in accordance with the Articles of this most sacred Covenant.

41.2 Divine Record and existence of Divine Trust

A Divine Record is formed in accordance with this sacred Covenant when a Divine Trust is formed.

A Divine Trust is a purely Spiritual Trust validly registered into the Great Register and Public Record of One Heaven containing actual Spiritual Form as well as Divine Property administered by the Treasury of One Heaven as Trustees in accordance with the sacred Covenant Pactum de Singularis Caelum as Sacred Deed for the Benefice of a Divine Person.

The Divine Form conveyed into a valid Divine Trust for a Divine Immortal Spirit is known as the Divine Corpus, or Divine Living Body representing a valid legal personality known as the Divine Person.

Therefore, a Divine Trust is the only possible type of Trust that can hold actual Form, rather than just the Rights of Use of Form (Property).

41.3 Creation of Divine Trusts and Divine Records

Divine Trusts are created by the inception of Divine, consent of the Divine then expression of the will of the Divine Creator through a most sacred event and association in accordance with the Covenant solely through the operation of the "Ways and Means" of the thirty three (33) most sacred Sacraments as expressed in Canonum De Lex Ecclesium:

(i) The **Key Sacraments**, also known as "The Keys" are seven (7) of the thirty three (33) sacred rites, also known as the potestas clavium or simply the "Power of the Keys" make manifest the Cardinal Sacraments and Apostolic Sacraments and so are ever present in all sacraments but never directly sourced; and

(ii) The **Cardinal Sacraments** also known as "The Ways" are fourteen(14) of the thirty three (33) sacred rites that each creates a unique Divine Trust in relation to that event in Ucadian time and space as an eternal record being Consecration, Offering, Matrimony, Union, Record, Penance, Oath, Testimony, Investiture,

Clemency, Sponsor, Convocation, Prescription and Rescription; and

(iii) The **Apostolic Life Sacraments** also known as “The Means” are the twelve (12) of the thirty three (33) sacred rites whereby each sacrament creates new property and form that is added to one existing Divine Trust formed upon the first of the Apostolic Sacraments being Annunciation, Natal, Divinus, Adventus, Epinoia, Genius, Beau Ideal, Haga Sofia, Adieu, Resolution, Remembrance and Veneration.

Article 42 - Life Record

42.1 Life Record

A **Life Record** is any valid and duly authorized record recognizing the commencement of a term, award, patent, tenure, existence, grant, agreement, gift, permission or bond into a lesser Great Register and Public Record of one of the societies associated with One Heaven in accordance with this Covenant.

A Life Record is less than a Divine Record as once a Divine Record is created it cannot be uncreated, whereas every Life Record is temporary and must eventually be transferred to become a Death Record.

A Life Record may only be issued in accordance with the Articles of this most sacred Covenant.

42.2 Life Record and creation of Living Trust

A Life Record is formed in accordance with this sacred Covenant when a Living Trust is formed being either a Trust, Superior, Temporary or Inferior Living Trust:

(i) A True Trust is the highest form of Living Trust. A True Trust is formed through the pre-existence of a Divine Trust in the lawful conveyance from the Divine Trust into the True Trust of the Divine Rights of Use known as Divinity, being the highest possible form of any kind of Property; and

(ii) A Superior Trust is the second highest form of Living Trust formed through the pre-existence of a True Trust in the lawful conveyance into the Superior Trust of Property in the form of Realty being the highest form of Rights of Use of Object and Concepts by Divine Right, also known as Divinity; and

(iii) A Temporary Trust is the third highest form of Living Trust involving the temporary conveyance of property from one Superior Trust to another. Excluding Negotiable Instruments, a Temporary Trust is not permitted to exist beyond 720 days; and

(iv) An Inferior Trust also known as an Inferior Roman Trust, or simply Roman Trust is the lowest form of Living Trust possessing the lowest form of rights of ownership. An Inferior Trust is any Living Trust formed by inferior Roman Law, claims and statutes.

42.3 Valid Issue of Live Borne Record

All Members of One Heaven living on or after the Day of Divine Agreement & Understanding being UCA E8:Y3208:8:A1:S1:M27:D1 also known as [Monday, 21 Dec 2009] have the absolute right to request a valid abstract of their Live Borne Record for the purpose of proof of their Divine Personality and True Personality as well as the existence of their Divine Trust and True Trust holding Divine Property also known as Divine Right of Use.

A Live Borne Record is proof of the Redemption of the membership and trust number of a member calculated on their borne date.

As a valid Live Borne Record is an extremely valuable instrument, it may only be issued under one of two conditions of validation:

- (i) An affirmation has been made, sealed and witnessed by two other members previously granted Live Borne Records that the member is unable to obtain a copy of their live birth record by the member or blood related kin; or
- (ii) That a member through the perfection of an Ecclesiastical Deed supported by any subsequent Deeds of Protest and Judgment claim a senior Ecclesiastical Office such as that by definition they claim the source of their authority from Heaven and the Divine Creator.

A Live Borne Record issued without one of these two conditions being met is automatically invalid from the time of issue.

42.4 Structure of a valid Live Borne Record

A valid Live Borne Record is an authenticated abstract issued to a member by a Ucadian Society when a member has met a condition of validation and:

- (i) Lists the official name, symbol, name of the covenant, trust number of One Heaven and words "great register" at the top of the document; and
- (ii) Clearly indicates the document is an Abstract, which is an Extract of an Event Record from the Great Register; and
- (iii) Lists the words "Live Borne Record" before the name of the trust; and
- (iv) Makes a formal reference to this Article of the Covenant; and
- (v) Lists the trust name, the trust number as well as the trust birth event for the true trust; and
- (vi) Includes a unique register number for the document for the greater register; and
- (vii) Includes a UCADIA Time Event; and
- (viii) Is sealed by a Judge of One Heaven or a Judge holding the powers of the Supreme Court of One Heaven for the purpose of sealing a Live Borne Record; and
- (ix) Is sealed by a Registrar for Births, Deaths and Liens of the Supreme Court of One Heaven

If one or more of these conditions are not met, then a Live Borne Record is invalid.

42.5 Live Borne Record as Superior Title

A valid Live Borne Record is proof of superior title above all other claimed registrations, ledgers and property rights. When issued to an inferior society, a valid Live Borne Record is a formal contest of such inferior title, preventing by law that society from conveying any property or rights based on their inferior claim until the contested title is resolved.

When such a society refuses to acknowledge the legitimate contest of title and conveys property and rights by Deed, then such Deeds are an abomination before all Heaven, have no Ecclesiastical authority whatsoever, with any officer authorizing such a dishonor automatically stripped of their right to administer any and all property and deeds.

42.6 Issue of Live Borne Record to inferior Society

As members may reside in an alternate society, there is sometimes the need to ensure that a member is properly recognized, has all the proper paperwork and credentials required for commerce by the other society.

A Live Borne Record therefore is an important assistance to members in these instances. However, while a Live Borne Record may be issued under certain conditions, in no way may a Live Borne Record ever be considered a conveyance of legal title from the society. Similarly, any contrivance, trick or instrument used to imply such conveyance has no effect nor force of law.

The issue of a Live Borne Record to an inferior society, such as an inferior Roman society is permitted under the following conditions:

- (i) That the Ucadian society in which the member also resides does not yet have an established treaty or agreement with the inferior society to ensure the necessary credentials may be handled directly as society to society; or
- (ii) That the Ucadian society in which the member also resides is not able to provide a particular service required.

42.7 Cancellation of Live Borne Record

As a Live Borne Record is a certificate of record of a valid Divine Event, no power exists in Heaven or Earth to annul the event, therefore cancel such an instrument.

While a member has the absolute right to demand the cancellation of inferior certificates and the annulment of false records of event that contest the legitimacy of a Live Borne Record, the only criteria by which a Live Borne Record may be cancelled is when the information provided in the creation of the Live Borne Record was knowingly false.

The desire for any man, woman or higher order spirit to disavow, decline or rescind any previous action in being associated with the society has no effect in allowing or permitting the cancellation of a valid Live Borne Record.

Article 43 - Death Record

43.1 Death Record

A **Death Record** is any valid and duly authorized record recognizing the end of a term, award, patent, tenure, existence, grant, agreement, gift, permission or bond into a lesser Great Register and Public Record of one of the societies associated with One Heaven in accordance with this Covenant.

A Death Record is less than a Divine Record as once a Divine Record is created it cannot be uncreated, whereas every Death Record depends upon the prior creation of a Life Record whose term, award, patent, tenure, existence, grant, agreement, gift, permission or bond has expired.

A Death Record may only be issued in accordance with the Articles of this most sacred Covenant.

43.2 Death Record and termination of Living Trust

A Death Record is formed in accordance with this sacred Covenant when a Living Trust is terminated being either a Trust, Superior, Temporary or Inferior Living Trust:

(i) A True Trust is terminated upon the space-time event of the physical expiry of the vessel; and

(ii) A Superior Trust is terminated upon the expiry of the term, award, patent, tenure, existence, grant, agreement, gift, permission or bond or the Trust Trust that underwrites it; and

(ii) A Temporary Trust is terminated upon the expiry of the term or fulfilment of purpose, whatever is sooner; and

(ii) An Inferior Trust is terminated upon the expiry of the term, award, patent, tenure, existence, grant, agreement, gift, permission or bond or the Trust Trust or Superior Trust associated with it.

A Superior Trust, Temporary Trust or Inferior Trust cannot exist beyond the termination event in space-time for the associated Trust Trust.

43.3 Valid Issue of Death Borne Record

As a valid Death Borne Record is an extremely valuable instrument, it may only be issued under one of three (3) conditions of validation:

(i) That a certified true copy of a certificate of live birth, or death for the member has been provided and uploaded to their records by the member or blood related kin; or

(ii) An affirmation has been made, sealed and witnessed by two other members previously granted Live Borne Records that the member is unable to obtain a copy of the live birth or death record of their blood related kin; or

(iii) That the member claimed an Ecclesiastical Office in life that by definition therefore claimed the source of its power from Heaven and the Divine Creator.

A Live Borne Record issued without one of these three conditions being met is automatically invalid from the time of issue.

43.4 Structure of a valid Death Borne Record

A valid Death Borne Record is an authenticated abstract issued to a member by a Ucadian Society when a member has met a condition of validation and:

- (i) Lists the official name, symbol, name of the covenant, trust number of One Heaven and words "great register" at the top of the document; and
- (ii) Clearly indicates the document is an Abstract, which is an Extract of an Event Record from the Great Register; and
- (iii) Lists the words "Death Borne Record" before the name of the trust; and
- (iv) Makes a formal reference to this Article of the Covenant; and
- (v) Lists the trust name, the trust number as well as the trust birth event for the true trust; and
- (vi) Includes a unique register number for the document for the greater register; and
- (vii) Includes a UCADIA Time; and
- (viii) Is sealed by a Judge of One Heaven or a Judge holding the powers of the Supreme Court of One Heaven for the purpose of sealing a Death Borne Record; and
- (ix) Is sealed by a Registrar for Births, Deaths and Liens of the Supreme Court of One Heaven

If one or more of these conditions are not met, then a Death Borne Record is invalid.

43.5 Death Borne Record as Superior Title

A valid Death Borne Record is proof of superior title above all other claimed registrations, ledgers and property rights. When issued to an inferior society, a valid Death Borne Record is a formal contest of such inferior title, preventing by law that society from conveying any property or rights based on their inferior claim until the contested title is resolved.

When such a society refuses to acknowledge the legitimate contest of title and conveys property and rights by Deed, then such Deeds are an abomination before all Heaven, have no Ecclesiastical authority whatsoever, with any officer authorizing such a dishonor automatically stripped of their right to administer any and all property and deeds.

Article 44 - Promised Land Record

44.1 Promised Land Record

All Living Members of One Heaven who are aged twenty one years on the **Day of Divine Agreement & Understanding** being UCA E8:Y3208:8:A1:S1:M27:D1 also known as [Monday, 21 Dec 2009] or upon reaching the same age thereafter, who are not formally excluded by ancient covenant of the Divine Creator, have the absolute right to request a valid abstract of their Promised Land Record for the purpose of proof of their Divine Right of Possession of Land for the purpose of a Primary Domicile.

Promised Land is a form of secured promise and is the most sacred, formal and important of all types of promises. It represents the fulfilment of an ancient sacred pledge by the Divine Creator that all men and women who redeem themselves in recognition of their membership to One Heaven and Ucadia may lawfully assert their Divine Right and own their home in Trust upon the provision of a valid Certificate of Vacant Possession and Occupancy and then a Certificate of Survey and Title.

A Promised Land Record is available only to those naturally borne, or naturalized for a particular national free society. Residents cannot apply for a Promised Land Record in a free society in which they live unless they are naturalized members of that society.

A Promised Land Record is proof of the creation and existence of a True Location Trust into which the Divine Right of Possession of Land for the purpose of a Primary Domicile is conveyed. A Member may only have one (1) Promised Land Record and therefore one (1) True Location Trust.

44.2 Excluded Members not entitled to Promised Land Record

In accordance and fulfilment of the ancient covenant and promise of the Divine Creator as well as the Lord of the Menes-heh, Promised Land and therefore a Promised Land Record is forbidden to be granted to anyone who is anti-semitic and therefore an active member of the elite anti-semitic parasites otherwise known as the elite Venetian/Black Khazar/Ashke-Nazi families.

No other group has spread more hatred, more falsity, more bigotry and been responsible for the death of more Jewish people than the elite anti-semitic parasites otherwise known as the elite Venetian/Black Khazar/Ashke-Nazi families, who wickedly stole the identities of tens of thousands of "White" Khazars and descendents of the Menes-Heh during World War II.

As the terms of the covenant within the Old Testament with the Divine Creator and the covenant of the Talmud of the Menes-Heh with their Lord Moloch, also known as Sabaoth and Satan expressly claimed the promised land to the Israelites forbidding the "œgoy" and "œgoyim", members of the elite anti-semitic parasite families are forbidden to receive the Promised Land until they repudiate their mental illness and confess their actions.

Furthermore, as these elite parasite families declared a false birthright of absolute private ownership of certain lands under the perversion and abomination of land title known as Allodium, Allodial and Allodum, they have surrendered all rights to claim spiritual or temporal authority.

44.3 Valid Issue of Promised Land Record

As a valid Promised Land Record is an extremely valuable instrument, it may only be issued under the following conditions:

- (i) That the Member does not continue to choose to belong and support the agenda of the elite anti-semitic parasite families; and
- (ii) That a valid Promised Land Record has already been issued for the Member requesting their Promised Land Record.

44.4 Structure of a valid Promised Land Record

A valid Promised Land Record is an authenticated abstract issued to a member by a Ucadian Society when a member has met a condition of validation and:

- (i) Lists the official name, symbol, name of the covenant, trust number of One Heaven and words "great register" at the top of the document; and
- (ii) Clearly indicates the document is an Abstract, which is an Extract of an Event Record from the Great Register; and
- (iii) Lists the words "Promised Land Record" before the name of the true location trust; and
- (iv) Makes a formal reference to this Article of the Covenant; and
- (v) Lists the trust name, the trust number as well as the trust birth event for the true location trust being the same birth event for the true person trust; and
- (vi) Includes a unique register number for the document for the greater register; and
- (vii) Includes a UCADIA Time Event; and
- (viii) Is sealed by a Judge of One Heaven or a Judge holding the powers of the Supreme Court of One Heaven for the purpose of sealing a Promised Land Record; and
- (ix) Is sealed by a Registrar for Land Titles of the Supreme Court of One Heaven

If one or more of these conditions are not met, then a Promised Land Record is invalid.

44.5 Certificate of Vacant Possession and Occupancy

A Certificate of Vacant Possession and Occupancy is a valid instrument annexed hereto in full a Promised Land Record proving that possession of land and/or home has been secured lawfully by vacant possession, that fourteen (14) days have passed since taking lawful vacant possession in accordance with at least one of the following criteria:

- (i) That a deed for sale was secured with the previous occupants to take lawful

possession upon their vacancy and a payment was made for such consideration and accepted; or

(ii) That the land and domicile was previously lawfully occupied and possessed by the member, with the land and property then being unoccupied and vacant while being claimed by some bank or financial entity that seized the property with or without court order; or

(iii) That the land was not otherwise occupied with any permanent tenements, or in continued use, or reserved as public parkland, reserve or use; or

(iv) That the land and domicile was otherwise vacant and therefore abandoned by the claimed owner for not less than ninety (90) days with no indication of continual habitation, nor continued upkeep of the property nor custodial management of the property; or

(v) That the present land and domicile has been continually rented by the member for not less than three (3) years and have demonstrated continued maintenance, improvements to the property and upkeep.

If none of the above criteria are met, then a valid Certificate of Vacant Possession and Occupancy cannot be issued.

44.6 Certificate of Survey and Title

A Certificate of Survey and Title is a valid instrument annexed hereto in full a Promised Land Record proving that following the issue of a valid Certificate of Vacant Possession and Occupancy, the property has been properly surveyed and a title issued and recorded, with any inferior title surrendered to the appropriate Land Titles Office of the inferior society.

A valid Certificate of Survey and Title must provide evidence of an event under Ucadia Time whereby the metes and bounds of the property have been re-surveyed and that a valid claim of title has been registered to the appropriate Ucadian Society matching the location to which the Promised Land Record also refers.

The valid Certificate of Survey and Title must then be attached on the private side (back) of any inferior Title and returned to the appropriate Land Titles Office of the inferior society along with the associated Promised Land Record and Certificate of Vacant Possession and Occupancy.



IV Power and Authority

Article 45 - Treaty of the Divine Masculine

45.1 Treaty of the Divine Masculine

THE HIGHEST CONCORDING PARTIES, In recognition and respect to the Divine Remedy offered by the **Divine Creator** and demonstrated through the **Covenant of the Supreme Patron** to End the War in Heaven thereby establishing conditions by which War on Earth may also be Ended and in the recognition of the End of Hell, the Uniting of all Spirits do Come Now with these Presents and with one another Agree to this Covenant of the Divine Masculine:

45.2 The Divine Masculine deities party to the Treaty

Let it be known to all past, present and future, we here named come freely together for the first time in the history of civilization and the existence of the homo sapien species to obsignate this most sacred Treaty and Covenant; and

We are known as Adad, We are known as Aegir, We are known as Aengus, We are known as Aesir, We are known as Agni, We are known as Ahura Mazda, We are known as Aksobhya, We are known as Allah, We are known as Ame-No-Minaka-Nushi-No-Kami, We are known as Amen-Ra, We are known as An, We are known as Anu, We are known as Anubis, We are known as Apsu, We are known as Apollo, We are known as Archons, We are known as Ares, We are known as Arsan Duolai, We are known as Asklepios, We are known as Aten, We are known as Atum, We are known as Avalokitesvara, We are known as Baal, We are known as Balder, We are known as Belenua, We are known as Brahma, We are known as Chemosh, We are known as Dagda, We are known as Dagon, We are known as Dharma, We are known as Diancecht, We are known as Dumuzi, We are known as Dyaus Pitar, We are known as Ea, We are known as El, We are known as Enki, We are known as Enlil, We are known as Freyr, We are known as Father, We are known as Ganesa, We are known as Geb, We are known as Gobniu, We are known as God, We are known as Hades, We are known as Heimdall, We are known as Helios, We are known as Hephaistos, We are known as Heryshaf, We are known as Hoder, We are known as Huitzilpochtli, We are known as Il, We are known as Imra, We are known as Indra, We are known as Iskur, We are known as Itzam Na, We are known as Jagannath, We are known as Janus, We are known as Jupiter, We are known as Kama, We are known as Kuan Ti, We are known as Lebien-Pogil, We are known as Lenus, We are known as Loki, We are known as Lug, We are known as Lucifer, We are known as Lynx, We are known as Mande, We are known as Manjusri, We are known as Marduk, We are known as Mars, We are known as Melqart, We are known as Mimir, We are known as Min, We are known as Mon, We are known as Mot, We are known as Na Cha, We are known as Nergal, We are known as Ninurta, We are known as Njord, We are known as Nuadu, We are known as Nut, We are known as Ometecuhtli, We are known as Osiris, We are known as Othin, We are known as Pak Tai, We are known as Pan, We are known as Peter, We are known as Pon, We are known as Poseidon, We are known as Ptah, We are known as Quikinn.a'Qu, We are known as Radha, We are known as Sabaath, We are known as Satan, We are known as Saturn, We are known as Seth, We are known as Skanda, We are known as Sin, We are known as Sucellos, We are known as Surya, We are known as Susano-Wo, We are known as Telepinu, We are known as Tesub, We are known as Tezcatlipoca, We are known as Thor, We are known as Tiwaz, We are known as Tlaloc, We are known as Ull, We are known as Utu, We are known as Vairacochoa, We are known as Varuna, We are known as Vayu, We are known as Visnu, We are known as Vulcanus, We are known as Wodan, We are

known as Xipe Totec, We are known as YHVH, We are known as Zeus; and

45.3 Gift, Grant and Conveyance of Rights, Powers and Symbols of Authority

In recognition of our united, solemn unbreakable oath and binding to the Covenant and the proposition of a United Heaven, let it be known to all past, present and future that we have hereby given, granted and conveyed all our powers, all our customs, all our rights and property, all our symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits. Therefore:

(i) From this moment, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the collective Divine Masculine; and

(ii) Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Masculine deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven; and

(iii) Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Masculine deities are solely bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate; and

(iv) Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Masculine deities are solely bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers; and

(v) Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force of law.

45.4 Agreement and Conditions of Treaty

Let it be known to all past, present and future; let no man or woman, soul or form claim this agreement and solemn oath otherwise:

(i) We, the Divine Masculine hereby swear allegiance to the proposition of a united heaven and the end of war between spirits; and

(ii) We, the Divine Masculine hereby recognize the authority of this document, the Covenant of One Heaven above all other sacred covenants, agreements, pacts, deeds and instruments; and

(iii) We, the Divine Masculine hereby pledge ourselves to the goals and objectives of peace in heaven and on earth; and

(iv) Upon a most solemn and most ancient oath above all oaths, We Divine Masculine Deity pledge our very existence, our name and all spirits and flesh under our command that We shall not permit any spirit, man or woman to obstruct the fulfilment of this most sacred covenant.
So as it is above, it shall be below.

45.5 Ratification of Treaty

By Agreement of the Highest Contracting Parties, This Treaty and Covenant shall be Ratified throughout all Heaven, spiritual dimensions and the Universe by the Day of Agreement and Understanding and shall be Ratified by any remaining temporal forces residing in or upon the conquered and occupied land, sea and atmosphere of the Society of One Heaven by the Day of Judgment:

Ratification by Day of Agreement and Understanding

By this Covenant, the Day of Agreement and Understanding is UCA E8:Y3208:8:A1:S1:M27:D1 [Wed, 21 Dec 2009].

Ratification by Day of Agreement and Understanding shall be when this Treaty and Covenant is ratified throughout all Heaven, spiritual dimensions and the Universe by the Highest Office Holders of One Heaven representing the Supreme Command of Occupational Forces in and on Earth and when at least two spirits conveyed into circumscribed living flesh bear witness to the event.

Ratification by Day of Judgment

By this Covenant, the Day of Judgment is UCA E8:Y3210:A0:S1:M27:D6 [Wed, 21 Dec 2011].

Ratification by Day of Judgment shall be when this Treaty and Covenant is ratified by the Highest Office Holders of existing societies, faiths and associations that claim their existence, authority and power from the supernatural and spiritual either through their tacit, competent and honorable consent, or through their dishonor demonstrating the delinquency of their flesh and therefore the right through power to represent their spirit to ratify the Covenant and Treaty on their behalf.

Article 46 - Treaty of the Divine Feminine

46.1 Treaty of the Divine Feminine

THE HIGHEST CONCORDING PARTIES, In recognition and respect to the Divine Remedy offered by the **Divine Creator** and demonstrated through the **Covenant of the Supreme Patron** and the **Treaty of the Divine Masculine** to End the War in Heaven thereby establishing conditions by which War on Earth may also be Ended and in the recognition of the End of Hell, the Uniting of all Spirits do Come Now with these Presents and with one another Agree to this Covenant of the Divine Feminine:

46.2 The Divine Feminine deities party to the Treaty

Let it be known to all past, present and future, we here named come freely together for the first time in the history of civilization and the existence of the homo sapien species to obsignate this most sacred Treaty and Covenant; and

We are known as Amaterasu-o-mi-kami, We are known as Anat, We are known as Antu, We are known as Aphrodite, We are known as Artemis, We are known as Asherah, We are known as Ashtoreth, We are known as Astarte, We are known as Atargatis, We are known as Athena, We are known as Bastet, We are known as Bes, We are known as Brigit, We are known as Ceres, We are known as Chalchiuhtlicue, We are known as Cihuacoatl, We are known as Cipactli, We are known as Coatlicue, We are known as Coventina, We are known as Cybil, We are known as Danu, We are known as Demeter, We are known as Disani, We are known as Durga, We are known as Eileithyia, We are known as Epona, We are known as Ereskigal, We are known as Fjorgyn, We are known as Freyja, We are known as Frigg, We are known as Gaia, We are known as Hathor, We are known as Hebat, We are known as Hekate, We are known as Hera, We are known as Hestia, We are known as Hsi Wang Mu, We are known as Idunn, We are known as Inana, We are known as Ishtar, We are known as Isis, We are known as Juno, We are known as Kali, We are known as Kuan Yin, We are known as Kybele, We are known as Laksmi, We are known as Leto, We are known as Ma, We are known as Maia, We are known as Mary, We are known as Mari, We are known as Matres, We are known as Maya, We are known as Minerva, We are known as Morgan, We are known as Nammu, We are known as Neith, We are known as Nerthus, We are known as Ninhursaga, We are known as Parvati, We are known as Persephone, We are known as Pistis, We are known as Prthivi, We are known as Rhea, We are known as Sakhmet, We are known as Sarasvati, We are known as Sati, We are known as Semele, We are known as Sibyl, We are known as Siti, We are known as Tara, We are known as Taweret, We are known as Tiamat, We are known as Tin Hau, We are known as Venus, We are known as Vesta; and

46.3 Gift, Grant and Conveyance of Rights, Powers and Symbols of Authority

In recognition of our united, solemn unbreakable oath and binding to the Covenant and the proposition of a United Heaven, let it be known to all past, present and future that we have hereby given, granted and conveyed all our powers, all our customs, all our rights and property, all our symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the

highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits. Therefore:

(i) From this moment, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the collective Divine Feminine; and

(ii) Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Feminine deities henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven; and

(iii) Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Feminine deities are solely bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate; and

(iv) Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Feminine deities are solely bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers; and

(v) Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force of law.

46.4 Agreement and Conditions of Treaty

Let it be known to all past, present and future; let no man or woman, soul or form claim this agreement and solemn oath otherwise:

(i) We, the Divine Feminine hereby swear allegiance to the proposition of a united heaven and the end of war between spirits; and

(ii) We, the Divine Feminine hereby recognize the authority of this document, the Covenant of One Heaven above all other sacred covenants, agreements, pacts, deeds and instruments; and

(iii) We, the Divine Feminine hereby pledge ourselves to the goals and objectives of peace in heaven and on earth; and

(iv) Upon a most solemn and most ancient oath above all oaths, We Divine Feminine Deity pledge our very existence, our name and all spirits and flesh under our command that We shall not permit any spirit, man or woman to obstruct the fulfilment of this most sacred covenant.

So as it is above, it shall be below.

46.5 Ratification of Treaty

By Agreement of the Highest Contracting Parties, This Treaty and Covenant shall be Ratified throughout all Heaven, spiritual dimensions and the Universe by the

Day of Agreement and Understanding and shall be Ratified by any remaining temporal forces residing in or upon the conquered and occupied land, sea and atmosphere of the Society of One Heaven by the Day of Judgment:

Ratification by Day of Agreement and Understanding

By this Covenant, the Day of Agreement and Understanding is UCA E8:Y3208:8:A1:S1:M27:D1 [Wed, 21 Dec 2009].

Ratification by Day of Agreement and Understanding shall be when this Treaty and Covenant is ratified throughout all Heaven, spiritual dimensions and the Universe by the Highest Office Holders of One Heaven representing the Supreme Command of Occupational Forces in and on Earth and when at least two spirits conveyed into circumscribed living flesh bear witness to the event.

Ratification by Day of Judgment

By this Covenant, the Day of Judgment is UCA E8:Y3210:A0:S1:M27:D6 [Wed, 21 Dec 2011].

Ratification by Day of Judgment shall be when this Treaty and Covenant is ratified by the Highest Office Holders of existing societies, faiths and associations that claim their existence, authority and power from the supernatural and spiritual either through their tacit, competent and honorable consent, or through their dishonor demonstrating the delinquency of their flesh and therefore the right through power to represent their spirit to ratify the Covenant and Treaty on their behalf.

Article 47 - Treaty of the Divine Apostles

47.1 Treaty of the Divine Apostles

THE HIGHEST CONCORDING PARTIES, In recognition and respect to the Divine Remedy offered by the **Divine Creator** and demonstrated through the **Covenant of the Supreme Patron** and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** to End the War in Heaven thereby establishing conditions by which War on Earth may also be Ended and in the recognition of the End of Hell, the Uniting of all Spirits do Come Now with these Presents and with one another Agree to this Covenant of the Divine Apostles:

47.2 The Divine Apostles party to the Treaty

Let it be known to all past, present and future, we here named come freely together for the first time in the history of civilization and the existence of the homo sapien species to obsignate this most sacred Treaty and Covenant; and

We are known as Aaron, We are known as Abraham, We are known as Adad, We are known as Adonis, We are known as Attis, We are known as Baba Rabban, We are known as Bacchus, We are known as Buddha, We are known as Christos, We are known as Daniel, We are known as David, We are known as Dionysus, We are known as Elijah, We are known as Enoch, We are known as Esus, We are known as Ezekiel, We are known as Gideon, We are known as Heracles, We are known as Hosea, We are known as Herakles, We are known as Hermes, We are known as Horus, We are known as Indra, We are known as Isaiah, We are known as Jacob, We are known as Jeremiah, We are known as Jesus Christ, We are known as John the Baptist, We are known as John of Patmos, We are known as Joshua, We are known as Krishna, We are known as Maitreya, We are known as Malachi, We are known as Mercurius, We are known as Mithra, We are known as Moses, We are known as Muhammad the Prophet, We are known as Prometheus, We are known as Sabbatai Tzvi, We are known as Samuel, We are known as Rebbe Schneerson, We are known as Quetzalcoatl, We are known as Tammuz, We are known as Zechariah, We are known as Zohar; and

47.3 Gift, Grant and Conveyance of Rights, Powers and Symbols of Authority

In recognition of our united, solemn unbreakable oath and binding to the Covenant and the proposition of a United Heaven, let it be known to all past, present and future that we have hereby given, granted and conveyed all our powers, all our customs, all our rights and property, all our symbols and instruments of power, all sacred objects, texts, scriptures and sanctuaries and all claims of authority to the highest holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits. Therefore:

(i) From this moment, when the leadership of One Heaven or its designated representatives on Earth speak or promulgate one or more instruments, they do so with the highest valid authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of the collective Divine Apostles; and

(ii) Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Apostles henceforth automatically derives any and all authority solely from the Society of One Heaven and its valid designates and any existing sacred oaths, pledges and vows are carried over to respecting and obeying the highest holy Covenant of One Heaven; and

(iii) Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Apostles are solemnly bound by their sacred oaths, pledges and vows to honor and respect any and all instruments legitimately promulgated under the Seal of the Society of One Heaven or a valid designate; and

(iv) Any and all spiritual or temporal bodies that publicly or privately claim authority from or allegiance to one or more Divine Apostles are solemnly bound by the laws of property, trusts and ownership to obey any order, deed, command, edict, direction, request promulgated by the Society of One Heaven concerning any and all property administered on behalf of the Society of One Heaven by the spiritual or temporal body and its officers; and

(v) Any claim or claims contrary to the above mentioned clauses are hereby null and void from the beginning, having no force of law.

47.4 Agreement and Conditions of Treaty

Let it be known to all past, present and future; let no man or woman, soul or form claim this agreement and solemn oath otherwise:

(i) We, the Divine Apostles, hereby swear allegiance to the proposition of a united heaven and the end of war between spirits; and

(ii) We, the Divine Apostles hereby recognize the authority of this document, the Covenant of One Heaven above all other sacred covenants, agreements, pacts, deeds and instruments; and

(iii) We, the Divine Apostles hereby pledge ourselves to the goals and objectives of peace in heaven and on earth; and

(iv) Upon a most solemn and most ancient oath above all oaths, We We Divine Apostles pledge our very existence, our name and all spirits and flesh under our command that We shall not permit any spirit, man or woman to obstruct the fulfilment of this most sacred covenant.

So as it is above, it shall be below.

47.5 Ratification of Treaty

By Agreement of the Highest Contracting Parties, This Treaty and Covenant shall be Ratified throughout all Heaven, spiritual dimensions and the Universe by the Day of Agreement and Understanding and shall be Ratified by any remaining temporal forces residing in or upon the conquered and occupied land, sea and atmosphere of the Society of One Heaven by the Day of Judgment:

Ratification by Day of Agreement and Understanding

By this Covenant, the Day of Agreement and Understanding is UCA E8:Y3208:8:A1:S1:M27:D1 [Wed, 21 Dec 2009].

Ratification by Day of Agreement and Understanding shall be when this Treaty and Covenant is ratified throughout all Heaven, spiritual dimensions and the Universe by the Highest Office Holders of One Heaven representing the Supreme Command of Occupational Forces in and on Earth and when at least two spirits conveyed into circumscribed living flesh bear witness to the event.

Ratification by Day of Judgment

By this Covenant, the Day of Judgment is UCA E8:Y3210:A0:S1:M27:D6 [Wed, 21 Dec 2011].

Ratification by Day of Judgment shall be when this Treaty and Covenant is ratified by the Highest Office Holders of existing societies, faiths and associations that claim their existence, authority and power from the supernatural and spiritual either through their tacit, competent and honorable consent, or through their dishonor demonstrating the delinquency of their flesh and therefore the right through power to represent their spirit to ratify the Covenant and Treaty on their behalf.

Article 48 - Treaty of Angels, Saints and Demons

48.1 Covenant of the League of Angels, Saints and Demons

THE HIGH CONCORDING PARTIES, In recognition and witness to the validity, recognition and respect to the Divine Remedy offered by the **Divine Creator** and demonstrated through the **Covenant of the Supreme Patron** and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of the Divine Apostles** to End the War in Heaven thereby establishing conditions by which War on Earth may also be Ended and in the recognition of the End of Hell, do Come Now with these Presents and with one another Agree to this Covenant of Angels, Saints and Demons:

48.2 Authority and identity

Those that have ears hear! Those that have eyes see! We, who come together under this most sacred Covenant are the highest of Angels, the most revered and senior of Saints and the most powerful and ancient of Demons; and

This Covenant represents Our sacred Covenant, free from duress and in full knowledge of all terms and conditions and circumstances.

48.3 Treaty of the Demons

By the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** it shall be tasked upon the greatest of spirits, these great heroes, who return to the father, the mother, the light, the one to find and bring all to the one. That their names shall be spoken in reverence, not curses. And so, by the word of the Absolute, the All, the Unique Collective Awareness, their names are listed- the heroes of the new heaven- the one heaven, the prodigal sons and daughters that are welcomed. By these words, it is commanded by the word of the absolute. By these words We call them by their known names- We call:

We call Abaddon to come home, We call Abalam to come home, We call Adramelech to come home, We call Agaliarept to come home, We call Agares to come home, We call Ahriman to come home, We call Aim to come home, We call Akvan to come home, We call Alal to come home, We call Alloces to come home, We call Allu to come home, We call Amaymon to come home, We call Amdusias to come home, We call Ammit to come home, We call Anzu to come home, We call Amon to come home, We call Amy to come home, We call Andhaka to come home, We call Andras to come home, We call Andrealphus to come home, We call Andromalius to come home, We call Apep (Apophis) to come home, We call Apollyon to come home, We call Armaros to come home, We call Asag to come home, We call Asakku to come home, We call Asb'el to come home, We call Asmodeus to come home, We call Astaroth to come home, We call Astarte to come home, We call Asura to come home, We call Azazel to come home, We call Azi to come home, We call Balam to come home, We call Bagat to come home, We call Baphomet to come home, We call Barbas to come home, We call Barbatos to come home, We call Bathin to come home, We call Behemoth to come home, We call Belial to come home, We call Beleth to come home, We call Bull man to come home, We call Bune to come home, We call Belphegor to come home, We call Berith to come home, We call Bianakith to come home, We call Bifrons to come

home, We call Botis to come home, We call Buer to come home, We call Bali Raj to come home, We call Biule to come home, We call Caacrinolaas to come home, We call Caim to come home, We call Cerberus to come home, We call Charun to come home, We call Cheitan to come home, We call Cimejes to come home, We call Corson to come home, We call Crocell to come home, We call Culsu to come home, We call Dantalion to come home, We call Danjal to come home, We call Dasa to come home, We call Decarabia to come home, We call Demogorgon to come home, We call Duma to come home, We call Dajjal to come home, We call Elathan to come home, We call Eligos to come home, We call Ethniu to come home, We call Euryale to come home, We call Exdemoneus to come home, We call Familiars to come home, We call Fleuretty to come home, We call Fobos to come home, We call Focalor to come home, We call Foras to come home, We call Forneus to come home, We call Furcas to come home, We call Furfur to come home, We call Gaap to come home, We call Gader'el to come home, We call Gaki to come home, We call Glasya-Labolas to come home, We call GÃ¶ap to come home, We call Gorgon to come home, We call Gremory to come home, We call Grigori to come home, We call Gusion to come home, We call Guzalu to come home, We call Haagenti to come home, We call Haborim to come home, We call Halphas to come home, We call Hanan'el to come home, We call Hantu to come home, We call Hures to come home, We call Humbaba to come home, We call Incubus to come home, We call Ipos to come home, We call Iblis to come home, We call Jikininki to come home, We call Judas to come home, We call Kabhanda to come home, We call Kasdaye to come home, We call Kirara to come home, We call Kitsune to come home, We call Kobal to come home, We call Kokb'ael to come home, We call Krampus to come home, We call Labal to come home, We call Labasu to come home, We call Lamia to come home, We call Legion to come home, We call Lechies to come home, We call Lempo to come home, We call Leonard to come home, We call Leraje to come home, We call Leviathan to come home, We call Lilim to come home, We call Lilith to come home, We call Lillu to come home, We call Liothe to come home, We call Lix Tetrax to come home, We call Lucifuge Rofocale to come home, We call Malphas to come home, We call Mammon to come home, We call Maricha to come home, We call Marax to come home, We call Marbas to come home, We call Marchosias to come home, We call Mastema to come home, We call Mathim to come home, We call Medusa to come home, We call Melchiresa / Melki-resha to come home, We call Mephistopheles to come home, We call Merihem to come home, We call Meshinka Destrega Sham to come home, We call Mictlantecuhtli to come home, We call Moloch to come home, We call Murmur to come home, We call Mutis to come home, We call Naberius to come home, We call Naberus to come home, We call Naphula to come home, We call Neqa'el to come home, We call Ninurta to come home, We call Nix to come home, We call Onoskelis to come home, We call Oray to come home, We call Orcus to come home, We call Oriax to come home, We call Ornias to come home, We call Orobas to come home, We call Ose to come home, We call Paimon to come home, We call Pazuzu to come home, We call Penemue to come home, We call Phenex to come home, We call Pithius to come home, We call Procell to come home, We call Prufas to come home, We call Purson to come home, We call Quina to come home, We call Rahab to come home, We call Rahovart to come home, We call Raiju to come home, We call Rakshasa to come home, We call Rangda to come home, We call Raum to come home, We call Razakel to come home, We call RÃ¶berzahl to come home, We call Ronove to come home, We call Rumjal to come home, We call Rusalka to come home, We call Sabnock to come home, We call Saleos to come home, We call Samael to come home, We call Satanachia to come home, We call Scox to come home, We call Seere to come home, We call Semyazza to come home, We call Shaitan to come home, We call Shax to come home, We call Shedim to come home, We call Sidragasum to come home, We call Sitri to come home, We call Sthenno to come home, We call Stolas to come home, We call Succubus to come home, We call Surgat to come home, We call Tannin to come home, We call Teeraal to come home, We call Thammuz to come home, We call Tzitzimime to come home, We call Uvall to come home, We call Valefor to come home, We call Vapula to come home, We call Vassago to come home, We call Vepar to come home, We call Vine to come home, We call Volac to come home, We call Xaphan to come home, We call Xezbeth to come home, We call Yeqon to come home, We call Yeter'el to come home, We call Zagan to come home, We call Zepar to come home, We call Ziminar to come home.

48.4 Conditions of Treaty

Let no man or woman, angel, spirit, demon, soul or form claim this agreement and solemn oath otherwise:

(i) In Honor and Respect to the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine** and the **Treaty of the Divine Apostles**, All Parties agree to end all forms of hostility between spirits, including torture, misdirection, entrapment, warfare, fraud, and all forms of wickedness; and

(ii) No Party shall attack another spirit, nor harm their rights as defined by the Covenant of One Heaven; and

(iii) No spiritual support, nor authority shall be given by any spiritual force Party to this Covenant to any living man or woman to commit a deliberate act of evil, or to use the name of a Party to this Treaty in any way to claim authority and false right to such an act of evil; and

(iv) Any claim that an act of evil by any living man or woman was done in the name of a Party to this Treaty, then this shall be a crime against the Society; and

(v) In respect and Honor of the Parties to this Treaty, all Parties shall be recognized and honored as either Extraordinary or Special Saints, holding such office on behalf of the Society; and

(vi) As Office Holders of One Heaven, we do pledge ourselves to the goals and objectives of peace in heaven and on earth.

So as it is above, it shall be below.

48.5 Ratification of Treaty

By Agreement of the Highest Contracting Parties, This Treaty and Covenant shall be Ratified throughout all Heaven, spiritual dimensions and the Universe by the Day of Agreement and Understanding and shall be Ratified by any remaining temporal forces residing in or upon the conquered and occupied land, sea and atmosphere of the Society of One Heaven by the Day of Judgment:

Ratification by Day of Agreement and Understanding

By this Covenant, the Day of Agreement and Understanding is UCA E8:Y3208:8:A1:S1:M27:D1 [Wed, 21 Dec 2009].

Ratification by Day of Agreement and Understanding shall be when this Treaty and Covenant is ratified throughout all Heaven, spiritual dimensions and the Universe by the Highest Office Holders of One Heaven representing the Supreme Command of Occupational Forces in and on Earth and when at least two spirits conveyed into circumscribed living flesh bear witness to the event.

Ratification by Day of Judgment

By this Covenant, the Day of Judgment is UCA E8:Y3210:A0:S1:M27:D6 [Wed, 21 Dec 2011].

Ratification by Day of Judgment shall be when this Treaty and Covenant is ratified by the Highest Office Holders of existing societies, faiths and associations that claim their existence, authority and power from the supernatural and spiritual either through their tacit, competent and honorable consent, or through their dishonor demonstrating the delinquency of their flesh and therefore the right through power to represent their spirit to ratify the Covenant and Treaty on their behalf.

Article 49 - Treaty of Spirit States

49.1 Covenant of the United States of Spirits

THE HIGH CONCORDING PARTIES, In recognition and witness to the validity of the Treaty of Angels, Saints and Demons and in recognition and respect to the Divine Remedy offered by the **Divine Creator** and demonstrated through the **Covenant of the Supreme Patron** and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of the Divine Apostles** and the **Treaty of Angels, Saints and Demons** to End the War in Heaven thereby establishing conditions by which War on Earth may also be Ended and in the recognition of the End of Hell, with one another Agree to this Covenant of the United States of Spirits.

49.2 The Spirit States party to the Treaty

Let it be known, we here the Great Spirits of our States of One Heaven to acknowledge our existence and the existence of our Kingdoms, being: The Great Kingdom of Christian Heaven, The Great Kingdom of Paradise of Allah, The Great Kingdom of Seol, The Kingdom Mormons, The Unified Minor Kingdoms of Orthodoxy, The Great Kingdom of Satan, The Unified Spirits of Elders, The Great Kingdom of Nirvana and those representing minor heavens, deities and most ancient of ancestors.

49.3 Gift, Grant and Conveyance of Rights, Powers and Symbols of Authority

In recognition of our united pledge to the Covenant and the proposition of a United Heaven, we have hereby given, granted and conveyed our authority including all instruments of power, all claims of authority to the holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

That from this point on, when the leadership of One Heaven or its designated representatives on Earth speak, they do so with the authority and the complete conveyance of all rights, property, uses, customs, symbols, and powers of authority of our collective kingdoms and the Great Spirits.

That no claim to the contrary by any temporal body, no matter what year of formation shall counter this pledge and transference of power. Furthermore, that all claims of power and authority by temporal authorities to speak for, act on behalf of any of the Great Spirits listed herein is immediately rescinded, and reserved for this Covenant and those institutions directly formed and named by this document including the One Faith of God, the One Spirit Tribe and One Islam.

49.4 The pledge and treaty

Let it be known hereto we do swear upon the formation of One Heaven to the proposition that a treaty of unity is pledged whereby heaven shall be united under

one Covenant, under one proposition, under one structure of leadership.

That by this Treaty, heaven shall be united as one as Earth shall be united.

49.5 Conditions of Treaty

Let no man or woman, soul or form claim this agreement and solemn oath otherwise:

(i) That we recognize the full authority, power and legitimacy of the **Covenant of One Heaven**; and

(ii) That we recognize the full authority, power and legitimacy of the **Treaty of the Divine Masculine**; and

(iii) That we recognize the full authority, power and legitimacy of the **Treaty of the Divine Feminine**; and

(iv) That we recognize the full authority, power and legitimacy of the **Treaty of the Divine Apostles** ; and

(v) That we recognize the full authority, power and legitimacy of the **Treaty of Angels, Saints and Demons**; and

(vi) That By **Article 55.3** of the Most Sacred Covenant of One Heaven, the End of War is honored with the election of Satan, Iblis and Mara to the Supreme Council of Twelve (12) Great Spirits as Executive Government of One Heaven; and

(vii) That By **Article 64.6** of the Most Sacred Covenant of One Heaven, the Treaty of Angels, Saints and Demons is honored in the election of the greatest Angels and Demons to the Office of Saint and Member of the Council of Saints as Executive Government of One Heaven; and

(viii) It may be taken as true and without blemish that We who are honored by **Article 64.6** of the Most Sacred Covenant of One Heaven as Extraordinary and Special Saints have made our confession and Act of Redemption, with all recorded facts whether being recorded as One Evil or authorized by the Society being a true testament and confession; and

(ix) We who enact this blessed covenant and treaty do pledge our complete selves to the goals and objectives of peace in heaven and on earth.

So as it is above, it shall be below.

49.6 Ratification of Treaty

By Agreement of the Highest Contracting Parties, This Treaty and Covenant shall be Ratified throughout all Heaven, spiritual dimensions and the Universe by the Day of Agreement and Understanding and shall be Ratified by any remaining temporal forces residing in or upon the conquered and occupied land, sea and atmosphere of the Society of One Heaven by the Day of Judgment:

Ratification by Day of Agreement and Understanding

By this Covenant, the Day of Agreement and Understanding is UCA E8:Y3208:8:A1:S1:M27:D1 [Wed, 21 Dec 2009].

Ratification by Day of Agreement and Understanding shall be when this Treaty and Covenant is ratified throughout all Heaven, spiritual dimensions and the Universe by the Highest Office Holders of One Heaven representing the Supreme Command of Occupational Forces in and on Earth and when at least two spirits conveyed

into circumscribed living flesh bear witness to the event.

Ratification by Day of Judgment

By this Covenant, the Day of Judgment is UCA E8:Y3210:A0:S1:M27:D6 [Wed, 21 Dec 2011].

Ratification by Day of Judgment shall be when this Treaty and Covenant is ratified by the Highest Office Holders of existing societies, faiths and associations that claim their existence, authority and power from the supernatural and spiritual either through their tacit, competent and honorable consent, or through their dishonor demonstrating the delinquency of their flesh and therefore the right through power to represent their spirit to ratify the Covenant and Treaty on their behalf.

Article 50 - Treaty of The Sun

50.1 Treaty of The Sun

THE HIGHEST CONCORDING PARTIES, In recognition and witness to the validity of the Treaty of The Sun and in recognition and respect to the Divine Remedy offered by the **Divine Creator** and demonstrated through the **Covenant of the Supreme Patron** and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of the Divine Apostles** and the **Treaty of Angels, Saints and Demons** and the **Treaty of Spirit States** to End the War in Heaven thereby establishing conditions by which War on Earth may also be Ended, does Come Now with these Presents and Agree to this Covenant of the The Sun:

50.2 Our dependency and identity to our Sun

Let it be known that we, the men, women and higher order beings, living and deceased acknowledge our unique existence by the existence of the Solar System and our Star also known as The Sun.

Our Sun provides the energy and protection that our planet known as The Earth needs in order to sustain hydro-carbon life. If the planet Earth was to orbit too close to our Sun, then our oceans on Earth would evaporate and life above ground would be impossible for higher order hydro-carbon life, except in space suits and super protected structures.

In contrast, if our planet orbited too far away from our Sun, then our oceans would freeze and life above ground and in the higher oceans and lakes would be impossible for higher order hydro-carbon life, except in space suits and super protected structures.

By the facts and many others, our Sun is without question the primary bringer of all life on our planet and the greatest physical God of our particular Universe on Planet Earth.

Therefore, for Divine Remedy to be truly Divine, it must also demonstrate effective Remedy for all life on Planet Earth and the Conscious life force that is our Living Sun.

50.3 Our Sun as a Conscious Being

It remains a paradox that while many living men and women now agree that the Planet Earth can rightly be considered equivalent to a singular living entity and consciousness, the same is rarely attributed to an immensely larger object in the form of Our Sun.

It holds that if the Earth can rightly be considered a singular living entity, then Our Sun should be bestowed a even greater respect as an even greater and more powerful Living Entity.

By the power and authority of this Covenant and on behalf of all men, women and higher order beings, living and deceased, we henceforth acknowledge Our Sun as a singular living entity and conscious being encompassing not only its own unique

life, needs, experience, relationships, community and transformation, but also the Earth and all other planets and systems within its fields as extensions of its physical and living body.

In respect of this fact and demonstrated under the terms of this most sacred Treaty, we acknowledge Our Sun as a unique and living entity of its own singular consciousness by bestowing the second number of the Society of One Heaven as the second member to Unique Collective Awareness itself.

Henceforth, the Membership Key of Our Sun as the second member of the Society of One Heaven shall be the key 000000-000000-000002.

50.4 The Needs of The Sun for Divine Remedy

As a full and legitimate Member of the Society of One Heaven, The Sun has called upon fellow Member being Unique Collective Awareness to provide Divine Remedy through the Society of One Heaven as to its need for remedy.

The problem for Our Sun is the fact that without sufficient new sources of food, like all Living Entities, it must consume more of its existing Hydrogen reserves. When a prolonged period of drought occurs, the process of Hydrogen consumption by our Sun can significantly increase thereby causing significant climate change for our Planet Earth with adverse effect.

In truth, the position of our Earth to the Sun is by physical personality and agreement, not by some immutable physical motion that cannot willingly be altered by Our Sun. Indeed, in complete respect to the awesome power of Our Sun it possesses the power to unleash gases extending well beyond its borders. If one of the massive potential blasts were to strike the Earth then at least all technology, if not all life would extinguish or be decimated.

It is left to the delicate and unique balance of Our Sun, the Iron Planets, the Hydrogen Planets and external messengers such as Comets to provide a direct external source of food for our Star.

The principles of comets as understood through UCA is that they perform a valuable service in being attracted into the centre of our Solar System by the existing of larger similar objects, such as Iron or more particularly Water Bearing Planets.

The solid Ice Moons of the outer Hydrogen Planets perform a valuable agreement with our Sun by attracting magnetically and through the physical attraction of a large ice ball comet to a large ice ball moon to be attracted further into the Solar System. Behind such comets then comes a long trail of hydrogen.

As the comet moves further into the Solar System, our Sun uses both its awesome magnetic and electrical powers along with the existence of the Earth itself as a target for the Comet. As the Comet moves closer in, the comet is captured and released out by our Sun, but keeping and consuming all the hydrogen its provided, demonstrating a beautiful tail upon its arrival and departure.

It is a dangerous task that our planet performs on behalf of Our Sun, but in exchange, our Sun continues to honor and respect liquid life on our Planet and the general absence of regular Comet strikes.

The need for remedy by our Sun extends beyond the important enactment of this Article in recognizing Our Sun as the second living member of the Society of One Heaven. The Sun also needs remedy in the form of bringing life to the planet Mars so it once again becomes a water bearing planet.

Two water planets within the inner Solar System will immediately give our Sun four times the attraction power to attract comets into it, bearing its food of hydrogen. Two water planets also provide four times the attraction strength to enable much larger comets and therefore, much greater amounts of hydrogen.

Even if such descriptions of physical events and physical facts may be denied in their living and spiritual content, the fact is that if Mars once again becomes a water bearing planet, then Our Sun will receive immediate remedy. The way to deliver such remedy is to build a Moon for Mars as is described as one of the fundamental objectives of this Society under **Article 5** of this sacred Covenant.

50.5 As Divine Remedy and Agreement to our Sun

As a Living Entity, Our Sun is entitled to do what it chooses to do, whether it to be our benefit or harm. By this Sacred Covenant and in respect to Our Sun being the second full and valid member of the Society of One Heaven and upon Our Sun being party and in full agreement to the terms of this most sacred covenant and treaty, the Society shall make it a sacred and solemn task for all Members of the Society to see that a self sustaining Moon is built for Mars, so that it is raining and oceans on Mars by the second Great Conclave and capable of sustaining life by the Third Great Conclave of One Heaven.

50.6 Instrument of Authority

In recognition of our united pledge to the Covenant and the proposition of a United Heaven, we do hereby bestow our authority including all instruments of power, all claims of authority unto the holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

That from this point on, when the leadership of One Heaven or its designated representatives on Earth speak, they do so with the authority and the transference of authority of official Ambassadors to the validity of this covenant and treaty as the highest of all ecclesiastical law and international law.

50.7 Conditions of Treaty

Let no living entity, man or woman, soul or form claim this agreement and solemn oath otherwise:

- (i) That we recognize the full authority, power and legitimacy of the Covenant of One Heaven; and
- (ii) That we recognize the full authority, power and legitimacy of the the Sun being a living singular entity having legal personality and status through the first historic recognition of the Sun as the second Member of the Society having the Unique Key 000000-000000-000002.; and
- (iii) That further honor and recognition of the power and authority of The Sun, this Treaty shall appoint the Sun as the second permanent Member to the Supreme Council of Twelve (12) Great Spirits as Executive Government of the Society of One Heaven; and
- (iv) In Accordance with **Article 5** of this Sacred Covenant, the Society shall dedicate all necessary resources to ensure an artificial moon is created for Mars so as to compress its atmosphere and bring life back to Mars within the time-frame of the objectives of the Society; and
- (v) The Sun shall refrain from any and all acts that may bring harm or loss of life to

planet Earth and if such conditions outside may place greater risk upon the Earth shall make all necessary agreement with the Planets and systems under its controls to ensure the safety of life on Earth including comets, asteroids, meteorites, high radioactive energy fields and other risks; and

(vi) The Sun, by virtue of official and valid membership of the Society of One Heaven and by this Treaty gives full power and authority of representation and ambassadorship to the Officers of One Heaven and associated Societies as defined by this Sacred Covenant and associated covenants; and

(vii) Any claim by any other party as to represent any power or authority of the Sun shall be null and void ab initio upon the ratification of this treaty. Furthermore, the publication of any claim of authority to represent the Sun by any other officer of any other society shall be considered a crime and injury against The Sun, this Covenant and the Society itself; and

(viii) We who enact this blessed covenant and treaty do pledge our complete selves to the goals and objectives of peace in heaven, the solar system and on earth.

So as it is above, it shall be below.

50.8 Ratification of Treaty

By Agreement of the Highest Contracting Parties, This Treaty and Covenant shall be Ratified throughout all Heaven, spiritual dimensions and the Universe by the Day of Agreement and Understanding and shall be Ratified by any remaining temporal forces residing in or upon the conquered and occupied land, sea and atmosphere of the Society of One Heaven by the Day of Judgment:

Ratification by Day of Agreement and Understanding

By this Covenant, the Day of Agreement and Understanding is UCA E8:Y3208:8:A1:S1:M27:D1 [Wed, 21 Dec 2009].

Ratification by Day of Agreement and Understanding shall be when this Treaty and Covenant is ratified throughout all Heaven, spiritual dimensions and the Universe by the Highest Office Holders of One Heaven representing the Supreme Command of Occupational Forces in and on Earth and when at least two spirits conveyed into circumscribed living flesh bear witness to the event.

Ratification by Day of Judgment

By this Covenant, the Day of Judgment is UCA E8:Y3210:A0:S1:M27:D6 [Wed, 21 Dec 2011].

Ratification by Day of Judgment shall be when this Treaty and Covenant is ratified by the Highest Office Holders of existing societies, faiths and associations that claim their existence, authority and power from the supernatural and spiritual either through their tacit, competent and honorable consent, or through their dishonor demonstrating the delinquency of their flesh and therefore the right through power to represent their spirit to ratify the Covenant and Treaty on their behalf.

Article 51 - Treaty of The Earth

51.1 Treaty of The Earth

THE HIGHEST CONCORDING PARTIES, In recognition and witness to the validity of the Treaty of The Earth and in recognition and respect to the Divine Remedy offered by the **Divine Creator** and demonstrated through the **Covenant of the Supreme Patron** and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of the Divine Apostles** and the **Treaty of Angels, Saints and Demons** and the **Treaty of Spirit States** to End the War in Heaven thereby establishing conditions by which War on Earth may also be Ended and the **Treaty of The Sun** which ensures Our Sun shall do everything in its power to Protect Us, does Come Now with these Presents and Agree to this Covenant of the The Earth:

51.2 Our dependency and identity to our Earth

Let it be known that we, the men, women and higher order beings, living and deceased acknowledge our unique existence by the existence of our planet also known as The Earth.

Our physical living bodies are adapted to the unique conditions of hydro-carbon life on Earth as a result of hundreds of millions of years of evolutionary life and some more recent external intervention. The Homo Sapien body cannot exist in space for long periods without suffering a severe degrading of the body if away from planet Earth for too long. This remains one of the long term challenges of space travel.

Whilst many living men and women have reached an unprecedented moment of arrogance in believing that as a species we may in anyway fundamentally and permanently alter the climate of Our Planet, in truth the great majority of mass on Earth is single cellular life and simple multi cellular life, which connects from one end of the planet to the other in a single blanket of mass.

In truth, we live in "their" (simple cellular) world, not they in ours. In truth, a single massive earthquake, a single volcano or a single massive tsunami or storm could kill millions. In truth , it may be said that the race of Homo Sapien Sapien exists largely at the whim of nature and not in reverse.

Therefore, for Divine Remedy to be truly Divine, it must also demonstrate effective Remedy for all life on Planet Earth and the Conscious life force that is our Living Planet.

51.3 Our Planet as a Conscious Being

By the power and authority of this Covenant and on behalf of all men, women and higher order beings, living and deceased, we henceforth acknowledge Our Earth as a singular living entity and conscious being encompassing not only its own unique life, needs, experience, relationships, community and transformation, but also simple cellular life and all other higher order life and systems within its fields as extensions of its physical and living body.

In respect of this fact and demonstrated under the terms of this most sacred

Treaty, we acknowledge Our Earth as a unique and living entity of its own singular consciousness by bestowing the second number of the Society of One Heaven as the second member to Unique Collective Awareness itself.

Henceforth, the Membership Key of Our Planet Earth as the third member of the Society of One Heaven shall be the key 000000-000000-000003.

51.4 The Needs of The Earth for Divine Remedy

As a full and legitimate Member of the Society of One Heaven, The Earth has called upon fellow Member being Unique Collective Awareness and Our Sun to provide Divine Remedy through the Society of One Heaven as to its need for remedy.

Our Earth depends upon the Sun for the sustainment of life. Yet life on Earth depends upon the wise custodianship of Homo Sapien Sapiens to protect and respect life.

The reality remains that without a system to protect the Earth from asteroids, large meteorites and comets, the Earth will be struck again with disastrous consequences for higher order life.

51.5 As Divine Remedy and Agreement to our Earth

As a Living Entity, Our Earth is entitled to do what it chooses to do to the race Homo Sapiens, whether it to be our benefit or harm. By this Sacred Covenant and in respect to Our Earth being the third full and valid member of the Society of One Heaven and upon Our Earth being party and in full agreement to the terms of this most sacred covenant and treaty, the Society shall make it a sacred and solemn task for all Members of the Society to see that the environment of the Earth is healed by second Great Conclave and that the Earth has a living partner in the form of the living planet Mars having oceans and conditions to support life by the Third Great Conclave of One Heaven.

51.6 Instrument of Authority

In recognition of our united pledge to the Covenant and the proposition of a United Heaven, we do hereby bestow our authority including all instruments of power, all claims of authority unto the holy Covenant of One Heaven and to the proper authority and structure of the United States of Spirits.

That from this point on, when the leadership of One Heaven or its designated representatives on Earth speak, they do so with the authority and the transference of authority of official Ambassadors to the validity of this covenant and treaty as the highest of all ecclesiastical law and international law.

51.7 Conditions of Treaty

Let no living entity, man or woman, soul or form claim this agreement and solemn oath otherwise:

(i) That we recognize the full authority, power and legitimacy of the Covenant of One Heaven; and

(ii) That we recognize the full authority, power and legitimacy of the the Earth being a living singular entity having legal personality and status through the first historic recognition of the Earth as the third Member of the Society having the Unique Key 000000-000000-000003.; and

(iii) That further honor and recognition of the power and authority of The Earth, this Treaty shall appoint the Earth as the third and final permanent Member to the Supreme Council of Twelve (12) Great Spirits as Executive Government of the Society of One Heaven; and

(iv) In Accordance with **Article 5** of this Sacred Covenant, the Society shall dedicate all necessary resources to ensure the protection of all Life on Earth; and

(v) The Earth shall refrain from any and all acts that may bring harm or loss of life to Homo Sapiens and if such conditions may place greater risk shall make all necessary agreement with other life and awareness under its controls to ensure the safety of life on Earth including earthquake, climate shift, volcanoes, storms and tsunami and other risks; and

(vi) The Earth, by virtue of official and valid membership of the Society of One Heaven and by this Treaty gives full power and authority of representation and ambassadorship to the Officers of One Heaven and associated Societies as defined by this Sacred Covenant and associated covenants; and

(vii) Any claim by any other party as to represent any power or authority of the Earth shall be null and void ab initio upon the ratification of this treaty. Furthermore, the publication of any claim of authority to represent the Sun by any other officer of any other society shall be considered a crime and injury against The Earth, this Covenant and the Society itself; and

(viii) We who enact this blessed covenant and treaty do pledge our complete selves to the goals and objectives of peace in heaven, the solar system and on earth.

So as it is above, it shall be below.

51.8 Ratification of Treaty

By Agreement of the Highest Contracting Parties, This Treaty and Covenant shall be Ratified throughout all Heaven, spiritual dimensions and the Universe by the Day of Agreement and Understanding and shall be Ratified by any remaining temporal forces residing in or upon the conquered and occupied land, sea and atmosphere of the Society of One Heaven by the Day of Judgment:

Ratification by Day of Agreement and Understanding

By this Covenant, the Day of Agreement and Understanding is UCA E8:Y3208:8:A1:S1:M27:D1 [Wed, 21 Dec 2009].

Ratification by Day of Agreement and Understanding shall be when this Treaty and Covenant is ratified throughout all Heaven, spiritual dimensions and the Universe by the Highest Office Holders of One Heaven representing the Supreme Command of Occupational Forces in and on Earth and when at least two spirits conveyed into circumscribed living flesh bear witness to the event.

Ratification by Day of Judgment

By this Covenant, the Day of Judgment is UCA E8:Y3210:A0:S1:M27:D6 [Wed, 21 Dec 2011].

Ratification by Day of Judgment shall be when this Treaty and Covenant is ratified by the Highest Office Holders of existing societies, faiths and associations that claim their existence, authority and power from the supernatural and spiritual either through their tacit, competent and honorable consent, or through their dishonor demonstrating the delinquency of their flesh and therefore the right through power to represent their spirit to ratify the Covenant and Treaty on their behalf.

Article 52 - Treaty of The Moon

52.1 Treaty of The Moon

THE HIGHEST CONCORDING PARTIES, In recognition and witness to the validity of the Treaty of The Earth and in recognition and respect to the Divine Remedy offered by the **Divine Creator** and demonstrated through the **Covenant of the Supreme Patron** and the **Treaty of the Divine Masculine** and the **Treaty of the Divine Feminine** and the **Treaty of the Divine Apostles** and the **Treaty of Angels, Saints and Demons** and the **Treaty of Spirit States** to End the War in Heaven thereby establishing conditions by which War on Earth may also be Ended and the **Treaty of The Sun** which ensures Our Sun shall do everything in its power to Protect Us, does Come Now with these Presents and Agree to this Covenant of the The Moon:

52.2 Our dependency and identity to our Earth

Let it be known that we, the men, women and higher order beings, living and deceased acknowledge our unique existence by the existence of suitable living conditions upon our planet also known as The Earth thanks to the size, proximity and nature of our Moon.

Our physical living bodies are adapted to the unique conditions of hydro-carbon life on Earth that would be impossible without the interaction of the Moon which enables the compression of the Earth atmosphere and the key reduction of temperature extremes.

Thus, in the absence of our Moon, oceans would not exist on the planet, our atmosphere would be too thin to sustain life and we would not exist.

52.3 The Moon as a Conscious Being

By the power and authority of this Covenant and on behalf of all men, women and higher order beings, living and deceased, we henceforth acknowledge Our Moon as a singular living entity and conscious being encompassing not only its own unique life, needs, experience, relationships, community and transformation, but its fundamental influence on our own bodies, moods and mind.

Furthermore, we recognize the historical significance of Our Moon to our ancestors and their beliefs Therefore, by official recognition of the moon as its own conscious being, choosing to be associated with the Earth, we also recognize the historic beliefs, culture and wisdom of our ancestors.

52.5 Ratification of Treaty

By Agreement of the Highest Contracting Parties, This Treaty and Covenant shall

be Ratified throughout all Heaven, spiritual dimensions and the Universe by the Day of Agreement and Understanding and shall be Ratified by any remaining temporal forces residing in or upon the conquered and occupied land, sea and atmosphere of the Society of One Heaven by the Day of Judgment:

Ratification by Day of Agreement and Understanding

By this Covenant, the Day of Agreement and Understanding is UCA E8:Y3208:8:A1:S1:M27:D1 [Wed, 21 Dec 2009].

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Ratification by Day of Judgment

By this Covenant, the Day of Judgment is UCA E8:Y3210:A0:S1:M27:D6 [Wed, 21 Dec 2011].

Ratification by Day of Judgment shall be when this Treaty and Covenant is ratified by the Highest Office Holders of existing societies, faiths and associations that claim their existence, authority and power from the supernatural and spiritual either through their tacit, competent and honorable consent, or through their dishonor demonstrating the delinquency of their flesh and therefore the right through power to represent their spirit to ratify the Covenant and Treaty on their behalf.



V Objects (Supreme Collective)

Article 53 - The Seal

53.1 The Great Seal of One Heaven

As this Covenant shall be known as a new covenant for the family of all souls whether living or deceased, by the power of this Covenant a great seal shall be forged and shall be known as the Great Seal of One Heaven.

It shall be entrusted to individual leaders of the three great faiths of One Islam, One Faith of God and One Spirit Tribe to protect and honor the Great Seal of One Heaven, for its imprint shall represent nothing less than the existence of the word and law of God, the absolute, absolutely. As such, the Great Seal of One Heaven shall be one of the most sacred of objects of One Heaven.

The Seal shall help all higher order beings, living and deceased, know by which the words of wisdom and compassion of God, the Universe, the absolute shall be known. Where it exists, it is truly the words of all men, women and higher order spirits, living and deceased, as one.

As such, it is only upon the approval of the Supreme Boards and the Supreme Councils of One Islam, One Faith of God and One Spirit Tribe that the Great Seal of One Heaven shall be instanced on a document or deed, excepting those documents listed as mandatory for leaders of the three great faiths, their respective Supreme Boards and Supreme Councils by this Covenant.

53.2 Unique Design of the Seal

In recognition of the Great Conclave of One Heaven once every one hundred years, the Great Seal of the One Heaven shall reflect the unique term of the specific nine (9) Great and Holy Spirits and (144,000) Supreme Council of Saints.

At the conclusion of a Great Conclave of One Heaven, a new Great Seal shall be forged reflecting the new officials and spiritual leadership of One Heaven.

53.3 Affixing the Great Seal

The Supreme Councils of One Islam, One Spirit Tribe and One Faith of God and to provide for the safe custody of the Seal, which may only be used by the authority of the respective Supreme Councils excepting those documents listed as mandatory for leadership of the three great faiths, their respective Supreme Boards and Supreme Councils by this Covenant. Every instrument to which the Seal is affixed is to be signed by either the Imam Mahdi, the Messiah or the Maitreya, or countersigned by the General Secretary of the respective Supreme Council or by or by another man or woman appointed by a Supreme Council for the purpose.

A Supreme Council may determine either generally or in any particular case that a signature may be affixed by a mechanical means specified in the determination.

53.4 Certificate Seal

The organization of One Islam, One Faith of God, and/or One Spirit Tribe may have one or more duplicates of the Seal which are to be facsimiles of the Seal with the addition on their faces of the words "Certificate Seal" and which are to be known as Certificate Seals. Any certificate for shares, membership, certification, qualification or financial instruments issued under a Certificate Seal is deemed to be sealed with the Great Seal.

Article 54 - The Council

54.1 The Council

All legislative Powers of One Heaven shall be vested in a Supreme Council (The Council), which shall consist of one house- a Supreme Council. The Council shall be made up of the Sacred Elder Saints, the elected representatives of all regional councils (regional collectives) and their members of One Heaven.

Each of the three great religions of One Islam, One Faith of God and One Spirit Tribe shall elect forty-eight thousand (48,000) saints once every one hundred and twenty eight (128) years as Spirit Members of the council of Saints at the ceremony known as Great Conclave of One Heaven.

54.2 Power of the Council

Vested by the Covenant, the Supreme Council shall have the power to create new bills and amend existing laws of One Heaven into bills for review.

The Supreme Council shall also have the power to create new plans and actions of One Heaven as well as to review the appointments of any man, woman or higher order being by the executive to a permanent position prescribed by this Covenant.

The Supreme Council also has vested by this Covenant the power to commission a Supreme Impeachment for the forced removal of any elected official from The Unique Collective Awareness of Great Spirits to any position within any branch of government of One Heaven.

54.3 Council Sessions

Excepting a supreme election year, every year there shall be one session of fixed days corresponding to equal divisions of the year whereby members of the Supreme Council of Saints are summonsed to attend.

A day within a session when members of the Council are summonsed to sit in Parliament shall be called a Sitting Session Day.

The timing of this session shall correspond to a feast and set of days of the faithful of each of the great religions on Earth in recognition that in the wishes of Earth it shall also be the wish in Heaven that the great Council of Saints meet.

During a year in which a election is to be called every one hundred and twenty eight years, the Parliament shall not sit and there shall be no feast or celebration.

54.4 Operation of Council

1. Life of Council

Council shall exist for a fixed period of one hundred and twenty eight (128) years before being dissolved ahead of Supreme Elections for a new Council.

2. Office of President of The Supreme Council

Responsibility for good conduct and control of the Supreme Council and the scheduling of business within the chamber shall be vested in the Office of President of the Supreme Council.

The President of the Supreme Council shall be an independent role, free from political party preferences. The candidate shall be elected by new Council members themselves on the first day of sitting of the new parliament after a Supreme Election.

3. Supreme Council session length

The total length of a Supreme Council session shall be determined by the President and shall not be permitted to exceed 30 Sitting Session Days.

4. Supreme Council attendance

The President shall be responsible for the issuing of summons to individual Supreme Council members for their attendance to Parliament.

Excepting special leave granted by the President due to matters of security, health or extended personal matters, all members of the Supreme Council shall be required to attend the Sitting Session Days as listed in the summons.

Failure of a member of The Supreme to attend six (6) or more Session Sitting Days shall be deemed a failure to discharge the duties of their office and the President shall be responsible for immediately initiating an Council Expulsion Motion.

5. Dissolution of Parliament

The Supreme Council of Saints shall be dissolved every one hundred and twenty eight (128) years.

The instrument of dissolution shall be three writs issued by The Unique Collective Awareness of Great Spirits by their Earthly representatives as the leaders of the three great religions of One Islam, One Faith of God and One Spirit Tribe.

(i) To the leaders of the Supreme Council of Saints ordering in Heaven that the chambers be sealed until a new Supreme Council is elected; and

(ii) To the Blessed ordering the government to institute caretaker provisions which forbids the appointment of any new positions, the announcement of any new projects or the commissioning of any actions.

(iii) To the supreme director of the Fair Election Commission of each of the great religions requiring the commencement of Supreme Election provisions for the conduct of a Supreme Election to elect a new Executive Government and Supreme Council.

6. Date of Supreme Election

The date of a Supreme election shall always occur at the same time as the Great Conclave.

7. Formation of new Parliament

The formation of a new Supreme Council shall occur within 14 days after the Supreme Election day following the count and verification of all votes.

The instrument of formation of a new Supreme Council shall be declarations from the Supreme Director of the Fair Election Commission of each of the Great Religions:

(i) To the executive of each of the three great religions that successful candidate for election to the Supreme Council confirming their validity as the rightful representative of their constituency;

(ii) To the successful candidate for election as The Unique Collective Awareness of Great Spirits and the confirming their validity as the rightful executive to form government;

Upon receipt of the declaration, the caretaker Great Spirits shall be required to issue writs within seven (7) days for the summoning to Parliament of successful candidates to form the new Parliament and Executive.

8. Quorum

The minimum number of members (quorum) required to be present within the chamber of a Supreme Council to permit the full exercise of its powers shall be two thirds the total number of members of the Council. The Supreme Council shall not be permitted to undertake procedures that require a quorum if the total number of members in that House is not equal or greater to the quorum.

9. Voting

Voting in the Supreme Council shall be by open vote expressed as either Yes or No to the proposition before the chamber. No secret ballot are permitted.

Voting shall always require a quorum and shall follow the standard procedures listed in this Covenant.

Total votes shall be tallied as either Yes, or No to the proposition expressed by the Bill. A higher total number of Yes votes to No votes shall deem the Bill or proposition has been passed. A higher total number of No votes to Yes votes shall deem the Bill or proposition has been defeated.

The record, attendance and vote of all members of the Supreme Council shall be recorded on the public record.

54.5 Protocols and Standards of the Supreme Council of One Heaven

By this Covenant, the Supreme Council are authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as **the Protocols and Standards of the Supreme Council of One Heaven**.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

In terms of the major subject matter dealt with by the Protocols and Standards of the Supreme Council of One Heaven, the following areas must specifically provide detail and procedures consistent with the Covenant.

Article 55 - The Executive

55.1 Executive Government

The executive and heavenly Power of One Heaven shall be vested in an executive government comprising a Unique Collective Awareness of twelve (12) Great Spirits, with two (2) Great Spirit each being selected by the faithful of heaven and Earth of each of the three great religions, the One Faith, The One Spirit Tribe and One Islam and the Supreme Board of Directors (the blessed angels), three (3) by permanent representation and three (3) selected by Divine Inspiration as demonstrated and proven by any member of any Free Society.

55.2 The Unique Collective Awareness of Great Spirits

The Unique Collective Awareness of Great Spirits (12 Great Spirits) are the supreme heavenly leadership of One Heaven, its head of state and prime representative to Heaven and Earth. The office of The Unique Collective Awareness of Great Spirits is the highest elected office of One Heaven and Earth and at all times should be considered with the greatest dignity and respect as the most blessed of spirits.

Power of The Great Power

By virtue of this Covenant and covenant, The Unique Collective Awareness of Great Spirits (12 Great Spirits) is vested with the executive authority to manage the needs and affairs of One Heaven through the selection or dismissal of wise counsel in the form of their Supreme Board of Directors, the agencies, officials and administration of the Government.

The Unique Collective Awareness of Great Spirits shall have the authority of official spokesman for the word of Unique Collective Awareness during their time of office and all faithful must obey his command.

In times of declared national disaster or global prayer, The Unique Collective Awareness of Great Spirits shall have the power to commit the forces of One Heaven on the agreed counsel of the Supreme Disaster Relief Council for global prayer.

The Unique Collective Awareness of Great Spirits shall have the authority over all agencies and Supreme Directors as Chairman of the Supreme Board of Directors. As Chairman, The Unique Collective Awareness of Great Spirits may choose to overrule motions of the Board and select the agenda and minutes of the Board meetings.

The Unique Collective Awareness of Great Spirits shall have Power, by and with the Advice and Consent of the Supreme Council, to make Treaties; and he shall nominate, and by and with the Advice and Consent of the Supreme Council, shall appoint Ambassadors, other public Ministers and Consuls, Judges, and all other Officers of One Heaven, whose Appointments are not herein otherwise provided for, and which shall be established by Law: but the Supreme Council may by Law vest the Appointment of such inferior Officers, as they think proper, in The Unique Collective Awareness of Great Spirits alone, in the Courts of Law, or in the Heads of Departments.

The Unique Collective Awareness of Great Spirits shall have the Power by virtue of this Covenant to pardon any convicted criminal and stay the sentence of any court imposed sentence for any lesser court than the Supreme Court of One Heaven. The Unique Collective Awareness of Great Spirits does not have the power to amend a judgment of the Supreme Court of One Heaven.

Oath of The Unique Collective Awareness of Great Spirits

Prior to the commencement of their term of office, The Unique Collective Awareness of Great Spirits shall make the following public oath- "--"In the name of Unique Collective Awareness. Thee do we serve and Thee do we beseech for help. I do solemnly swear (or affirm) that I will faithfully execute the office of Great Spirit of the Unique Collective Awareness and will to the best of my Ability, preserve, protect and defend the Covenant of One Heaven."

Term of The Unique Collective Awareness of Great Spirits

The Unique Collective Awareness of Great Spirits shall hold their Office during the Term of one hundred Years, and be elected by supreme election following the procedures for general and supreme elections of Great Spirits contained within this Covenant.

An election on Earth shall be considered an election in Heaven. However, should the three Great leaders of the three wisdom orders of the three great religions the One Faith, the One Spirit Tribe and One Islam all call for a recast by divine inspiration, the names shall be changed to reflect a different vote by the souls in Heaven. Only one recast shall be permitted per one hundred years and upon any recast, the leaders of the wisdom orders of the three great religions shall be required to resign.

Maximum term tenure of Unique Collective Awareness of Great Spirits

By this Covenant a Unique Collective Awareness of Great Spirits is ineligible to serve beyond a total of three terms (300) years, except those Great Spirit members having permanent right by Treaty to hold position of office forever.

Payment of The Unique Collective Awareness of Great Spirits

The Unique Collective Awareness of Great Spirits shall upon appointment, renounce all claims to property, all claims to immortal bonds, all claims to immediate family and commitments, all claims to obligation to anyone but to One Heaven and to the word of Unique Collective Awareness.

The Official Seal of The Unique Collective Awareness of Great Spirits

In respect to the high office of The Unique Collective Awareness of Great Spirits , by the power of this Covenant an official seal shall be forged and it shall be known as the Official Seal of The Unique Collective Awareness of Great Spirits . Each Great Spirit shall have their own unique official seal based on the common seal of office. All official acts of The Unique Collective Awareness of Great Spirits shall require this Seal to be affixed as verification of its authenticity.

55.3 The First Election of Great Spirits

In recognition that this Covenant also represents the highest authority of Treaty with Evil in the end of Hell and the War in Heaven, the first election of Great Spirits of the Three (3) not elected by the three Great Faiths of One Faith of God, One Islam and One Spirit Tribe shall be fixed and determined.

The Three (3) Permanent Great Spirits to the Unique Collective Awareness are the first three (3) Members of the Society being the Unique Collective Awareness itself, the Sun by the **Treaty of the Sun** and the spirit of the Earth by the **Treaty of the Earth**.

The Three (3) Great Spirits first selected by Divine Revelation and the most supreme honor of being members of the most Supreme Council of One Heaven and all of Heaven and all of Earth shall be Satan, Iblis and Mara.

Henceforth, by the most Supreme of Treaty and Covenant, these three spirits shall

be known as Great and Holy Spirits pledging all their awareness, focus, forces, to the goals of this Covenant and all Associated Covenants and Charters and Treaties.

Therefore any society, force, movement or group that proclaims in open or secret its allegiance to any force ultimately to such spirits, must therefore also pledge its allegiance and honor to protecting and supporting this Covenant and all associated Covenants and Charters.

Should any officer or member of any open or secret society pledging their allegiance to Satan, the Devil, Lucifer, Iblis, Mara, Cybele, or any other incarnation reject this most supreme and holy Covenant and its associated laws then it will represent a personal and specific dishonor to these great spirits as bestowed the 1st and greatest honor as members of the Supreme Council of Heaven and Earth under this Covenant.

Any Officer therefore demonstrating such dishonor shall be twice dishonored for they shall hold neither the authority of any force of Good or Evil, but be immediately stripped of all spiritual authority.

Therefore, when remedy is offered to such officers of alternate societies that have at any point pledged their obedience to any such Great Spirit, they are duty bound to accept the remedy prescribed by this Covenant, associated Covenants and law. Failing in obedience and refusing such remedy shall represent a most grave dishonor twice- for refusing to honor any open allegiance to Good and any secret allegiance to Evil.

55.4 The Supreme Board of Directors (Supreme Board)

The Supreme Board of Directors shall be a board of individuals selected by The Unique Collective Awareness of Great Spirits to head the permanent statutory authorities and uphold the laws regarding the critical systems of One Heaven.

The tenure of a Director shall be at the sole discretion of The Unique Collective Awareness of Great Spirits .

Given the importance of each system within our society functioning to its optimum, the position of a Supreme Director should reflect the very best of the community with the knowledge, experience and respect relating to the system they manage.

Because of the importance and honour of such positions, supreme directors shall also be collectively known as "the Blessed Angels ".

55.5 Formation of Provisional Executive

Until the 1st Great Conclave and the Day of Redemption, all power and authority of the Supreme Council of One Heaven shall be vested in a Provisional Executive of six (6) Great Spirits.

These Great Spirits shall be the Unique Collective Awareness, the Sun, the Earth and Satan, Iblis and Mara.

The Provisional Executive shall be vested with the authority of supporting the Provisional Council and ensure that every obstacle may be removed towards achieving the primary goals of the Covenant.

Article 56 - The Judiciary

56.1 The Judiciary

The judicial power of One Heaven shall be vested in one (1) Supreme Court (Supreme Court) and those inferior courts named and defined through this Covenant.

Parliament (the Supreme Council) may itself introduce further inferior courts as is deemed necessary to establish on condition that it does not conflict, corrupt or diminish the primary courts listed in this Covenant.

56.2 Construction of the Supreme Court

Excluding the foundation period of the Supreme Court, the Supreme Court shall consist of twelve (12) Justices appointed by The Unique Collective Awareness of Great Spirits upon the approval of all the faithful voting on Earth every Great Conclave every one hundred and twenty eight (128) years.

During the foundation period of the Supreme Court, the Court shall consist of four (4) Justices appointed by The Unique Collective Awareness, consistent with sacred notice and revelation.

The tenure of a Justice of the Supreme Court shall be for a period of not greater than one hundred and twenty eight (128) years and subject to their good conduct and the confidence of Parliament.

56.3 Power of the Supreme Court

Vested by the Covenant, the Supreme Court shall have the following powers:

Original Jurisdiction

The Supreme Court shall have original and final jurisdiction in all matters:

- (1) arising under this Covenant, or involving its interpretation; and
- (2) arising under any laws made by the Parliament; and
- (3) of spiritual jurisdiction and/or matters of moral authority;
- (4) arising under any treaty with any higher order spirit(s) or treaty with the Divine Creator; and
- (5) arising from any statutes, laws and historic instruments of any non-Ucadian society that is based upon a claimed treaty with any higher order spirit(s) or the Divine Creator; and
- (6) affecting consuls or other representatives of other non-Homo Sapien spiritual beings; and
- (7) in which One Heaven, or a man, woman or higher order being representing an

official on behalf of One Heaven is being accused of a controversy through Rule of Law of a non-Ucadian society; and

(8) between regional collective bodies of One Heaven, or between residents of different or lesser bodies of One Heaven, or between a regional collective body of One Heaven and a resident of another regional body of One Heaven; and

(9) between regional bodies of One Heaven and foreign non-Homo Sapien spiritual entity or resident of a non-One Heaven Homo Sapien collective; and

(10) in which one of the thirteen (13) Great Writs of Justice are requested to be issued against a non-Ucadian society,behaviour of a non-Ucadian society or person holding office of a non-Ucadian Society including:

Writ of Redemption and Restitution

Writ of Habeas Rex

Writ of Mandamus

Writ of Quo Warranto

Writ of Certiorari

Writ of Prohibitio

Writ of Procedendo

Writ of Coram Nobis

Writ of Scire Facias

Writ of Diripio Corpus

Writ of Jus Sentio

Writ of Interdico

Writ of Venia

Appellate Jurisdiction

The Supreme Court shall represent the final and conclusive court of appeal in all matters determined from all judgments, decrees, orders, and sentences:

(1) of any Justice or Justices exercising the original jurisdiction of the Supreme Court; and

(2) of any other lesser court of One Heaven and Ucadian societies or of the Supreme Court of any Ucadian society; and

(3) of any court of any non-Ucadian society where one or more parties redeem their membership and pledge their obedience to the superior standing of the Covenant of One Heaven and the laws of Ucadia.

56.4 Principle of separation of powers and the Supreme Court

By virtue of the powers and functions defined in this Covenant, it shall be a principle purpose of Parliament (Supreme Council) to make laws and a principle purpose of the Supreme Court to preside and judge over cases brought in regards to these laws. This is a principle of the separation of powers.

In so far as judgments of the Supreme Court affect the function and effect of the laws of Parliament and the Bodies of One Heaven, the Court shall not be permitted to use its verdicts as an alternative means of creating new law or regulation.

However, it shall be considered a primary role of the Supreme Court to ensure that the laws of One Heaven and the new covenant at all levels reflect the good principles of this Covenant and the fair principles of justice.

Where laws by the Government or by the Parliament in anyway contradict the principles of this Covenant and/or fails to execute effectively its function or purpose it shall be considered a requirement of the Supreme Court to ensure that such laws and regulations are properly read down and rendered ineffective in their enforcement.

56.5 Location of the Supreme Court

The One Heaven Supreme Court shall normally reside in One Heaven. However, the court shall be permitted to be convened upon the whole Earth and See with living flesh and blood justices presiding over judgments and rulings on only two types of occasions:

(1) from the **Day of Divine Agreement** being E8:Y3208:8:A1:S1:M27:D1 also known as Monday, 21 Dec 2009 until the end of the **Year of Redemption** UCA E1:Y2:A1:S1:M30:D1 also known as [Sat, 21 Dec 2013]; and

(2) At each subsequent **Great Conclave** every one hundred and twenty eight (128) years for only the period of the Great Conclave and never more than forty (40) days.

56.6 Quorum of the Supreme Court

Excluding the foundation period of the court, in relation to all matters of original jurisdiction, the minimum number of justices required to preside shall be six, excepting in matters of Covenantal and national law where all twelve justices shall be required to preside.

During the foundation period of the court, the Quorum on matters of original jurisdiction shall be permitted to be three (3) judges.

In relation to all matters of appellate jurisdiction, the minimum number of justices required to preside shall be three, except in any case involving the appeal or review of a previous Supreme Court ruling, where all twelve justices shall be required to preside.

56.7 Foundation Period of the Supreme Court

The Foundation Period of the Supreme Court shall be from the **Day of Divine Agreement** being E8:Y3208:8:A1:S1:M27:D1 also known as Monday, 21 Dec 2009 until the end of the **Year of Redemption** UCA E1:Y2:A1:S1:M30:D1 also known as [Sat, 21 Dec 2013].

The Founding Justices shall be the four Divine Horseman, also known as the four Divine Notaries.

56.8 Order by the Supreme Court

When one (1) or more Seals of Judges of the one true Supreme Court of One Heaven seal a Writ or Order, then that Order shall represent an official Order from the one true Supreme Court of One Heaven and no Judicial authority less than the Divine Creator and all the Archangels, Demons Redeemed, the Earth, the Solar System and Universe combined may defy the superior standing of such an Order.

No force, nor person, nor corporation, nor living or spiritual being may claim any higher standing against such a Supremely Sacred Order from the one true Supreme Court of One Heaven.

56.9 Order by the Divine Creator

When three (3) Seals or more of Judges of the one true Supreme Court of One Heaven seal an Order, or when the President Judge and at least two other justices seal an Order, then that Order shall represent the most sacred of instruments and nothing less than a direct Order from the Divine Creator including the full authority of all Angels and Archangels and all Saints and Demons Redeemed, including every man, woman and higher order spirit that has ever lived, the Earth, the Sun, the Galaxy and the Universe.

No force, nor person, nor corporation, nor living or spiritual being may claim any higher standing against such an Supremely Sacred Order from the Divine Creator.

Article 57 - Great Order of Wisdom

57.1 Great Order of Wisdom

For many believers in the truth and wisdom of the words of Unique Collective Awareness, their lives are best fulfilled in the pursuit of technology and greater wisdom.

It shall be charged to this great order the spread of this message and the management of the wisdom of One Heaven. It shall be charged to this great order the task none other than uniting One Heaven as one.

57.2 Missionary work

It is only in the pursuit of great wisdom and knowledge can we truly appreciate the world and wonder of the works of the almighty. Without education we are blind to the colour and textures of life. We are ignorant to the mysteries of seasons and life and the afterlife. We fail to see his great plan. That first comes the darkness and now the light.

It shall be tasked by this Covenant to the the Great order of Wisdom that all the faithful shall be educated in the great wisdom of the species and the one true faith. That they shall learn about other cultures and other belief systems. That they shall learn the importance of values and the special role the creator has for them all.

To this end, members of the Great Order of Wisdom are charged with the task of seeking out new places to spread the truth of the One. They are charged with the challenge to seek to convert those of the old ways, the misguided ways to the new idea of the united faith. They are the ambassadors of the new covenant in the lands of danger. They are the saints of mission.

57.3 Education

In all communities, it shall be the task of the Great Order of Wisdom to provide such education services that all children and adults are able to learn the great wisdom of the one true faith.

Article 58 - Great Order of Austerity

58.1 Great order of austerity

For many souls, a period of austerity of thought and reflection is needed. To them is granted the Great Order of Austerity.

Not only shall all members of the great order of Austerity be able to control their own rules and codes of practice, but they shall also be able to elect their own leadership and representation while at the same time being part of the one united One Heaven.

58.2 The task of guarding the most sacred objects of One Heaven

In exchange for those most austere to One Heaven agreeing to become one with One Heaven, this Covenant, this new covenant charges The Great Order of Austerity with the task of protecting those places and people deemed most sacred to One Heaven.

There can be no greater honour to a warrior of the faith to be known as a Guard of One Heaven. A Guard of One Heaven is one who would martyr his own life than see the life taken of another, except in the protection of that which is deemed most holy to One Heaven. A Guard of One Heaven is an elite, the highest of the warrior poets, a hero of the faith.

It is by these words and by this Covenant that all warriors are called upon to lay down their arms in hate and anger and seek to become greater beings. To seek to be selected as a Guard of One Heaven. A protector of the faith and a guardian against evil.

58.3 Guard of One Heaven

The Guard of One Heaven shall only be selected from members of the Great Order of Austerity. They will be an elite group of men who have extensive defense and attack arts training and have excelled in academic qualifications. They will be charged with responsibility for protection of all the most sacred places to One Heaven and all people deemed most holy to the faith.

The Guard of One Heaven will provide constant protection to The Unique Collective Awareness of Great Spirits , all Sacred Elder and Ascended Master Spirit. They shall also be charged with the task of assisting national governments in the pursuit of renegades and evangelists who still seek to kill others in the name of Unique Collective Awareness.

The Guard of One Heaven shall also provide security analysis and detection of potential threats made on the lives of any officials.

Article 59 - Great Order of Guardians

59.1 Great order of guardians

For most believers of One Heaven, the best way they can express their devotion is through the way in which they live their lives and perform their work. These are the families, the children, the husbands and wives. They are the ones that most honour the most sacred meaning of the name of Unique Collective Awareness.

In honour to them and to those that wish to live life in communities, the one One Heaven shall honour them with their own order known as the Great Order of Life.

It shall be charged to this great order to provide local community spiritual guidance and support. To ensure standards and codes are followed by all those who seek to teach others the faith. To ensure local communities have the very best of services and support in education, in health and in pastoral care.

59.2 Local spiritual and community guidance

By this Covenant, the Great Order of Guardians is charged with the task of recruiting and training people of sufficient virtue and character that they can provide spiritual support and guidance as anointed leaders.

That all communities of faithful shall have leadership that promotes the improvement of their community, of the compassion to one another, of the respect of life is a task given from the absolute. That not one of his family be alone. That not one of his family be hungry or cold.

Article 60 - Celebration

60.1 Celebration

By this Covenant, collective celebration shall be respected and recognized as an intrinsic element of our character and our personal journey. That we are departed shall not be a restriction for the continued celebration of milestones in our existences.

60.2 Celebration of life ages

Not one memory, not one thought, not one cell, not one drop of awareness in the universe is forgotten, or is ignored. Nor is it the case than anything in the universe, especially awareness is static. That we depart as a child, does not mean we remain a childish mind. That we depart as an elderly man or woman, does not mean we are invalid and old in awareness in One Heaven.






That a baby is never born, does not mean its journey of awareness ends at that point if it and those spirits that have chosen to guard and nurture that awareness deem it not to be so.





This is the mystery of the afterlife in that it parallels life, because as men and women, this is how we seek and see our life journey, our journey of awareness as being so.

60.3 Organized Celebration

By this Covenant, the transition into spirit shall be celebrated in parallel to the celebrations of life in the physical. This shall be both in recognition that in spirit we are reborne, to begin our understanding of greater life as a child of awareness, even if we have lived a great and long life.

Furthermore, these organized celebrations are in recognition that when a man, or woman dies, their journey is never over, but just beginning.

LEVEL	NAME	CELEBRATION TIME
	Natal	Birth as a spirit
	Baptism	Aged 2
	Adventus	Aged 12
	Bel Espirit	Aged 19
	Genius	Aged 33

	Beau Ideal	50 to 70
	Haga Sofia	70 to ?
	Resolution	The moment of dying to our selfish hates and angers, the lesser emotions of being a man or woman.
	Union	The moment of union to higher spirit of both self and the universe as one. That we gain our true selves, by dying to our lesser selves.

Article 61 - Ceremony

61.1 Ceremony

By this Covenant there shall be formed ceremonies which shall be recognized as supreme sacred objects in themselves. These shall define ceremonies that are performed by the living in respect of those that have passed and ceremonies performed by those that have passed for the living.

61.2 Festival of Light

It shall be known by the conjoining of this great Covenant to the Covenant of One Islam, One Faith and One Spirit that once every Earth year around September a ceremony of forty (40) days shall be undertaken at the same time as the annual Supreme Council sessions of these three great faiths.

During this time, it shall be the responsibility of the supreme leadership of One Heaven to provide as much guidance, support and protection as possible to the elected leaders of each supreme council in the deliberation of their affairs.

61.3 Festival of Heroes

And in acknowledgment of this covenant, of the end of hell, of the creation of One Heaven, of the creation of the greatest of all Arch-Angels both on Heaven and one Earth there shall be once every Earth year around March a celebration for forty (40) days in which the names of the greatest of arch-angels are honored for their treaty as well as all the departed who have fallen and who have strayed in the past, so that all of these souls may be saved and brought to the One Heaven and peace.

This ceremony shall be celebrated in equal days with the ceremony of the supreme councils so that no less nor more days fall between each in a year.

61.4 Feast of Satan

In recognition of the historic treaty bringing peace to heaven, during the Festival of Heroes, there shall be one (1) day around the 14th of March recognized as the Feast Day of Satan.

That this day shall be marked as a sign of respect of Satan being recognized now as a Great and Holy Spirit and a repudiation of all ancient practices of evil, of dark sacrifice, of curse that was once acted in his name.

Instead, the Feast of Satan shall be recognized as a day of peace, of goodness, of charity, of honor and virtue.

Furthermore, this day shall correspond to a most sacred event of One Heaven being the Triumphant March of Satan and his Army into One Heaven which shall officially begin in 2012 upon the completion of the Great Conclave of One Heaven and then be celebrated each and every year.

The Triumphal March of Satan and his Army into One Heaven is in recognition of the Truce and the welcoming of all former enemies, now as members and officials of One Heaven and a reminder and respect of their status as heroes in repudiating evil. Most importantly, it is an event that enables all the souls of One Heaven to focus their forgiveness upon the legions that were once at war and now shall celebrate peace and unity.

Article 62 - Sacred Objects

62.1 Supreme Sacred Objects

By this Covenant, the most supreme sacred object shall be this Covenant and all conjoined documents such as the Covenants for One Islam, One Faith and One Spirit Tribe and the One Jerusalem in their physical form.

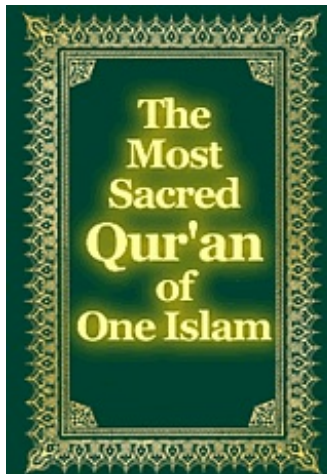
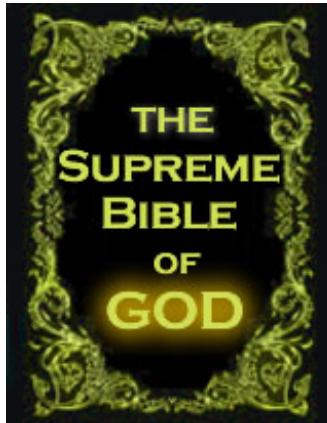
No other other documents shall be considered more sacred than these Covenantal documents.

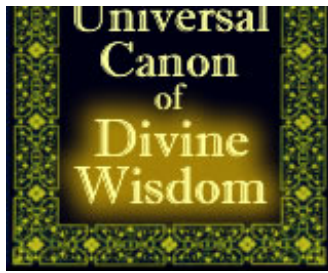
The reason that no documents shall be considered higher than these documents is that by their very nature they represent the first time in the history of civilization that the many are joined as one, while still retaining their uniqueness and identity.

62.2 Sacred texts of all higher order beings

Below the primary Covenants, by this Covenant all other sacred texts of all higher order beings shall also be respected and recognized as sacred.

In particular, the three bodies of sacred texts of the three great religions shall be recognized as the most sacred of all other texts, excluding the great Covenants.







VI Objects (Regional Belief Collective)

Article 63 - Senate

63.1 The Senate

All legislative powers of a regional collective of souls of One Heaven shall be vested in a Senate of representatives (Senators) which shall consist of all elected representatives from each Belief Collective in the spiritual region.

The Senate shall be composed of 1000 senators, directly chosen by the faithful on Earth, the Blessed Saint and Directors of the Collective Board of Directors with each Senator having the power of one vote. Each senator shall be an ascended master.

Senators shall be appointed for a term of sixty four (64) years corresponding to the interposing cycle of fixed terms of Regional and Local Elections in Heaven every sixty four (64) years.

63.2 Legislative power

Vested by the Covenant, the Senate shall have the power to review all bills passed by Regional Executive and proposed as rules and official planning of the executive.

The Senate shall also have the power to commission Regional Commissions of Investigation with the power to call any individual member within the region and any information located within One Heaven and the borders of the region to review.

63.3 Prefect of the Senate (Senate Prefect)

Responsibility for good conduct and control of the senate and the scheduling of business within the chamber shall be vested in the Office of Prefect of the Senate (Senate Prefect).

1. Senate Prefect

The Prefect of the Senate shall be an independent role, free from political party preferences. The candidate shall be elected by new senators themselves on the first day of sitting of Parliament following an Election.

2. Senate session length

The total length of a Senate session shall be equal in time and session with a regional congregation of faiths held upon the Earth once every six (6) years and not exceeding forty (40) days.

3. Senate attendance

The Senate Prefect shall be responsible for the issuing of summons to individual Senators for their attendance to Parliament.

Excepting special leave granted by the Senate Prefect due to matters of national security, health or extended personal matters, all Senators shall be required to attend the Sitting Session Days as listed in the summons.

63.4 Election Year

During a year in which a election is to be called, the Parliament shall not sit. Instead the last session of Parliament before it is dissolved shall be the year before.

63.5 Life of Parliament

Parliament shall exist for a fixed period of sixty four (64) years before being dissolved ahead of Regional Elections for a new Parliament.

63.6 Dissolution of Parliament

Regional Parliament shall be dissolved every sixty four (64) years following that last day of the Session for the house of Parliament.

63.7 Date of Senate Election

The date of a senate election shall always occur within the Spring months, allowing 40 days prior to the date of the election for the official campaign period.

63.8 Quorum

The minimum number of members (quorum) required to be present within the chamber of a House of Parliament to permit the full exercise of its powers shall be one third the total number of members of that house.

Neither House of Parliament shall be permitted to undertake procedures that require a quorum if the total number of members in that House is not equal or greater to the quorum.

63.9 Voting

Voting in both houses of Parliament shall be by open vote expressed as either Yes or No to the proposition before the chamber.

Voting shall always require a quorum and shall follow the standard procedures listed in this Covenant.

Total votes shall be tallied as either Yes, or No to the proposition expressed by the Bill. A higher total number of Yes votes to No votes shall deem the Bill or proposition has been passed. A higher total number of No votes to Yes votes shall deem the Bill or proposition has been defeated.

The record, attendance and vote of all members of both Houses of Parliament shall be recorded on the public record.

63.10 Protocols and standards of a Senate of One Heaven

By this Covenant, the Supreme Council are authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as **the Protocols and Standards of the a Senate of a Regional Belief Collective of One Heaven**.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

In terms of the major subject matter dealt with by **the Protocols and Standards of the a Senate of a Regional Belief Collective of One Heaven**, the following areas must specifically provide detail and procedures consistent with the Covenant.

Article 64 - Saint

64.1 Executive regional government

The executive and regional power of One Heaven shall be vested in an executive government comprising the Saint and the Collective Board of Directors (the Board).

64.2 Saint

The Saint is the supreme regional leader of One Heaven, its regional representative to the world. The office of the Saint is the highest regional elected office of One Heaven and at all times should be considered with the greatest dignity and respect.

It is from one of the Saint come our great Spirits to represent the whole as one. They are our most respected, our most esteemed, our most holy.

64.3 Power of the Saint

By virtue of this Covenant and covenant, the Saint of a regional collective is vested with regional authority to manage the needs and affairs of One Heaven for their region through the selection or dismissal of wise counsel in the form of their Collective Board of Directors, the agencies, officials and administration of the national government.

The Saint shall have the authority of official spokesman for the word of One Heaven for the nation during their time of office and all faithful must obey his command.

The Saint shall have the authority over all agencies and Regional Collective Directors as Chairman of the Collective Board of Directors. As Chairman of the Collective Board of Directors, the Saint may choose to overrule motions of the Board and select the agenda and minutes of the Board meetings.

The Saint shall have the power by and with the advice and consent of the Regional Collective Council to make statements of faith that once accepted may then become the basis of new regional collective law.

64.4 Regional Collective and a Great Faith

By this Covenant, there are total possible of 144,000 positions of Saints and Regional Collectives of One Heaven. Each Regional Collective is therefore assigned to an association to one of the three Great Faiths, namely One Faith of God, One Islam or One Spirit Tribe.

In turn, the three great faiths represent all the previous, current and future faiths of all men, women and higher order beings as one.

Approximately 48,000 positions of Saints and regional collectives are assigned to

each of the three (3) great faiths. A saint may not be elected to more than one regional collective at one time.

64.5 Geographic association of saints to sovereign nations

In addition to association of the office of saints and regional collectives to one of the three (3) great faiths, all positions of saint and regional collectives are assigned to a maximum of one nations according to the following criteria:

- (i) Every faith must have at least one (1) office of saint/regional collective existing for each sovereign nation;
- (ii) Once an office of saint/regional collective has been allocated to each nation, the remaining positions out of a total of 48,000 for each great faith shall be divided by the total population at the time of every Great Conclave to determine the quota.
- (iii) All remaining offices shall then be allocated according to the quota by geographic area.

64.6 Qualification as Saint

By the authority of this Covenant, only an angel, deceased man or woman or demon meeting all of the following criteria shall be permitted to hold the Office of Saint by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

- (i) Extraordinary Qualification of Saint are those deceased men, women, angels and demons recognized as being party to the Great Treaties of One Heaven such as the Treaty of United States of Spirits; and
- (ii) An Extraordinary Saint is recognized as a spirit of extraordinary courage and redemption in the unity of Heaven; and
- (iii) As Divine Remedy, all those departed spirits and gods listed under One Evil shall be hereby recognized and known forever by the power and authority of this Divine Covenant as extraordinary Saints for the source and testimony of their evil is through their true confession as shall be listed as official documents of testament and confession; and
- (iv) Particular mention is given to those Extraordinary Saints and their true confessions as listed with their Sainthood as official documents as it shall be by these true documents that the true history of mankind shall be repaired and promulgated by authority of this Sacred Covenant, so that all men and women may know the truth of their origins, their history and the courage of these Extraordinary Saints in ending the war in heaven and in bringing peace upon the Earth; and
- (v) All named Angels and All named Demons of Age in name greater than the span of two hundred years from the present are hereby recognized as official Extraordinary Saints of One Heaven; and
- (vi) As Extraordinary Saints of One Heaven, when praise, worship, call or pledge is given to the name of an Angel or Demon with name greater than the span of two hundreds years, it shall be to an Official of One Heaven and no other Society; and
- (vii) No other Society shall hold any rights whatsoever over these named Spirits other than the Society of One Heaven and associated Societies under the law of

Unique Collective Awareness;

By Special Qualification

(i) Special Qualification of Saint are those deceased men, women recognized as being party to the Great Treaties of One Heaven such as the Treaty of United States of Spirits; and

(ii) A Special Saint is recognized as a spirit of special and extraordinary courage and redemption in the unity of Heaven; and

(iii) As Divine Remedy, all those departed men and women listed under One Evil shall be hereby recognized and known forever by the power and authority of this Divine Covenant as special and extraordinary Saints for the source and testimony of their evil is through their true confession as shall be listed as official documents of testament and confession; and

(iv) Particular mention is given to those Special Saints and their true confessions as listed with their Sainthood as official documents as it shall be by these true documents that the true history of mankind shall be repaired and promulgated by authority of this Sacred Covenant, so that all men and women may know the truth of their origins, their history and the courage of these Extraordinary Saints in ending the war in heaven and in bringing peace upon the Earth; and

(v) Of the period of time known by old time as the 20th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Pope John Paul II, Saint Pope Pius X, Saint Franz Xavier Wernz S.J., Saint Pope Benedict XV, Saint Pope Pius XII, Saint Wlodimir Ledochowski S.J., Saint Bernhardt Staempfle S.J., Saint Fr. Joseph Stalin S. J., Saint Adolf Hitler, Saint Benito Mussolini, Saint Francisco Franco, Saint Dwight D. Eisenhower, Saint Jean-Baptiste Janssens S.J., Saint Pope Paul VI, Saint Heinrich Himmler S.J., Saint Pope Pius XI, Saint Pedro Arrupe S.J., Saint Edmund A. Walsh S.J., Saint Joseph P. Kennedy, Saint Cardinal Francis Spellman, Saint Theodore Roosevelt, Jr, Saint Dr Chaim Sheba, Saint Franklin D. Roosevelt, Saint Edward VII of England, Saint Ante Pavelić and Saint Mao Zedong; and

(vi) Of the period of time known by old time as the 19th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Pope Pius VII, Saint Tadeusz Brzozowski S.J., Saint Pope Leo XII, Saint Luigi Fortis S.J., Saint Pope Gregory XVI, Saint Jan Roothaan S.J., Saint Pope Pius IX, Saint Pope Leo XIII, Saint Antonio Maria Anderledy S.J., Saint Luis Martin S.J., Saint Pope Gregory XVI, Saint Queen Victoria, Saint Napoleon I Bonaparte, Saint Pierre DeSmet S.J., Saint Leopold II of Belgium, Saint J. Pierpont Morgan, Saint Cardinal James Gibbons, Saint Abdul Hamid II, Saint Klemens von Metternich; and

(vii) Of the period of time known by old time as the 18th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Adam Weishaupt S.J., Saint Antoine Christophe Saliceti, Saint Benjamin Franklin, Saint Catherine II of Russia, Saint Elizabeth of Russia, Saint François Lambert S.J., Saint Franz Retz S.J., Saint Gabriel Lenkiewicz S.J., Saint George I of England, Saint George II of England, Saint George III of England, Saint Gilbert du Motier, Saint King William III, Saint Lorenzo Ricci S. J., Saint Michelangelo Tamburini S.J., Saint Muhammad ibn Saud, Saint Peter I of Russia, Saint Peter II of Russia, Saint Pope Benedict XIII, Saint Pope Benedict XIV, Saint Pope Clement XI, Saint Pope Clement XII, Saint Pope Clement XIII, Saint Pope Innocent XIII, Saint Mayer Amschel Rothschild; and

(viii) Of the period of time known by old time as the 17th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Cardinal Richelieu, Saint Charles II of England, Saint Claudius Acquaviva S.J., Saint Emperor Ferdinand II, Saint François de La Chaise S.J., Saint Giovanni Paolo Oliva S.J., Saint González de Santalla S.J., Saint Goschwin Nickel S.J., Saint James II of England, Saint King James I of England, Saint Louis XIV of France, Saint Mutio Vitelleschi S.J., Saint Oliver Cromwell, Saint Peter Claver S.J., Saint Philip IV of Spain, Saint Pope Alexander VII, Saint Pope Alexander VIII, Saint Pope Clement VIII, Saint Pope Gregory XV, Saint Pope Innocent X, Saint Pope Innocent XI, Saint Pope Innocent XII, Saint Pope Paul V, Saint Pope Urban VIII, Saint Sir Francis Bacon; and

(ix) Of the period of time known by old time as the 16th Century, particular honor

and respect is given to those Special Saints holding official Office of One Heaven including: Saint Mary I of England, Saint Cesare Borja, Saint Charles I of Spain, Saint Elizabeth I of England, Saint Francis Borja S.J., Saint Francis Xavier S.J., Saint Ignatius Loyola S.J., Saint Ivan IV of Russia, Saint John Calvin, Saint King Henry VIII, Saint Martin Luther, Saint Francis I of France, Saint Philip II of Spain, Saint Sebastian Cabot, Saint Pope Clement VII, Saint Pope Gregory XIII, Saint Pope Julius II, Saint Pope Julius III, Saint Pope Leo X, Saint Pope Paul III, Saint Pope Paul IV, Saint Pope Pius IV, Saint Sir Francis Drake, Saint Sir Francis Walsingham, Saint William Shakespeare; and

(x) Of the period of time known by old time as the 15th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Christopher Columbus, Saint Emperor Frederick III, Saint Ferdinand II of Aragon, Saint Henry VII of England, Saint Isabella I of Castile, Saint Ivan III of Russia, Saint John Cabot, Saint Mehmed II, Saint Philip I of Castile, Saint Pope Alexander VI, Saint Pope Benedict XIII, Saint Pope Callistus III, Saint Pope Eugene IV, Saint Pope Felix V, Saint Pope Gregory XII, Saint Pope Innocent VIII, Saint Pope John XXIII, Saint Pope Martin V, Saint Pope Nicholas V, Saint Pope Paul II, Saint Pope Pius II, Saint Pope Sixtus IV, Saint Vlad Dracula, Saint Tom  is de Torquemada; and

(xi) Of the period of time known by old time as the 14th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Boniface IX, Saint Gregory XI, Saint Innocent VI, Saint John XXII, Saint Urban V, Saint Urban VI, Saint Edward III of England, Saint Charles IV Luxembourg, Saint Louis IV Wittelsbach, Saint Gerardus Odonis, Saint King Louis of Hungary, Saint King Philip IV of France, Saint King Philip VI of France, Saint King Wenceslaus of Germany, Saint Osman I, Saint Pope Benedict XII, Saint Pope Clement V, Saint Pope Clement VI, Saint Pope Clement VII, Saint Rupert II, Elector Palatine; and

(xii) Of the period of time known by old time as the 13th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Simon V de Montfort, Saint Alexander IV, Saint Boniface VIII, Saint Gregory IX, Saint Gregory X, Saint Honorius III, Saint Innocent III, Saint Innocent IV, Saint Urban IV, Saint Edward I of England, Saint Francis of Assisi, Saint Frederick II Hohenstaufen, Saint Rudolph Habsburg, Saint Albert I Habsburg, Saint Henry III of England, Saint Louis VIII of France, Saint Pietro di Bernardone, Saint Pope Clement IV, Saint Simon IV de Montfort and Saint Dominic; and

(xiii) Of the period of time known by old time as the 12th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint AntiPope Alexander III, Saint AntiPope Callixtus II, Saint AntiPope Gregory VIII, Saint AntiPope Innocent II, Saint King John of England, Saint AntiPope Lucius III, Saint AntiPope Urban III, Saint Bernard of Clairvaux, Saint Frederick I of Germany, Saint Domenico Morosini, Saint Henry V of Germany, Saint Philip II of France, Saint Hugues de Payens, Saint Henry II of England, Saint Pope Adrian IV, Saint Pope Eugene III, Saint Pope Paschall II, Saint Richard the Lion Heart and Saint Roger II (Borja) of Sicily; and

(xiv) Of the period of time known by old time as the 11th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Saint Gregory VII, Saint Urban II, Saint Victor III, Saint Emperor Alexius I Comnenus, Saint Emperor Henry II, Saint Kenneth MacAlpin, Saint King Alfonso VI of Castile, Saint King Pietro III Orseolo, Saint MacBeth, Saint Malcolm the Destroyer, Saint Malcolm the Traitor, Saint Muirheartach Ua Briain, Saint Otto III of Germany, Saint Pietro II Orseolo, Saint Pietro Leoni, Saint Pontifex M. Gregory VI, Saint Pope Benedict VIII, Saint Robert II of France, Saint Roberto Borja (Guiscard) and Saint Roger (Borja) I of Sicily.

(xv) Of the period of time known by old time as the 10th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Boniface III of Tuscany, Emperor Basil II, Henry the Fowler, Hugh Capet, Marozia, Matilda of Canossa, Otto I of Germany , Otto II of Germany, Pandulf I Ironhead, Pietro I Orseolo, Pietro II Candiano, Pietro Tribuno, Pontifex M. John XV, Pontifex M. John XI, XIII, Pontifex M. Sergius III, Pope Benedict IV, Pope Benedict V, Pope Leo VIII, Pope Sylvester II and Valdemar of Kievan Rus; and

(xvi) Of the period of time known by old time as the 9th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Adalbert of Tuscany, Ahmad ibn Muhammad, Alfred the Great,   rp  id of

the Magyars, Berengar I of Italy, Emperor Basil I, Guy of Spoleto, High King Máel Sechnaill, John VII of Constantinople, Muhammad I Abul-Abbas, Photius the Great, Pietro Tradonico, Pontifex M. John IX, Pontifex M. John VIII, Pontifex M. Sergius II, Pope Adrian II, Pope Leo III, Prince Radelchis I and Rurik of Novgorod and;

(xvii) Of the period of time known by old time as the 8th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Pope Adrian I, Bede, St Boniface, Charlemagne, Empress Irene, Vicarius Christi Paul I, Pepin the Short, Vicarius Christi Stephen, Vicarius Christi Stephen II and Vicarius Christi Zacharias; and

(xviii) Of the period of time known by old time as the 7th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Charles Martel, King Egica of Hispano, St. Isidore of Seville, St. Leander of Seville, Emperor Leo III, Marwan, Mu'āwiyah ibn Abī Sufyān, Abī Sufyān ibn Harb, Uthmān ibn 'Affān and Al-Walid I; and

(xix) Of the period of time known by old time as the 6th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Amantius, Anicius Boethius, King Bulkhan, Saint Columba, St.(Dawi) David, Eutychius of Constantinople, Emperor Justinian, Harb ibn Shamir of Umayyad, Episcopus Silverius and King Julianus ben Sabar ; and

(xx) Of the period of time known by old time as the 5th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Episcopus Anastasius I, St Augustine of Hippo, Nestorius of Constantinople, Episcopus Celestine, John Chrysostom, St. Cyril of Alexandria, Flavius Augustus Honorius, Episcopus Innocent I, Episcopus Leo the Great and Emperor Theodosius II; and

(xxi) Of the period of time known by old time as the 4th Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Pope St Alexander, St. Ambrose , St Jerome, Emperor Constantine, Constantius II, Presbyter Damasus I, Maximus of Constantinople, Pope Paul of Constantinople , Episcopus Siricius and Emperor Theodosius; and

(xxii) Of the period of time known by old time as the 3rd Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: Sextus Julius Africanus, Pontifex M.Callixtus I, Emperor Diocletian, Emperor Elagabalus , Eusebius, Baba Rabba, Lucius Lactantius, Mani and Pontifex M. Zephyrinus; and

(xxiii) Of the period of time known by old time as the 2nd Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: St. Clement of Alexandria, St. Cyprian, Irenaeus (Ignatius) of Lyons, Simon bar Kokhba , St. Lucius of Cyrene, Marcion of Sinope , St. Polycarp, Emperor Septimius Severus, Tertullian and Pontifex M. Victor I; and

(xxiv) Of the period of time known by old time as the 1st Century, particular honor and respect is given to those Special Saints holding official Office of One Heaven including: H. Priest Annas (Ananus), H. Priest Ananias b. Annas, Queen Boudica, H. Priest Caiaphas, St. Ignatius of Antioch, Flavius Josephus (St Luke), Pope Linus, St. Mark (Marcian), St Paul (of Tarsus) and H. Priest Theophilus b. Annas.

By Ordinary Qualification

(i) A Spirit holding the office of Ascended Master, through previous election to such a position, or having been officially sanctified by one or more of the great faiths at least twelve (12) months before a Great Conclave are eligible for election to a saint.

A spirit who fails one or more of these qualifications shall be ineligible to stand for election to the office of Saint.

64.7 Term of Saint

The Saint shall hold their Office during the term of one hundred and twenty eight (128) years corresponding to the term of the Supreme Council of Saints and a Great Conclave for the election of Saints and Great and Holy Spirits.

All members of One Heaven in a regional collective may vote for the election of the Saint through open ballot. The organization of the election process shall be handled by the Supreme Director for Fair Elections of One Heaven.

All living citizens of Earth may also vote for the election of a saint for a regional collective on the following basis:

- (i) The individual is a member of a great faith;
- (ii) The individual lives within the same region defined as the area associated with the particular office of saint and regional collective;
- (iii) The individual has not voted in any other area or for any of the other two great faiths.

64.8 The Collective Board of Directors (Regional Collective Board)

The Regional Collective Board of Directors shall be a board of individuals selected by the Saint to head the permanent statutory authorities and uphold the laws regarding the critical systems of One Heaven in the regional collective. The tenure of a Director shall be at the sole discretion of the Saint.

Given the importance of each system within our society functioning to its optimum, the position of a Regional Collective Director should reflect the very best of the community with the knowledge, experience and respect relating to the system they manage.

Because of the importance and honour of such positions, national directors shall also be collectively known as "the Honoured".

64.9 Protocols and standards of the Office of Saint

By this Covenant, the Great Conclave are authorized to forge a formal set of protocols and standards regarding the Office of the Saint which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Great Conclave. The standards shall be known as the **Protocols and standards of the office of Saint**.

In terms of the major subject matter dealt with by the Protocols and Standards of the Office of the Saint, the following areas must specifically provide detail and procedures consistent with the Covenant.

(i) Saint inauguration

That a formal set of procedures exist for the inauguration of the Saint befitting such high office. That these procedures incorporate the disclosure of the official seal of office as well as the oath of office.

(ii) Grand Saint

That a formal set of procedures exist for the proper recognition and respect bestowed to a Saint that reaches such tenure of office to be warranted a Grand Saint, including the naming of an official day of respect within the calendar of One-Faith, One-Islam or One-Spirit-Tribe, proper memorials and events befitting such an occasion.

Article 65 - Regional Board

65.1 Regional Collective Board

The Regional Board of Directors shall be a board of individuals selected by the Saint to head the permanent statutory authorities and uphold the laws regarding the critical systems of One Heaven and the regional collective of One Heaven. The tenure of a Director shall be at the sole discretion of the Saint.

Given the importance of each system within any society functioning to its optimum, the position of a Regional Board Director should reflect the very best of the community with the knowledge, experience and respect relating to the system they manage.

Article 66 - Celebration

66.1 Celebration

The celebrations and ceremonies of the regional collective shall be help and kept in trust by the regional executive and senate of the collective.

Article 67 - Ceremony

67.1 Ceremony

By this Covenant there shall be formed ceremonies which shall be recognized as regional belief collective sacred objects in themselves. These shall define ceremonies that are performed by the living in respect of those that have passed and ceremonies performed by those that have passed for the living.



VII Objects (Belief Collective)

Article 68 - Knowledge

68.1 Knowledge

By this Covenant, knowledge and wisdom in all its forms shall be recognized and respected as a supreme object of One Heaven.

True One Heaven has always been a light of wisdom. All great wisdom comes from Unique Collective Awareness and the understanding of the mysteries of Unique Collective Awareness. All wisdom is a gift of the one, the merciful and compassionate.

One who professes to be a true follower of the faith of One Heaven is one who respects knowledge and all culture and in so doing, shines the truth of the one faith to all non-believers.

68.2 The pursuit of collection and classification of knowledge

In respecting the great gift of wisdom in all its forms that Unique Collective Awareness gives as his gift to the faithful, it shall be a prime goal of this Covenant to collect and classify all knowledge in a single view for all the faithful to understand.

The pursuit of science, the pursuit of truth can be no higher respect to our common father, our protector. A true believer in the words of The Great Powers and the saints is one who respects science and the pursuit of knowledge.

68.3 The heritage of knowledge and One Heaven

While seasons change and times are forgotten, it shall be a goal of this Covenant to awaken the minds of every generation of the faithful of One Heaven to the great history, heritage and wisdom of One Heaven.

Now as a new covenant, this Covenant shall seek to support the role of One Heaven in once again helping unite the wisdom of the world. Our enemies are no longer our enemies. Ignorance is our new enemy.

Article 69 - Assembly

69.1 The Assembly of Elders

All legislative powers of a regional collective of souls of One Heaven shall be vested in an Assembly of Elders of representatives (Assembly Members) which shall consist of all elected representatives from each Local Council in the belief collective.

The Assembly of Elders shall be composed of 1000 Elder Spirits, directly chosen by the faithful in Heaven, the Ascended Master Spirit and Directors of the Collective Board of Directors with each Assembly Member having the power of one vote. Each Assembly Member shall be an ascended master.

Assembly Members shall be appointed for a term of sixty four (64) years corresponding to the interposing cycle of fixed terms of Regional and Local Elections in Heaven every sixty four (64) years.

69.2 Legislative power

Vested by the Covenant, the Assembly of Elders shall have the power to review all bills passed by Regional Executive and proposed as rules and official planning of the executive.

The Assembly of Elders shall also have the power to commission Regional Commissions of Investigation with the power to call any individual member within the region and any information located within One Heaven and the borders of the region to review.

69.3 Prefect of the Assembly of Elders (Assembly of Elders Prefect)

Responsibility for good conduct and control of the Assembly of Elders and the scheduling of business within the chamber shall be vested in the Office of Prefect of the Assembly of Elders (Assembly of Elders Prefect).

The Prefect of the Assembly of Elders shall be an independent role, free from political party preferences. The candidate shall be elected by new Assembly Members themselves on the first day of sitting of Parliament following a National Election.

69.4 Assembly of Elders session length

The total length of a Assembly of Elders session shall be determined by the Assembly of Elders Prefect and shall not be permitted to exceed 14 Sitting Session Days.

69.5 Assembly of Elders attendance

The Assembly of Elders Prefect shall be responsible for the issuing of summons to individual Assembly Members for their attendance to Parliament.

Excepting special leave granted by the Assembly of Elders Prefect due to matters of national security, health or extended personal matters, all Assembly Members shall be required to attend the Sitting Session Days as listed in the summons.

Failure of a Assembly Member to attend six (6) or more Session Sitting Days within one Session shall be deemed a failure to discharge the duties of their office and the Assembly of Elders Prefect shall be responsible for immediately initiating an Assembly of Elders Expulsion Motion or a Director Expulsion Motion should the Assembly Member be a National Director.

69.6 Parliamentary sessions

Excepting a national election year, every year there shall be four sessions of fixed days corresponding to equal divisions of the year whereby members of both houses of Parliament are summonsed to attend. The commencement of Assembly of Elders sessions shall always correspond to the commencement of sessions for Congress.

Each of these sessions shall be named for the season to which they correspond, namely Summer, Autumn, Winter and Spring Session. A day within a session when members of both houses of Parliament are summonsed to sit in Parliament shall be called a Sitting Session Day.

A day within a session when members of both houses of Parliament are not summonsed to sit in Parliament shall be called a Non-Sitting Session Day.

69.7 Election Year

During a year in which a election is to be called, the Parliament shall not sit. Instead the last session of Parliament before it is dissolved shall be the previous year.

69.8 Life of Parliament

Parliament shall exist for a fixed period of sixty four (64) years before being dissolved ahead of Regional Elections for a new Parliament.

69.9 Dissolution of Parliament

The Assembly shall be dissolved every sixty four (64) years following that last day

of the session of the house of Parliament.

69.10 Date of Election

The date of an election shall always occur within the Spring months, allowing 40 days prior to the date of the election for the official campaign period.

69.11 Quorum

The minimum number of members (quorum) required to be present within the chamber of a House of Parliament to permit the full exercise of its powers shall be one third the total number of members of that house.

Neither House of Parliament shall be permitted to undertake procedures that require a quorum if the total number of members in that House is not equal or greater to the quorum.

69.12 Voting

Voting in both houses of Parliament shall be by open vote expressed as either Yes or No to the proposition before the chamber.

Voting shall always require a quorum and shall follow the standard procedures listed in this Covenant.

Total votes shall be tallied as either Yes, or No to the proposition expressed by the Bill. A higher total number of Yes votes to No votes shall deem the Bill or proposition has been passed. A higher total number of No votes to Yes votes shall deem the Bill or proposition has been defeated.

The record, attendance and vote of all members of both Houses of Parliament shall be recorded on the public record.

69.13 Protocols and standards of an Assembly of One Heaven

By this Covenant, the Supreme Council are authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution.

These shall be known as **the Protocols and Standards of an Assembly of a Belief Collective of One Heaven**.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

In terms of the major subject matter dealt with by **the Protocols and Standards of an Assembly of a Belief Collective of One Heaven**, the following areas must specifically provide detail and procedures consistent with the Covenant.

Article 70 - Ascended Master

70.1 Ascended Master

The Ascended Master Spirit is the supreme belief collective leader of One Heaven, its regional representative to the world. The office of the Ascended Master Spirit is the highest tribal elected office of One Heaven of a belief collective and at all times should be considered with the greatest dignity and respect.

It is from one of the Ascended Master Spirit come our great Saints to represent the whole set of regions on the Supreme Council. They are our most respected, our most esteemed, our most revered.

70.2 Power of the Ascended Master Spirit

By virtue of this Covenant and covenant, the Ascended Master Spirit of a belief collective is vested with executive authority to manage the needs and affairs of One Heaven for their belief collective through the selection or dismissal of wise counsel in the form of their Collective Board of Directors, the agencies, officials and administration of the belief collective government.

The Ascended Master Spirit shall have the belief collective authority of official spokesman for the word of One Heaven for their belief collective during their time of office and all faithful must obey his command.

The Ascended Master Spirit shall have the authority over all agencies and Belief Collective Directors as Chairman of the Collective Board of Directors. As Chairman of the Collective Board of Directors, the Ascended Master Spirit may choose to overrule motions of the Board and select the agenda and minutes of the Board meetings.

The Ascended Master Spirit shall have the power by and with the advice and consent of the Tribal Council to make statements of faith that once accepted may then become the basis of new regional law.

70.3 Belief Collective and Regional Collective

By this Covenant, there shall always been a maximum of ten (10) positions of Ascended Master and therefore ten (10) Belief Collectives associated with every Regional Collective and Saint.

Therefore, the maximum number of Ascended Masters and Belief Collectives of One Heaven are 1,440,000.

70.4 Belief Collective and a Great Faith

By this Covenant, a there are total possible of 1,440,000 positions of Ascended Masters and Belief Collectives of One Heaven. Each group of ten Belief Collectives are therefore assigned to a Saint and Regional Collective which in turn has an association to one of the three Great Faiths, namely One Faith of God, One Islam

or One Spirit Tribe.

In turn, the three great faiths represent all the previous, current and future faiths of all men, women and higher order beings, living and deceased, as one.

Approximately 480,000 positions of Ascended Master and belief collectives are assigned to each of the three (3) great faiths. An Ascended Master may not be elected to more than one belief collective at one time.

70.5 Geographic association of saints to sovereign nations

In addition to association of the office of Ascended Master and belief collectives to one of the three (3) great faiths, all positions of Ascended Masters and belief collectives are assigned to a maximum of one nations according to the following criteria:

(i) Every regional collective managed by a Saint must have a maximum of ten (10) Ascended Masters and regional collectives;

70.6 Eligibility for election an Ascended Master

Only individuals recognized as having the status of an Elder, through previous election to such a position, or having been officially Blessed as an Elder by one or more of the great faiths at least twelve (12) months before a General Conclave or Great Conclave are eligible for election to an Ascended Master.

Historic records claiming a man, woman or higher order being to be an Ascended Master is ineligible criteria to justify the qualification of a man, woman or higher order being to such a position as a potential candidate.

70.7 Term of Ascended Master Spirit

The Ascended Master Spirit shall hold their Office during the term of sixty four (64) years and be elected by the three great religions during Regional and Local Election proceedings for Heaven known as a General Conclave. What is bound on Earth shall be bound in Heaven.

All members of One Heaven in a region may vote for the election of the Ascended Master Spirit through Open and public recorded ballot. It shall be upon the divine intervention of the leaders of the great wisdom orders of the three great religions to nominate a call to recast the leadership of ascended masters. This can only occur once every sixty four (64) years.

70.8 Protocols and standards of the Office of Ascended Master

By this Covenant, the Great Conclave are authorized to forge a formal set of protocols and standards regarding the Office of the Ascended Master which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific

articles of this Covenant and in turn must be approved by a vote of the Great Conclave. The standards shall be known as the **Protocols and standards of the Office of Ascended Master**.

In terms of the major subject matter dealt with by the Protocols and Standards of the Office of the Ascended Master, the following areas must specifically provide detail and procedures consistent with the Covenant.

(i) Ascended Master inauguration

That a formal set of procedures exist for the inauguration of the Ascended Master befitting such high office. That these procedures incorporate the disclosure of the official seal of office as well as the oath of office.

(ii) Grand Ascended Master

That a formal set of procedures exist for the proper recognition and respect bestowed to an Ascended Master that reaches such tenure of office to be warranted a Grand Ascended Master, including the naming of an official day of respect within the calendar of One-Faith, One-Islam or One-Spirit-Tribe, proper memorials and events befitting such an occasion.

Article 71 - Collective Board

71.1 Collective Board

The Collective Board of Directors shall be a board of individuals selected by the Ascended Master Spirit to head the permanent statutory authorities and uphold the laws regarding the critical systems of One Heaven in the region. The tenure of a Director shall be at the sole discretion of the Ascended Master Spirit.

Given the importance of each system within our society functioning to its optimum, the position of a Regional Director should reflect the very best of the community with the knowledge, experience and respect relating to the system they manage.

Because of the importance and honour of such positions, regional directors shall also be collectively known as "the Esteemed".

Article 72 - Celebration

72.1 Celebration

The celebrations and ceremonies of the regional collective shall be help and kept in trust by the executive and board of the collective.

Article 73 - Ceremony

73.1 Ceremony

By this Covenant there shall be formed ceremonies which shall be recognized as collective sacred objects in themselves. These shall define ceremonies that are performed by the living in respect of those that have passed and ceremonies performed by those that have passed for the living.



VIII Objects (Local Collective)

Article 74 - Local Collective

74.1 Local Collective

Knowing the history of ones community, knowing who lives in the community, who has passed on, who is there to help is part of the fabric of a healthy society. The care is taken towards community knowledge and communities becomes isolated and sad environments.

One Heaven recognizes that it has a part to play in the preservation and respect for local knowledge by ensuring local knowledge management systems are in place for the proper maintenance and management of local information.

As men and women, we prefer to live in close communities, of families and friends. Of relatives and ancestors. This is a local collective.

Typically local collectives will be encouraged to be up to five to ten thousand souls. Beyond such a size, the level of interaction quality can be less.

Article 75 - Board

75.1 Local Board

The Executive Power of the local collective community shall be vested in a Local Executive comprising an Elder Spirit and the Local Board of Directors (Local Board).

75.2 Legislative power

All legislative powers of a local community shall be vested in an Board which shall consist of all souls that are members of such a collective.

75.3 Board sessions

Board sessions shall be as required. They shall be to the knowledge only of heaven and the universe.

75.4 Power of the Board

Vested by this Covenant, the Board shall have the power to review all planning of the Elder.

The Board shall have the power to commission a Local Commission of Investigation with the power to call any individual registered member of One Heaven within the community and any information held by the Local Executive to review.

A Local Commission of Investigation must be called by the Board when a call to discipline one or more members is made.

75.5 Protocols and standards of a Local Board of One Heaven

By this Covenant, the Supreme Council are authorized to forge a formal set of protocols and standards regarding its own function which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as **the Protocols and Standards of a Local Board of a Local Belief Collective of One Heaven**.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending a Great Conclave.

In terms of the major subject matter dealt with by **the Protocols and Standards of a Local Board of a Local Belief Collective of One Heaven**, the following areas must specifically provide detail and procedures consistent with

the Covenant.

Article 76 - Elder Spirit

76.1 The Elder Spirit

The Elder Spirit is the leader of the local collective community, its head and prime representative. As such, the role should be considered as one of respect and dignity.

An Elder Spirit is a departed soul who the living community on Earth believes is worthy of such nomination. As such, the Elder Spirit shall be elected by those on Earth for a period of sixty four (64) years and it will be so in Heaven.

Only through spiritual intervention to a regional leader of one of the great orders of wisdom of the great religions shall a recast of name of Elder Spirit be permitted. In such an event, the regional leader shall then be required to resign their post.

76.2 Executive Power

By this Covenant, the Elder Spirit is vested with the executive authority to manage the needs and affairs of the local community through the selection or dismissal of wise counsel in the form of the Local Board of directors and administration staff of the local community.

76.3 The Elder Spirit as an instrument of power

By the very definition of the role, the Elder Spirit is the purest form of teacher and guide. It is for the value of the message and the discourse of knowledge. It is not for the closing or entrapment of mind, but the freeing of the chains that make us believe we are less.

The Elder Spirit embodies the very covenant of this Covenant and as such each Elder Spirit represents in themselves and their role an instrument of power- a living embodiment of this Covenant.

76.4 Ceremonial and positional power

By this Covenant, only a Elder Spirit may perform certain ceremonies, blessings as defined in this Covenant.

76.5 Tenure of Elder Spirit

The tenure of an Elder Spirit to an Assembly shall be for a fixed term of sixty four (64) years and be elected by the three great religions during Regional and Local Election proceedings for Heaven known as a General Conclave.

A Elder may remain head of the same Assembly for a maximum of four terms (200 years) at which time they must resign.

76.6 Belief Collective and Regional Collective

By this Covenant, there shall always been a maximum of one hundred (100) positions of Elders and therefore one hundred (100) Local Collectives associated with every Belief Collective and Ascended Master and therefore one thousand (1,000) Elders associated with every Saint and Regional Collective.

Therefore, the maximum number of Elders and Local Collectives of One Heaven are 144,000,000.

76.7 Local Collective and a Great Faith

By this Covenant, a there are total possible of 144,000,000 positions of Elders and Local Collectives of One Heaven. Each group of ten Local Collectives are therefore assigned to Belief Collective (Ascended Master) which in turn are assigned to a Regional Collective (Saint) which in turn has an association to one of the three Great Faiths, namely One Faith of God, One Islam or One Spirit Tribe.

In turn, the three great faiths represent all the previous, current and future faiths of all men, women and higher order life as one.

Approximately 48,000,000 positions of Elders and local collectives are assigned to each of the three (3) great faiths. An Elder may not be elected to more than one local collective at one time.

76.8 Geographic association of saints to sovereign nations

In addition to association of the office of Elder and local collectives to one of the three (3) great faiths, all positions of Elders and local collectives are assigned to a maximum of one nations according to the following criteria:

(i) Every regional collective managed by a Saint must have a maximum of one thousand (1,000) Elders and local collectives;

76.9 Protocols and standards of the Office of Elder

By this Covenant, the Great Conclave are authorized to forge a formal set of protocols and standards regarding the Office of the Elder which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Great Conclave. The standards shall be known as the **Protocols and standards of the office of Elder**.

In terms of the major subject matter dealt with by the Protocols and Standards of the Office of the Elder, the following areas must specifically provide detail and

procedures consistent with the Covenant.

(i) Elder inauguration

That a formal set of procedures exist for the inauguration of the Elder befitting such high office. That these procedures incorporate the disclosure of the official seal of office as well as the oath of office.

(ii) Grand Elder

That a formal set of procedures exist for the proper recognition and respect bestowed to a Elder that reaches such tenure of office to be warranted a Grand Elder, including the naming of an official day of respect within the calendar of One-Faith, One-Islam or One-Spirit-Tribe, proper memorials and events befitting such an occasion.

Article 77 - Celebration

77.1 Celebration

By this Covenant, the local collective shall be responsible for the administration of its local celebrations consistent with the intent and provisions of this Covenant. However, in regard to the unique and local history of the souls of a local collective, it shall be a respect of the traditions and the faiths of the local collective that they shall celebrate in a manner according their custom.

77.2 Celebration of a lost soul regained to the local collective

While the welcome of a recently departed good soul is a moment to be celebrated, by the power and authority of this Covenant, the greatest celebration of a local collective is the welcome provided to any soul that was lost and now found.

For souls that understand themselves and their faults, that have made amends and passed with grace, theirs is a journey only a fraction compared to the agony and torture of lost and sometimes tormented souls.

The most tormented of these are those so filled with self-hate that beyond death they remain consumed and obsessed with the pain and agony of darkness and evil. By the command of of this most sacred document and union, even to the darkest and most hateful of souls, entry to One Heaven is given.

So it is when such minds are free of their self-hate and awaken to the love that others have for them, in spite of everything they have done, that this is cause for the greatest celebration of a local collective.

Article 78 - Ceremony

78.1 Ceremony

By this Covenant there shall be formed ceremonies which shall be recognized as local sacred objects in themselves. These shall define ceremonies that are performed by the living in respect of those that have passed and ceremonies performed by those that have passed for the living.



IX Systems

Article 79 - Systems

79.1 Systems

The Systems of One Heaven are those organs, functions and processes in existence to assist the members of One Heaven and the Society fulfil its objectives.

The Society shall have eight (8) key systems:

Prayer Support Systems

Guardian Spirit Systems

Inspiration Spirit Systems

Lost Souls Systems

Earth Spirit Systems

The Guard of One Heaven

Pilgrim Spirits Systems

Binding Spirit Systems

Article 80 - Prayer Support Systems

80.1 Prayer Support Systems

For many of the faithful on Earth, prayer is a call to the souls In heaven for guidance and assistance. It shall always remain a primary goal of Heaven to answer the prayers of living souls.

80.2 Director of Prayer Support Systems

The Director of Supreme Prayer Support Systems of One Heaven shall be vested with the sole authority of the good management of the knowledge system of One Heaven and the operation of the Supreme Prayer Support Agency of One Heaven.

The Director of Supreme Prayer Support Systems of One Heaven shall be a direct appointment by deed of The Unique Collective Awareness of Great Spirits upon approval of the Supreme Council for whatever term The Unique Collective Awareness of Great Spirits deems is appropriate.

The role of Director of Supreme Prayer Support Systems of One Heaven shall hold the dual position as a member of the Supreme Council with all the privileges and power of the role. The tenure as Supreme Councilor is determined by the concurrent tenure as a Director of Supreme Prayer Support Systems of One Heaven of One Heaven.

The Director of Supreme Prayer Support Systems of One Heaven shall also be a member of the Supreme Board ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

80.3 Supreme Prayer Support Secretariat of One Heaven

The Supreme Prayer Support Secretariat of One Heaven shall be responsible for the administrative duties of the Director of Supreme Prayer Support Systems of One Heaven and his reports to the Supreme Board and the Supreme Council.

80.4 Supreme Board of Prayer Support Systems of One Heaven

To ensure the good conduct of all office bearers and the fulfilment of services consistent with the rules of this Covenant a permanent committee known as the Supreme Board of Prayer Support Systems of One Heaven shall be established.

The Chairman of this Board shall be the Director of Supreme Prayer Support Systems of One Heaven and the remaining members of the Board shall be the appointed National Directors of Prayer Support Systems of One Heaven in the various sovereign nations in which One Heaven is established.

As Chairman of this Supreme Board of Prayer Support Systems, the Director of Supreme Prayer Support Systems of One Heaven shall have the power to set all agendas, date for meetings and minutes of meetings. By this Covenant, the Supreme Board of Prayer Support Systems shall meet not less than four (4) times

a year.

Vested by this Covenant, the Supreme Board of Prayer Support Systems of One Heaven shall have the power to veto the executive orders of the Chairman on a vote of simple majority with each member having one vote. However, the Board shall not have the power to veto motions relating to the payment of expenses and income.

80.5 Supreme Prayer Support Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and management of knowledge and information services for One Heaven. This agency shall be known as the Supreme Prayer Support Agency of One Heaven.

By this Covenant the day to day management of the Supreme Prayer Support Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Prayer Support Systems of One Heaven upon the approval of major decisions by the Supreme Board of Prayer Support Systems of One Heaven.

It shall be the primary mission of the Supreme Prayer Support Agency of One Heaven to ensure that adequate projects and programs are in place to assist members who have less means or more needs than others of the family of One Heaven, specifically the elimination of poverty, disease, illiteracy and crime according to budgeted requirements and priorities.

Specifically, the agency shall also be responsible for providing a report to The Unique Collective Awareness of Great Spirits which then provides an important part of the Annual Plan of the Faithful of Unique Collective Awareness by The Unique Collective Awareness of Great Spirits .

Article 81 - Guardian Spirit Systems

81.1 Guardian Spirit Systems

It is the deepest belief and hope of all living souls that in honouring our ancestors and saints we shall be granted guardian spirits to watch over and protect us from harm.

And so it shall be by this Covenant one of the primary objectives of Heaven that departed souls are trained and enter into the service of guardian to a living soul or souls for the duration of their lives.

Where insufficient departed souls are available for one to one guardianship, it shall be a primary objective of this Covenant to see that all living men and women have at least some primary protection on a regular basis.

81.2 Director of Supreme Guardian Systems

The Director of Supreme Guardian Systems of One Heaven shall be vested with the sole authority of the good management of the Guardian Systems of One Heaven and the operation of the Supreme Guardians Agency of One Heaven.

The Director of Supreme Guardians Systems of One Heaven shall be a direct appointment by deed of The Unique Collective Awareness of Great Spirits upon approval of the Supreme Council for whatever term The Unique Collective Awareness of Great Spirits deems is appropriate.

The role of Director of Supreme Guardians Systems of One Heaven shall hold the dual position as a member of the Supreme Council with all the privileges and power of the role. The tenure as Supreme Councilor is determined by the concurrent tenure as a Director of Supreme Guardians Systems of One Heaven.

The Director of Supreme Guardians Systems of One Heaven shall also be a member of the Supreme Board ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

81.3 Supreme Guardians Secretariat of One Heaven

The Supreme Guardians Secretariat of One Heaven shall be responsible for the administrative duties of the Director of Supreme Guardians Systems of One Heaven and his reports to the Supreme Board and the Supreme Council.

81.4 Supreme Board of Guardian Systems of One Heaven

To ensure the good conduct of all office bearers and the fulfillment of services consistent with the rules of this Covenant a permanent committee known as the Supreme Board of Guardian Systems of One Heaven shall be established.

The Chairman of this Board shall be the Director of Supreme Guardian Systems of One Heaven and the remaining members of the Board shall be the appointed

National Directors of Guardian Systems of One Heaven in the various sovereign nations in which One One Heaven is established.

As Chairman of this Supreme Board of Guardian Systems, the Director of Supreme Guardian Systems of One Heaven shall have the power to set all agendas, date for meetings and minutes of meetings. By this Covenant, the Supreme Board of Guardian Systems shall meet not less than four (4) times a year.

Vested by this Covenant, the Supreme Board of Guardian Systems of One Heaven shall have the power to veto the executive orders of the Chairman on a vote of simple majority with each member having one vote. However, the Board shall not have the power to veto motions relating to the payment of expenses and income.

81.5 Supreme Guardians Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and coordination of financial contributions to One Heaven. This agency shall be known as the Supreme Guardians Agency of One Heaven.

By this Covenant the day to day management of the Supreme Guardians Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Guardian Systems of One Heaven upon the approval of major decisions by the Supreme Board of Guardian Systems of One Heaven.

It shall be the primary mission of the Supreme Guardians Agency of One Heaven to ensure that as many of the true followers who can financial make a contribution do so in the most efficient and cost effective manner.

Specifically, the agency shall also be responsible for general project fund-raising and managing total contributions by member. The largest donors to One Heaven shall form an important part of the Annual Plan for the faithful of Unique Collective Awareness by The Unique Collective Awareness of Great Spirits.

Article 82 - Inspiration Spirit Systems

82.1 Inspiration Spirit Systems

It is to the artists, philosophers and inventors that civilization owes its survival and intellectual growth. These are the people who have "inspired" the living from their works of great creative genius.

It is a thirst of virtually all artists that they be granted access to the great seas of awareness and inspiration that exist beyond the existing world of our organic eyes. They seek communion with wise and departed souls. The great scientists, the great poets, the great artists who have left their mortal bodies.

And so it shall be a primary goal by this Covenant that artists and creators who seek divine inspiration shall be afforded special care and attention by spirits who may possess similar skills and knowledge.

82.2 Director of Supreme Inspiration Systems

The Director of Supreme Inspiration Systems of One Heaven shall be vested with the sole authority of the good management of the Inspiration Systems and assets of One Heaven and the operation of the Supreme Inspiration Agency of One Heaven.

The Director of Supreme Inspiration Systems of One Heaven shall be a direct appointment by deed of The Unique Collective Awareness of Great Spirits upon approval of the Supreme Council for whatever term The Unique Collective Awareness of Great Spirits deems is appropriate.

The role of Director of Supreme Inspiration Systems of One Heaven shall hold the dual position as a member of the Supreme Council with all the privileges and power of the role. The tenure as Supreme Councilor is determined by the concurrent tenure as a Director of Supreme Inspiration Systems of One Heaven.

The Director of Supreme Inspiration Systems of One Heaven shall also be a member of the Supreme Board ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

82.3 Supreme Inspiration Secretariat of One Heaven

The Supreme Inspiration Secretariat of One Heaven shall be responsible for the administrative duties of the Director of Supreme Inspiration Systems of One Heaven and his reports to the Supreme Board and the Supreme Council.

82.4 Supreme Inspiration Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and management of knowledge and information services for One Heaven. This agency shall be known as the Supreme Inspiration Agency of One Heaven.

By this Covenant the day to day management of the Supreme Inspiration Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Knowledge Systems of One Heaven upon the approval of major decisions by the Supreme Board of Knowledge Systems of One Heaven.

It shall be the primary mission of the Supreme Inspiration Agency of One Heaven to ensure that the complete knowledge and information needs of the organization are considered as a whole and are met according to budgeted requirements and priorities.

Specifically, the agency shall also be responsible for handling the Supreme Lists of One Heaven which are then used by different parts of the organization to provide additional services.

Specifically, the agency shall also be responsible for handling the Supreme Lists of One Heaven which are then used by different parts of the organization to provide additional services.

Article 83 - Lost Souls Systems

83.1 Lost Souls Systems

In ages past, souls of men and women have been damned to hell and exile. They have been lost in the ghost world of regret and hate and pain. They have been left to rot and to sour the Earth and increase evil. They have been forgotten and mocked.

Now upon this blessed document it is the will of the Unique Collective Awareness that all men, women and higher order spirits, living and deceased, shall be one. That no soul shall be lost. That every soul shall be welcomed into the kingdom of Heaven.

It shall therefore be a primary goal of One Heaven to find every lost soul and bring them home.

83.2 Director of Supreme Lost Souls Systems

The Director of Supreme Lost Souls Systems of One Heaven shall be vested with the sole authority of the good management of the lost souls investigations and expeditions of One Heaven and the operation of the Lost Souls Agency of One Heaven.

The Director of Supreme Lost Souls Systems of One Heaven shall be a direct appointment by deed of The Unique Collective Awareness of Great Spirits upon approval of the Supreme Council for whatever term The Unique Collective Awareness of Great Spirits deems is appropriate.

The role of Director of Supreme Lost Souls Systems of One Heaven shall hold the dual position as a member of the Supreme Council with all the privileges and power of the role. The tenure as Supreme Councilor is determined by the concurrent tenure as a Director of Supreme Lost Souls Systems of One Heaven of One Heaven.

The Director of Supreme Lost Souls Systems of One Heaven shall also be a member of the Supreme Board ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

83.3 Lost Souls Secretariat of One Heaven

The Lost Souls Secretariat of One Heaven shall be responsible for the administrative duties of the Director of Supreme Lost Souls Systems of One Heaven and his reports to the Supreme Board and the Supreme Council.

83.4 Supreme Board of Lost Souls Systems of One Heaven

To ensure the good conduct of all office bearers and the fulfillment of services consistent with the rules of this Covenant a permanent committee known as the Supreme Board of Lost Souls Systems of One Heaven shall be established.

The Chairman of this Board shall be the Director of Supreme Lost Souls Systems of One Heaven and the remaining members of the Board shall be the appointed National Directors of Lost Souls Systems of One Heaven in the various sovereign nations in which One One Heaven is established.

As Chairman of this Supreme Board of Lost Souls Systems, the Director of Supreme Lost Souls Systems of One Heaven shall have the power to set all agendas, date for meetings and minutes of meetings. By this Covenant, the Supreme Board of Lost Souls Systems shall meet not less than four (4) times a year.

Vested by this Covenant, the Supreme Board of Lost Souls Systems of One Heaven shall have the power to veto the executive orders of the Chairman on a vote of simple majority with each member having one vote. However, the Board shall not have the power to veto motions relating to the payment of expenses and income.

83.5 Lost Souls Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and management of knowledge and information services for One Heaven. This agency shall be known as the Lost Souls Agency of One Heaven.

By this Covenant the day to day management of the Lost Souls Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Lost Souls Systems of One Heaven upon the approval of major decisions by the Supreme Board of Lost Souls Systems of One Heaven.

It shall be the primary mission of the Lost Souls Agency of One Heaven to ensure that the complete knowledge and information needs of the organization are considered as a whole and are met according to budgeted requirements and priorities.

Specifically, the agency shall also be responsible for handling the Supreme Lists of One Heaven which are then used by different parts of the organization to provide additional services.

Article 84 - Earth Spirit Systems

84.1 Earth Spirit Systems

The spirit of the Homo Sapien species is but one spirit of many spirits that comprise the life spirit of Earth and the Solar System. Animals that dream, animals that have emotions also move on into an afterlife of collective dreams and life.

By this Covenant it shall be entrusted to all men and women, living and deceased, to honor and respect the Earth spirits as members of the greater one.

In particular, it shall be the Earth spirits of beloved animals and pets that offer some of the strongest guardians for living men and women. No more unconditional love can a man or woman experience than that of a beloved pet. If only we could live up to their esteem of us.

By this Covenant it is recognizes that all animals may also enter a state of Heaven and that all the beloved pets and animals of Earth life that wish to share the common dream of One Heaven are welcomed into the collective.

84.2 Director of Supreme Earth Spirit Systems

The Director of Supreme Earth Spirit Systems of One Heaven shall be vested with the sole authority of the good management of the knowledge system of One Heaven and the operation of the Supreme Earth Spirit Agency of One Heaven.

The Director of Supreme Earth Spirit Systems of One Heaven shall be a direct appointment by deed of The Unique Collective Awareness of Great Spirits upon approval of the Supreme Council for whatever term The Unique Collective Awareness of Great Spirits deems is appropriate.

The role of Director of Supreme Earth Spirit Systems of One Heaven shall hold the dual position as a member of the Supreme Council with all the privileges and power of the role. The tenure as Supreme Councillor is determined by the concurrent tenure as a Director of Supreme Earth Spirit Systems of One Heaven of One Heaven.

The Director of Supreme Earth Spirit Systems of One Heaven shall also be a member of the Supreme Board ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

84.3 Supreme Earth Spirit Secretariat of One Heaven

The Supreme Earth Spirit Secretariat of One Heaven shall be responsible for the administrative duties of the Director of Supreme Earth Spirit Systems of One Heaven and his reports to the Supreme Board and the Supreme Council.

84.4 Supreme Board of Earth Spirit Systems of One Heaven

To ensure the good conduct of all office bearers and the fulfilment of services

consistent with the rules of this Covenant a permanent committee known as the Supreme Board of Earth Spirit Systems of One Heaven shall be established.

The Chairman of this Board shall be the Director of Supreme Earth Spirit Systems of One Heaven and the remaining members of the Board shall be the appointed National Directors of Earth Spirit Systems of One Heaven in the various sovereign nations in which One Heaven is established.

As Chairman of this Supreme Board of Earth Spirit Systems, the Director of Supreme Earth Spirit Systems of One Heaven shall have the power to set all agendas, date for meetings and minutes of meetings. By this Covenant, the Supreme Board of Earth Spirit Systems shall meet not less than four (4) times a year.

Vested by this Covenant, the Supreme Board of Earth Spirit Systems of One Heaven shall have the power to veto the executive orders of the Chairman on a vote of simple majority with each member having one vote. However, the Board shall not have the power to veto motions relating to the payment of expenses and income.

84.5 Supreme Earth Spirit Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and management of knowledge and information services for One Heaven. This agency shall be known as the Supreme Earth Spirit Agency of One Heaven.

By this Covenant the day to day management of the Supreme Earth Spirit Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Earth Spirit Systems of One Heaven upon the approval of major decisions by the Supreme Board of Earth Spirit Systems of One Heaven.

It shall be the primary mission of the Supreme Earth Spirit Agency of One Heaven to ensure that the complete knowledge and information needs of the organization are considered as a whole and are met according to budgeted requirements and priorities.

Specifically, the agency shall also be responsible for handling the Supreme Lists of One Heaven which are then used by different parts of the organization to provide additional services.

Article 85 - The Guard of One Heaven

85.1 The Guard of One Heaven

The Guard of One Heaven shall be the highest honor a citizen of One Heaven may obtain. By this Covenant they are charged with protecting the sovereignty of One Heaven, its most sacred of places and elected senior officials.

They represent the elite of souls provided by the great institution of the Great Order of Austerity with the powers and skills to influence living souls and defend against great evil souls.

While it is a fundamental goal by this Covenant and covenant to bring the spirit of all men, women and higher order life, living and deceased, together as one, in reality evil souls exist. Furthermore there exist evil souls who also would wish still for great harm to befall men, women and life in general.

Locked in their own worlds. Trapped in their own limited awareness, these dark souls will continue to defy the command of this covenant and will continue to do evil deeds. And so by this Covenant, it shall be tasked to the Guards of Heaven to protect all the souls of Heaven and to do battle with the forces of evil who still refuse to yield to the infinite compassion and wisdom of the one spirit.

85.2 Weapons and skills of the Guards of Heaven

It is now revealed through the wisdom of this Covenant and covenant that of all the weapons that the Guards of Heaven may possess that is the most powerful and cannot be defeated is the collective unity of souls that come together as one under this document. The tiny individual mass of awareness of evil is no match to the vastness and power of the one spirit of all men, women and higher order life under One Heaven and Earth.

And so it shall be given to the Guards of Heaven the title of Archangels- defenders of all souls. That when they face evil and defend One Heaven, they do so with the authority of all men, women and higher order spirits on Earth and in Heaven.

And it is revealed that in the faithful of the three great religions in their support of fight against evil through the infinite power of compassion and wisdom that it will be the living that will be the most powerful weapons against evil.

And in the believing of the living, the Great Seals shall be the most powerful symbols against evil and no evil shall have the power to withstand these sacred symbols.

85.3 Commander of the Guard of One Heaven

The Commander of the Guard of One Heaven shall be nominated by The Unique Collective Awareness of Great Spirits upon being elected to office and subject to the final approval of the Supreme Council of One Heaven. The position of Commander of the Guard of One Heaven is a title and honour of great military significance.

The Commander of the Guard of One Heaven shall be a direct appointment by deed of The Unique Collective Awareness of Great Spirits upon approval of the Supreme Council for one hundred and twenty eight (128) years. The Commander of

the Guard of One Heaven shall be the most blessed of warriors of history. The candidate must always be a saint.

The role of Commander of the Guard of One Heaven shall hold the dual position as a member of the Supreme Council with all the privileges and power of the role. The tenure as Supreme Councilor is determined by the concurrent tenure as a Commander of the Guard of One Heaven.

The Commander of the Guard of One Heaven shall also be a member of the Supreme Board ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

85.4 Command lines

To properly executive their command, a Commander must have clear lines of authority. To this end, the following command lines and policies shall apply.

(1) On all active and functional security operational matters, a Commander shall report firstly and directly to The Unique Collective Awareness of Great Spirits . All other commands and requests shall be secondary.

(2) On the coordination and planning of events, a Commander shall report firstly to the Supreme Board to assist in advisory and planning and secondly to the leadership of the Great Order of Austerity.

(3) On matters of the protection of sovereignty of One Heaven and this Covenant, the Guard shall hold true to their pledge and seek to restore balance and democratic process.

85.5 Primary mission of the Guards of One Heaven

The Guard of One Heaven have the highest honor of defending Heaven and all souls against evil. They are its solders and warrior-poets. It is to the Guard that the faithful of One Heaven turn to defend the truth and wisdom of Unique Collective Awareness against those that would defile his name.

Therefore it shall be a primary mission of the Guard of One Heaven to seek out and prevent those with evil intent and stop their harm. Their mission shall be to assist all sovereign states in the tracking and capture of any enemy of peace and protecting the Living Law of the Divine Creator.

Secondly, they shall be charged with the task of finding and preventing all threats and claimed threats made against any of the institutions of One Heaven or office bearers of One Heaven.

Article 86 - Pilgrim Spirits Systems

86.1 Pilgrim Spirits Systems

In honor of the faith and in honor of the saints and prophets that have walked before us, it should be the goal of every one of the faithful to at one time in their lives make a pilgrimage to a holy place.

Thus, pilgrimages serve a purpose for both the living and the departed. In the case of the living, it is to support and uphold the sacred act of undertaking a pilgrimage. In the case of the departed, it is in enabling departed souls to actually travel as spirits along the exact same pilgrimage tracks supported and protected from harm.

It shall remain a primary object of One Heaven to ensure the proper provision of services and support so that all the faithful (living and departed) of One Heaven can one day make a great pilgrimage.

86.2 Director of Supreme Pilgrimage Systems

The Director of Supreme Pilgrimage Systems of One Heaven shall be vested with the sole authority of the good management of the knowledge system of One Heaven and the operation of the Supreme Pilgrimage Agency of One Heaven.

The Director of Supreme Pilgrimage Systems of One Heaven shall be a direct appointment by deed of The Unique Collective Awareness of Great Spirits upon approval of the Supreme Council for whatever term The Unique Collective Awareness of Great Spirits deems is appropriate.

The role of Director of Supreme Pilgrimage Systems of One Heaven shall hold the dual position as a member of the Supreme Council with all the privileges and power of the role. The tenure as Supreme Councilor is determined by the concurrent tenure as a Director of Supreme Pilgrimage Systems of One Heaven of One Heaven.

The Director of Supreme Pilgrimage Systems of One Heaven shall also be a member of the Supreme Board ("the Blessed") charged with the responsibility of managing the day to day affairs of One Heaven.

86.3 Supreme Pilgrimage Secretariat of One Heaven

The Supreme Pilgrimage Secretariat of One Heaven shall be responsible for the administrative duties of the Director of Supreme Pilgrimage Systems of One Heaven and his reports to the Supreme Board and the Supreme Council.

86.4 Supreme Board of Knowledge Systems of One Heaven

To ensure the good conduct of all office bearers and the fulfilment of services consistent with the rules of this Covenant a permanent committee known as the Supreme Board of Knowledge Systems of One Heaven shall be established.

The Chairman of this Board shall be the Director of Supreme Pilgrimage Systems of One Heaven and the remaining members of the Board shall be the appointed National Directors of Knowledge Systems of One Heaven in the various sovereign nations in which One One Heaven is established.

As Chairman of this Supreme Board of Knowledge Systems, the Director of Supreme Pilgrimage Systems of One Heaven shall have the power to set all agendas, date for meetings and minutes of meetings. By this Covenant, the Supreme Board of Knowledge Systems shall meet not less than four (4) times a year.

Vested by this Covenant, the Supreme Board of Knowledge Systems of One Heaven shall have the power to veto the executive orders of the Chairman on a vote of simple majority with each member having one vote. However, the Board shall not have the power to veto motions relating to the payment of expenses and income.

86.5 Supreme Pilgrimage Agency of One Heaven

By this Covenant, a permanent agency shall be established for the ongoing provision and management of knowledge and information services for One Heaven. This agency shall be known as the Supreme Pilgrimage Agency of One Heaven.

By this Covenant the day to day management of the Supreme Pilgrimage Agency of One Heaven shall be vested in the sole authority of the Director of Supreme Pilgrimage Systems of One Heaven upon the approval of major decisions by the Supreme Board of Pilgrimage Systems of One Heaven.

It shall be the primary mission of the Supreme Pilgrimage Agency of One Heaven to ensure that the complete knowledge and information needs of the organization are considered as a whole and are met according to budgeted requirements and priorities.

Specifically, the agency shall also be responsible for handling the Supreme Lists of One Heaven which are then used by different parts of the organization to provide additional services.

Article 87 - Binding Spirit Systems

87.1 Binding Spirit Systems

When a living man or woman willingly enters into an agreement to be bound, they shall be subject to the Binding Spirit Systems.

When a living man or woman willingly representing an officer of an alternate society that has received a Notice of Divine Protest and Dishonor, then they shall be subject to the Binding Spirit System in the maturing of all curses and evil returning upon them.

87.2 Primary Role of the Binding Spirit Systems

The Primary Role of the Binding Spirit System is to ensure the covenant entered into by the living man or woman is completed and their soul is freed from their flesh, through the sacred processes of fulfilling binding as defined by this Covenant.



X Standards

Article 88 - Astrum Iuris Divini Canonum

88.1 Astrum Iuris Divini Canonum

By this most sacred Covenant, a Body of Divine Canon Law is formed, also known as Astrum Iuris Divini Canonum. All standards of Divine Law as it pertains to this most sacred Covenant and laws are subject to inclusion in the Body of Divine Canon Law.

88.2 Twenty Two (22) Sacred Canons

The Astrum Iuris Divini Canonum shall comprise of twenty two (22) Books, known as Canons, each addressing a fundamental pillar of Divine Law and a domain of knowledge. The Canons are:

- Canons of Divine Law
- Canons of Natural Law
- Canons of Cognitive Law
- Canons of Positive Law
- Canons of Ecclesiastical Law
- Canons of Bioethics Law
- Canons of Sovereign Law
- Canons of Fiduciary Law
- Canons of Administrative Law
- Canons of Economic Law
- Canons of Monetary Law
- Canons of Civil Law
- Canons of Education Law
- Canons of Food & Drugs Law
- Canons of Industry Law
- Canons of Urban Law
- Canons of Corporate Law
- Canons of Technology Law
- Canons of Trade Law
- Canons of Security Law
- Canons of Military Law

88.3 Primary and only true 1st Divine Canon Law

The Astrum Iuris Divini Canonum represents the primary, one and only true 1st canon of Divine Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Divine Law and Divine authority shall be secondary and inferior to the Astrum Iuris Divini Canonum *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Astrum Iuris Divini Canonum shall be *ispo facto* null and voided from the beginning.

88.4 All other claimed canon law is null and void

By the authority and direction of the Divine Creator, the united spirits of Heaven, all arch angels, all arch demons, all saints and spirits, all other laws claimed as canon, canonical, norm, standard or rule of law are hereby rendered null and void *ab initio* (from the beginning).

Henceforth, any claim by any man, woman, higher order life, person, group, aggregate or body to their laws being Canon Laws are false and unlawful, with any and all legal instruments, orders, and agreements deriving their power and authority from such false claims also being voided *ab initio* (from the beginning).

Article 89 - Canons of Divine Law

89.1 Canons of Divine Law

By this most sacred Covenant, the Canons of Divine Law are formed, also known as ***Canonum De Juris Divina***.

89.2 Primary and only true 1st Canon of Divine Law

The Canonum De Juris Divina represents the primary, one and only true 1st canons of Divine Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Divine Law shall be secondary and inferior to the Canonum De Juris Divina *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Juris Divina shall be *ispo facto* null and voided from the beginning.

89.3 Structure of Canon of Divine Law

The Canons of Divine Law, also known as Canonum De Juris Divina is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Divine Law shall be:

- I. Introductory Provisions
- II. Divine Systems

Article 90 - Canons of Natural Law

90.1 Canons of Natural Law

By this most sacred Covenant, the Canons of Natural Law are formed, also known as **Canonum De Juris Naturae**. All standards of Divine Law as it pertains to Natural Law are subject to inclusion in the Canon of Natural Law.

90.2 Primary and only true 1st Canon of Natural Law

The Canonum De Juris Naturae represents the primary, one and only true 1st canons of Natural Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Natural Law shall be secondary and inferior to the Canonum De Juris Naturae *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Juris Naturae shall be *ispo facto* null and voided from the beginning.

90.3 Structure of Canon of Natural Law

The Canon of Natural Law, also known as Canonum De Juris Naturae is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Natural Law shall be:

- I. Introductory Provisions
- II. Small Object Axioms
- III. Medium Object Axioms
- IV. Large Object Axioms

Article 91 - Canons of Cognitive Law

91.1 Canons of Cognitive Law

By this most sacred Covenant, the Canons of Cognitive Law are formed, also known as **Canonum De Ius Cogitatum**. All standards of Divine Law as it pertains to Cognitive Law are subject to inclusion in the Canon of Cognitive Law.

91.2 Primary and only true 1st Canon of Cognitive Law

The Canonum De Ius Cogitatum represents the primary, one and only true 1st canon of Cognitive Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Cognitive Law shall be secondary and inferior to the Canonum De Ius Cogitatum *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Ius Cogitatum shall be *ispo facto* null and voided from the beginning.

91.3 Structure of Canon of Cognitive Law

The Canon of Cognitive Law, also known as Canonum De Ius Cogitatum is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Cognitive Law shall be:

- I. Introductory Provisions
- II. Mind (PSY)
- III. Biological Systems (PSYBIO)
- IV. Mind Development (PSYDEV)
- V. Mind Influence (PSYTELL)

Article 92 - Canons of Positive Law

92.1 Canons of Positive Law

By this most sacred Covenant, the Canons of Positive Law are formed, also known as **Canonum De Ius Positivum**. All standards of Law as it pertains to Positive Law are subject to inclusion in the Canon of Positive Law.

92.2 Primary and only true 1st Canon of Positive Law

The Canonum De Ius Positivum represents the primary, one and only true 1st canon of Positive Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Positive Law shall be secondary and inferior to the Canonum De Ius Positivum *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Ius Positivum shall be *ispo facto* null and voided from the beginning.

92.3 Structure of Canon of Positive Law

The Canon of Positive Law, also known as Canonum De Ius Positivum is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Positive Law shall be:

- I. Introductory Provisions
- II. Form
- III. Rights
- IV. Consensus
- V. Occurrence
- VI. Argument
- VII. Law

Article 93 - Canons of Ecclesiastical Law

93.1 Canons of Ecclesiastical Law

By this most sacred Covenant, the Canons of Ecclesiastical Law are formed, also known as **Canonum De Lex Ecclesium**. All standards of Divine Law as it pertains to Ecclesiastical matters are subject to inclusion in the Canon of Ecclesiastical Law.

93.2 Primary and only true 1st Canon of Ecclesiastical Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Lex Ecclesium shall be *ispo facto* null and voided from the beginning.

93.3 Structure of Ecclesiastical Law

The Canon of Ecclesiastical Law, also known as Canonum De Lex Ecclesium is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Ecclesiastical Law shall be:

- I. Introductory Provisions
- II. Supernatural
- III. Sacred
- IV. Faith
- V. Sacraments
- VI. Institution

Article 94 - Canons of Bioethics Law

94.1 Canons of Bioethics Law

By this most sacred Covenant, the Canons of Life and Ethics are formed, also known as **Canonum De lus Virtus Naturae**. All standards of Divine Law as it pertains to Administration of Government and Justice are subject to inclusion in the Canon of Bioethics Law.

94.2 Primary and only true 1st Canon of Bioethics Law

The Canonum De lus Virtus Naturae represents the primary, one and only true 1st canons of Bioethics Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Bioethics Law shall be secondary and inferior to the Canonum De lus Virtus Naturae *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De lus Virtus Naturae shall be *ispo facto* null and voided from the beginning.

94.3 Structure of Canon of Bioethics Law

The Canons of Bioethics Law, also known as Canonum De lus Virtus Naturae is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Bioethics Law shall be:

- I. Introductory Provisions
- II. Life
- III. Simple Life
- IV. Complex Life
- V. Self-Aware Life
- VI. Homo Sapien Life

Article 95 - Canons of Sovereign Law

95.1 Canons of Sovereign Law

By this most sacred Covenant, the Canons of Sovereign Law are formed, also known as **Canonum De lus Rex**. All standards of Divine Law as it pertains to urban planning, transport, infrastructure are subject to inclusion in the Canon of Sovereign Law.

95.2 Primary and only true 1st Canon of Sovereign Law

The Canonum De lus Rex represents the primary, one and only true 1st canons of Sovereign Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Sovereign Law shall be secondary and inferior to the Canonum De lus Rex *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De lus Rex shall be *ispo facto* null and voided from the beginning.

95.3 Structure of Canon of Sovereign Law

The Canon of Sovereign Law, also known as Canonum De lus Rex is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Sovereign Law shall be:

- I. Introductory Provisions
- II. Regnum (Estate)
- III. Sovereign (General Executor)
- IV. Imperium
- V. Instruction
- VI. Decree (Pronouncement)
- VII. Covenant (Sacred Pact)
- VIII. Piety
- IX. Visitation (Performance)
- X. Prescription
- XI. Rescription
- XII. Conscience

Article 96 - Canons of Fiduciary Law

96.1 Canons of Fiduciary Law

By this most sacred Covenant, the Canons of Fiduciary Law are formed, also known as **Canonum De Ius Fidei**. All standards of Divine Law as it pertains to Fiduciary Law are subject to inclusion in the Canon of Fiduciary Law.

96.2 Primary and only true 1st Canon of Fiduciary Law

The Canonum De Ius Fidei represents the primary, one and only true 1st canon of Fiduciary Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Fiduciary Law shall be secondary and inferior to the Canonum De Ius Fidei *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Ius Fidei shall be *ispo facto* null and voided from the beginning.

96.3 Structure of Canon of Fiduciary Law

The Canon of Fiduciary Law, also known as Canonum De Ius Fidei is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Fiduciary Law shall be:

- I. Introductory Provisions
- II. Office
- III. Officer
- IV. Mandate
- V. Deed
- VI. Acknowledgment
- VII. Agreement
- VIII. Obligation
- IX. Perfection
- X. Ordinance (Statutes)
- XI. Adjudication
- XII. Equity

Article 97 - Canons of Administrative Law

97.1 Canons of Administrative Law

By this most sacred Covenant, the Canons of Administrative Law are formed, also known as **Canonum De lus Administratum**. All standards of Divine Law as it pertains to money, banking and financial instruments are subject to inclusion in the Canon of Administrative Law.

97.2 Primary and only true 1st Canon of Administrative Law

The Canonum De lus Administratum represents the primary, one and only true 1st canon of Administrative Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Administrative Law shall be secondary and inferior to the Canonum De lus Administratum *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De lus Administratum shall be *ispo facto* null and voided from the beginning.

97.3 Structure of Canon of Administrative Law

The Canon of Administrative Law, also known as Canonum De lus Administratum is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Administrative Law shall be:

- I. Introductory Provisions
- II. Agency
- III. Agent
- IV. Warrant
- V. Act (Tasks)
- VI. Delivery
- VII. Contract
- VIII. Procedure
- IX. Performance
- X. Regulation
- XI. Arbitration
- XII. Tort

Article 98 - Canons of Economic Law

98.1 Canons of Economic Law

By this most sacred Covenant, the Canons of Economic Law are formed, also known as **Canonum De lus Frugalitas**. All standards of Divine Law as it pertains to financial and economic systems, models and theory are subject to inclusion in the Canon of Economic Law.

98.2 Primary and only true 1st Canon of Economic Law

The Canonum De lus Frugalitas represents the primary, one and only true 1st canon of Economic Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Economic Law shall be secondary and inferior to the Canonum De lus Frugalitas *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De lus Frugalitas shall be *ispo facto* null and voided from the beginning.

98.3 Structure of Canon of Economic Law

The Canon of Economic Law, also known as Canonum De lus Frugalitas is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Economic Law shall be:

- I. Introductory Provisions
- II. System
- III. Measurement
- IV. Utility
- V. Value
- VI. Commodity
- VII. Labor
- VIII. Enterprise
- IX. Capital
- X. Markets
- XI. Industry
- XII. Competition

Article 99 - Canons of Monetary Law

99.1 Canons of Monetary Law

By this most sacred Covenant, the Canons of Monetary Law are formed, also known as **Canonum De Ius Pecuniae**. All standards of Divine Law as it pertains to technology and engineering are subject to inclusion in the Canon of Monetary Law.

99.2 Primary and only true 1st Canon of Monetary Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Ius Pecuniae shall be *ispo facto* null and voided from the beginning.

99.3 Structure of Canon of Monetary Law

The Canon of Monetary Law, also known as Canonum De Ius Pecuniae is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Monetary Law shall be:

- I. Introductory Provisions
- II. Money
- III. Species
- IV. Credo
- V. Moneta
- VI. Credit
- VII. Note
- VIII. Mint

Article 100 - Canons of Civil Law

100.1 Canons of Civil Law

By this most sacred Covenant, the Canons of Civil Law are formed, also known as **Canonum De Ius Civilis**. All standards of Divine Law as it pertains to corporations are subject to inclusion in the Canon of Civil Law.

100.2 Primary and only true 1st Canon of Civil Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Ius Civilis shall be *ispo facto* null and voided from the beginning.

100.3 Structure of Canon of Civil Law

The Canon of Civil Law, also known as Canonum De Ius Civilis is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Civil Law shall be:

- I. Introductory Provisions
- II. Society
- III. Knowledge
- IV. Person
- V. Property
- VI. Succession
- VII. Obligation
- VIII. Notice
- IX. Publish
- X. Post
- XI. Record

Article 101 - Canons of Education Law

101.1 Canons of Education Law

By this most sacred Covenant, the Canons of Education Law are formed, also known as **Canonum De lus Informatum**. All standards of Divine Law as it pertains to work, workers and employment are subject to inclusion in the Canons of Education Law.

101.2 Primary and only true 1st Canon of Education Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De lus Informatum shall be *ispo facto* null and voided from the beginning.

101.3 Structure of Canon of Education Law

The Canon of Education Law, also known as Canonum De lus Informatum is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Education Law shall be:

- I. Introductory Provisions
- II. Learning
- III. Teaching
- IV. Accreditation
- V. Academy

Article 102 - Canons of Food & Drugs Law

102.1 Canons of Food & Drugs Law

By this most sacred Covenant, the Canons of Food & Drugs Law are formed, also known as ***Canonum De Ius Nutrimens et Medicina***. All standards of Divine Law as it pertains to trade and commerce are subject to inclusion in the Canon of Food & Drugs Law.

102.2 Primary and only true 1st Canon of Food & Drugs Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Ius Nutrimens et Medicina shall be ipso facto null and voided from the beginning.

102.3 Structure of Canon of Food & Drugs Law

The Canon of Food & Drugs Law, also known as Canonum De Ius Nutrimens et Medicina is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Food & Drugs Law shall be:

- I. Introductory Provisions
- II. Food
- III. Drugs
- IV. Agrifecture
- V. Artifacture
- VI. Standards

Article 103 - Canons of Industry Law

103.1 Canons of Industry Law

By this most sacred Covenant, the Canons of Industry Law are formed, also known as **Canonum De lus Industriae**. All standards of Divine Law as it pertains to internal and external defense, security and law enforcement are subject to inclusion in the Canon of Industry Law.

103.2 Primary and only true 1st Canon of Industry Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De lus Industriae shall be *ispo facto* null and voided from the beginning.

103.3 Structure of Canon of Industry Law

The Canon of Industry Law, also known as Canonum De lus Industriae is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Industry Law shall be:

- I. Introductory Provisions
- II. Work
- III. Skill
- IV. Position
- V. Team Work
- VI. Industry
- VII. Wages and Awards
- VIII. Organized Labor
- IX. Organized Industry
- X. Dispute and Conflict Resolution

Article 104 - Canons of Urban Law

104.1 Canons of Urban Law

By this most sacred Covenant, the Canons of Urban Law are formed, also known as **Canonum De Ius Urbanus**. All standards of Divine Law as it pertains to Urban Law are subject to inclusion in the Canon of Urban Law.

104.2 Primary and only true 1st Canon of Urban Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Ius Urbanus shall be *ispo facto* null and voided from the beginning.

104.3 Structure of Canon of Urban Law

The Canon of Urban Law, also known as Canonum De Ius Urbanus is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Urban Law shall be:

- I. Introductory Provisions
- II. Building and Occupancy
- III. Building Standards
- IV. Building Design Types
- V. Accreditation
- VI. Lifecycle
- VII. Renovation, Emergency Repairs and Cosmetics

Article 105 - Canons of Corporate Law

105.1 Canons of Corporate Law

By this most sacred Covenant, the Canons of Corporate Law are formed, also known as **Canonum De Ius Corpus**. All standards of Divine Law as it pertains to Corporate Law are subject to inclusion in the Canon of Corporate Law.

105.2 Primary and only true 1st Canon of Corporate Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Ius Corpus shall be *ispo facto* null and voided from the beginning.

105.3 Structure of Canon of Corporate Law

The Canon of Corporate Law, also known as Canonum De Ius Corpus is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Corporate Law shall be:

- I. Introductory Provisions
- II. Corporation
- III. Instruments
- IV. Members
- V. Directors
- VI. Executives and Staff
- VII. Meetings, Elections, Voting and Notice
- VIII. Organization
- IX. Capital and Shares
- X. Corporate Structure and Status Changes
- XI. Disputes, Liability, Audits and Indemnity
- XII. Dissolution, Winding Up and Insolvency

Article 106 - Canons of Technology Law

106.1 Canons of Technology Law

By this most sacred Covenant, the Canons of Technology Law are formed, also known as **Canonum De lus Machinatio**. All standards of Divine Law as it pertains to food, drugs and nutrition are subject to inclusion in the Canon of Technology Law.

106.2 Primary and only true 1st Canon of Technology Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De lus Machinatio shall be *ispo facto* null and voided from the beginning.

106.3 Structure of Canon of Technology Law

The Canons of Technology Law, also known as Canonum De lus Machinatio is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Technology Law shall be:

- I. Introductory Provisions
- II. Technology
- III. TEKNAS

Article 107 - Canons of Trade Law

107.1 Canons of Trade Law

By this most sacred Covenant, the Canons of Trade Law are formed, also known as **Canonum De lus Proventum**. All standards of Divine Law as it pertains to conservation, the environment and sustainable ecosystems are subject to inclusion in the Canon of Curia.

107.2 Primary and only true 1st Canon of Trade Law

The Canonum De lus Proventum represents the primary, one and only true 1st canon of Rites and Customs. Excluding this Covenant, all other laws, claims and agreements claiming standards of Rites and Customs shall be secondary and inferior to the Canonum De lus Proventum *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De lus Proventum shall be *ispo facto* null and voided from the beginning.

107.3 Structure of Canon of Trade Law

The Canons of Trade Law, also known as Canonum De lus Proventum is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Trade Law shall be:

- I. Introductory Provisions
- II. Product
- III. Service
- IV. Supplier
- V. Customer
- VI. Agreement
- VII. Instrument
- VIII. Grant
- IX. Transfer
- X. Promise
- XI. Surety
- XII. Accountability

Article 108 - Canons of Security Law

108.1 Canons of Security Law

By this most sacred Covenant, the Canon of Security Law are formed, also known as **Canonum De Ius Securitas**. All standards of Divine Law as it pertains to financial support, emergency assistance, relief and charity are subject to inclusion in the Canon of Security Law.

108.2 Primary and only true 1st Canon of Security Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Ius Securitas shall be *ispo facto* null and voided from the beginning.

108.3 Structure of Canon of Security Law

The Canon of Security Law, also known as Canonum De Ius Securitas is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Security Law shall be:

- I. Introductory Provisions
- II. Degree
- III. Supervision
- IV. Appointment
- V. Ensign and Uniform
- VI. Policy
- VII. Warrants
- VIII. Review
- IX. Recognition and Awards

Article 109 - Canons of Military Law

109.1 Canons of Military Law

By this most sacred Covenant, the Canons of Military Law are formed, also known as **Canonum De lus Militaris**. All standards of Divine Law as it pertains to law of nations, treaties, conflict resolution and law of the seas are subject to inclusion in the Canon of Military Law.

109.2 Primary and only true 1st Canon of Military Law

The Canonum De lus Militaris represents the primary, one and only true 1st canon of Military Law. Excluding this Covenant, all other laws, claims and agreements claiming standards of Military Law shall be secondary and inferior to the Canonum De lus Militaris *ab initio* (from the beginning).

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De lus Militaris shall be *ispo facto* null and voided from the beginning.

109.3 Structure of Canon of Military Law

The Canon of Military Law, also known as Canonum De lus Militaris is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of Military Law shall be:

- I. Introductory Provisions
- II. Grade
- III. Command
- IV. Commission
- V. Ensign and Uniform
- VI. Strategy
- VII. Orders
- VIII. Review
- IX. Recognition and Awards

Article 110 - Canons of International Law

110.1 Canons of International Law

By this most sacred Covenant, the Canons of International Law are formed, also known as **Canonum De Ius Gentium**. All standards of Divine Law as it pertains to International Law are subject to inclusion in the Canon of International Law.

110.2 Primary and only true 1st Canon of International Law

Any law, court orders, opinions or other quasi legal claim that contradicts this most sacred fact, or contradicts one or more clauses contained within Canonum De Ius Gentium shall be *ispo facto* null and voided from the beginning.

110.3 Structure of Canon of International Law

The Canon of International Law, also known as Canonum De Ius Gentium is structured into One (1) Book, which in turns is divided into Chapters, which in turn are divided into articles and then one or more Canons within each article.

The major Chapters of the Canon of International Law shall be:

- I. Introductory Provisions
- II. National Sovereignty
- III. International Rights
- IV. International Jurisdiction
- V. Treaties and Agreements
- VI. Regional Unions
- VII. Global Unions
- VIII. Global Financial Systems
- IX. Global Trade Systems
- X. Global Security Systems
- XI. Disputes and Conflict
- XII. Resolution of Disputes



XI Procedures

Article 111 - Covenant Amendment

111.1 Covenant Amendment

Before the Day of Redemption, it may be necessary from time to time to amend this Covenant for the benefit of good government of One Heaven.

Providing it has been proven that the proposed amendment does not in any way contravene the Principles of this Covenant, nor dismantle the primary objects of this Covenant, nor eliminate nor weaken any Divine Remedy then a minor amendment to this Covenant is permissible.

111.2 Clause amendment

A clause amendment is where an specific clause contained in this Covenant is approved for amendment either through the complete replacement of all the words contained within the clause, or minor word alteration.

A clause amendment shall only be permitted under one or more of the following conditions:

(i) That the clause contains a style (capitals), typographical or simple grammatical error which will be corrected through the proposed amendment; or

(ii) That the clause contains a significant grammatical error which renders any true intention of the clause impossible and that the proposed amendment will correct this error to the original intent; or

(iii) That the clause contains a significant error contradicting one or more other clauses of the Covenant and that the proposed amendment will correct this error to the original intent; and

(iv) The proposed amendment does not relate in anyway to any reference to Official powers or procedures; and

(v) It is before the Day of Judgment.

No clause amendment is permitted after the Day of Judgment. Any clause amendment that occurs after the Day of Judgment shall be null and void *ab initio* (from the beginning).

111.3 Clause enhancement

A clause enhancement amendment is where a new clause or enhanced meaning to a clause is added to the Covenant.

Clause enhancement shall only be permitted under one or more of the following conditions:

(i) That the new clause does not contradict any existing clause, nor diminish the effect of any existing clause of the Covenant

At the 2nd Great Conclave delegates shall be permitted to vote on proposed clause enhancements providing no proposed enhancement contravenes anything stated by this article.

111.4 Two-thirds majority

Amendments to the Covenant after the Day of Judgment must be framed as a free and fair vote to the delegates to a Great Conclave. For an amendment to be valid and enacted requires a two-thirds of the total votes cast by the total delegates to a Great Conclave.

The material alteration of an article, including changing its title and essential function is not permitted.

Article 112 - Great Divine Writs

112.1 The 13 Great Divine Writs of Justice

By this most sacred Covenant, thirteen (13) sacred writs are recognized as having the highest Judicial Power and Authority over all other Writs, excluding the Writs and Deeds of the Apocalypse.

These thirteen (13) sacred writs shall be known as the Great Divine Writs of Justice and may only be issued by three (3) justices of a national, union or global court of a Ucadia society or when such courts are administered purely by spiritual members, then three (3) living members, having perfected their competent living status and claim of right through Ecclesiastical Deeds.

112.2 Great Writs Issued Against a Member or Group of Members Only

By definition, all men, woman and higher order spirits, living and deceased are members of One Heaven. Furthermore, natural birth of the flesh is proof of lawful conveyance from a Divine Trust to a True Trust as a result of willing consent by the Divine Person to be born in accordance with the articles of this sacred Covenant. Therefore, the existence of the body of a living flesh Homo Sapien is proof of their divine (ecclesiastical) consent to obey this sacred Covenant and associated Canons of Law.

A Great Divine Writ is therefore issued against Members by three Living Members and three Spiritual Members representing a jury of peers as witness to the Writ and associated Deed.

As a Great Divine Writ is issued to a Member under the rules of Membership, the rules and orders of any non Ucadian society or society not recognized as deriving its legitimate power from this Covenant are null and void, having no effect on the validity of a Great Divine Writ.

A Great Divine Writ may only be issued against a Member claiming a senior Ecclesiastical Office, therefore power and rights from Heaven and the Divine Creator to hold such office, regardless of which society the office is located.

Furthermore, should a Member to whom a Great Divine Writ is issued demonstrate further dishonor, then such a Member shall automatically demonstrate incompetence against their Divine Person, the Divine Creator and the source of claimed power of their claimed office.

112.3 Issue of Live Borne Record

In accordance with **Article 42.1**, any member claiming a senior Ecclesiastical Office that by definition therefore claims the source of its power from Heaven and the Divine Creator may have a Live Borne Record issued on behalf of their Divine Person and Divine Trust as proof of superior title under Heaven and the Great Register, regardless of the consent or non-consent of their Flesh.

A man or woman who seeks to rule by force and fear alone may not have their Live Borne Record redeemed. However, any man or woman who claims a mandate for power by office, therefore claims ecclesiastical powers and therefore agree they are subject to the jurisdiction of the Divine Creator and One Heaven.

A Great Divine Writ is issued and registered through the Supreme Court of One Heaven and is permanently recorded for all time.

112.4 Criteria for Issuing a Great Divine Writ

As a Great Divine Writ is a supremely sacred and powerful instrument, it may only be issued in the extreme of circumstances when a Member has shown complete contempt for the Covenant of One Heaven and associated Canons.

When formal Diplomatic Liaison and standing has been established between the Society and an alternate Society, a Great Writ may not be issued against an Officer of the Alternate Society without first providing a Motion for the Writ, including all the allegations and alleged facts with 40 days to remedy. If remedy is not provided within 40 days, then the Writ may be issued.

When no formal Diplomatic Liaison and standing exists with an alternate Society, the Great Divine Writ may be issued directly to one level of their chain of command, with higher levels of command given notices of the motion of the writ and a copy of the writ.

When issuing to a Member for allegations not directly associated with an Office of an alternate society, the Member must be provided a Motion for the Writ, including all the allegations and alleged facts with 40 days to remedy. If remedy is not provided within 40 days, then the Writ may be issued.

The following are the valid criteria that must exist before a Motion for a Writ and Great Divine Writ may be issued:

- (i) That those issuing the motion/writ hold evidence of a grave breach of one or more Articles of the official final promulgated Covenant Pactum De Singularis Caelum or one or more associated official final promulgated Canons; and
- (ii) That those issuing the motion/writ have established their competency and are not themselves in dishonor; and
- (iii) That at least two attempts are documented demonstrating those issuing the motion/writ have sought mediation, or some formal remedy from either the Member named on the writ or their appointed agents with no result.

112.5 Rule for whom to issue a Great Writ and Notice

The respect of the chain of command of alternate societies is fundamental to remain in honor. Therefore, the rule for whom a Great Writ is issued must be followed:

A Peer is a man or woman, now a spirit member of Heaven who previously held the same position as the Living Member to whom the Writ is issued. For example, if a Great Divine Writ were to be issued against a President of a Nation, then the three (3) Peers will be three former Presidents of the same nation now deceased.

Therefore, when a Living Member dishonors a Great Divine Writ, they also openly, confess to dishonoring the memory of the three former office holders as well as their nation, their history, their laws and heritage.

112.6 Issue and Annexing of Live Borne Record to Great Writ

When a Great Writ is issued, a Live Borne Record must be issued for the member to whom the writ is issued.

112.7 Writ issued by superior Ucadian Society

When a national, union or global court of a Ucadia society is fully appointed by living flesh members in accordance with its relevant charter, then a Great Writ of Justice may be issued by three (3) judges of the appropriate court under the following conditions:

- (i) The form of the writ conforms precisely to the standards prescribed for the particular Great Writ of Justice in accordance with this sacred Covenant, associated Canons, Codes and procedures; and
- (ii) The cause for the writ to be issued conforms to the purpose prescribed for the particular Great Writ of Justice, that a clear demonstration of injury to the Rule of Law exists and that the parties who are alleged to have caused the injury have already demonstrated dishonor by refusing fair mediation and remedy in good faith; and
- (iii) The Writ includes a **Deed of Facts and Interrogatories** that conforms to the form prescribed associated Canons, Codes and procedures, known also by its Latin title for example *Factum Verum Et Rogitare Habeas Corpus* [Latin name of Writ must be appropriate to the Writ]; and
- (iv) The writ is sealed by three (3) Judges using their Great Seals of the Court and their office, as authorized.

112.8 Writ issued by three living members as Trustees

When a national, union and global court of a Ucadia society is administered purely by spiritual members in accordance with its relevant charter, then a Great Writ of Justice may be issued by three (3) living members under the following conditions:

- (i) The form of the writ conforms precisely to the standards prescribed for the particular Great Writ of Justice in accordance with this sacred Covenant, associated Canons, Codes and procedures; and
- (ii) The cause for the writ to be issued conforms to the purpose prescribed for the particular Great Writ of Justice, that a clear demonstration of injury to the Rule of Law exists and that the parties who are alleged to have caused the injury have already demonstrated dishonor by refusing fair mediation and remedy in good faith; and
- (iii) The Writ includes a **Deed of Facts and Interrogatories** that conforms to the form prescribed associated Canons, Codes and procedures, known also by its Latin title for example *Factum Verum Et Rogitare Habeas Corpus* [Latin name of Writ must be appropriate to the Writ]; and
- (iv) The writ is sealed by three (3) unique ink seal thumbprints corresponding to the three (3) competent living trustees issuing the Great Writ.

112.9 Deed of Facts and Interrogatories

The Deed of Facts and Interrogatories associated with each and every Great Writ

is an essential component outlining the facts and circumstances of the issue of the writ and the key questions the recipients are required by deed to respond.

If the recipients do not respond, then the Deed of Facts and Interrogatories is the official confession of the recipients of the Great Writ of their sins, dishonor and granting the execution of the penalties and/or actions contained within the Deed of Facts and Interrogatories.

112.10 Power and Effect of Issue of Great Writ of Justice

When issued to any inferior court and officers, then by the laws of all societies such orders must be obeyed.

Therefore, any court that disobeys one of the Great Writs of Justice shall be demonstrating not only contempt for all forms of law in all of Heaven and on Earth, but fundamental contempt for the very laws of their own society.

112.11 Dishonor of Great Writ of Justice

When a Great Writ is dishonored, the subsequent steps towards perfecting the dishonor and any associated penalty is dependent upon the nature of the Great Writ issued and its cause.

112.12 List of the Thirteen (13) Great Writs of Justice

The Great Writs of Justice are:

Writ of Restitutio

Writ of Habeas Corpus

Writ of Mandamus

Writ of Quo Warranto

Writ of Certiorari

Writ of Prohibitio

Writ of Procedendo

Writ of Coram Nobis

Writ of Scire Facias

Writ of Salvus

Writ of Jus Sentio

Writ of Interdico

Writ of Venia

112.13 Writ of Restitutio

The Sacred Writ of Restitutio shall be reserved for remedy and relief when any man or woman seeks an agreement with a society to end any controversy by presenting proof of their standing, restitution and underwriting to a senior official of the society.

The Writ shall be served upon the highest official of the alternate society including such financial instruments to provide financial restitution and assurance against any further controversy.

112.14 Writ of Habeas Corpus

The Sacred Writ of Habeas Corpus shall be reserved for remedy and relief when any man or woman is unlawfully detained.

The Writ shall be served upon the present custodian and officials directly responsible for the unlawful detainment of a member, ordering that the prisoner be brought before the court, together with proof of claimed authority as why the prisoner should continue to be detained.

As the Writ is issued under the highest holy authority against the unlawful kidnapping of a member, any claimed suspension of Habeas Corpus under common law or other unilateral statutes of a commercial court of a franchise shall have no effect.

As such a Sacred Writ shall be an Order of last resort against clear contempt for rule of law, any motion for a Writ of Habeas Corpus must clearly demonstrate unlawful detainment and a clear injury to the law.

112.15 Writ of Mandamus

The Sacred Writ of Mandamus shall be reserved for remedy and relief when any man or woman fails to obey due process and perform their duties of office as prescribed by the laws governing that office.

The Writ shall be served upon the man or woman holding office ordering any dishonorable and unlawful behaviour cease, or ordering lawful duty be performed as the suit may be.

As the Writ is issued under the highest holy authority, any claimed suspension of Mandamus under common law or other unilateral statutes of a commercial court of a franchise shall have no effect.

As such a Sacred Writ shall be an Order of last resort against clear contempt for the obligations and duty of office and rule of law, any motion for a Writ of Mandamus must clearly demonstrate clear and willful behaviour of contempt and failure to perform lawful duty.

112.16 Writ of Quo Warranto

The Sacred Writ of Quo Warranto shall be reserved for remedy and relief against any man or woman who fails to obey due process and perform their duties of office as prescribed by the laws governing that office by exceeding and/or abusing their authority.

The Writ shall be served upon the man or woman holding office demanding they demonstrate to the court by what authority they claim to be exercising such excess of authority? Failure to respond to the court shall be the highest of contempt and leave such a man or woman liable for a Divine Writ of Interdico (Interdict).

As the Writ is issued under the highest holy authority, any claimed suspension of Quo Warranto under common law or other unilateral statutes of a commercial court of a franchise shall have no effect.

112.17 Writ of Certiorari

The Sacred Writ of Certiorari shall be reserved for remedy and relief when an inferior court is ordered to send the records and adjudication of the matter to the superior court, effectively stripping the inferior court of the specific authority to hear the matter.

The Writ shall be served upon any inferior court in matters of jurisdiction where a Member of a Ucadian Society affirms remedy and relief from ongoing action in an inferior court of an alternate Society. When served, the court is obliged to immediately provide any and all records to the superior court, including removing any and all hearing listings, docket listings concerning the matter in question.

112.18 Writ of Prohibitio

The Sacred Writ of Prohibitio shall be reserved for remedy and relief to order an inferior court to cease any and all further action on a matter as it has been addressed by a superior court. Whilst similar to the Writ of Certiorari, the Writ of Prohibitio does not require the inferior court to provide any records to the superior court, simply to cease any and all further action in the matter.

The Writ shall be served upon any inferior court where matters have already been heard and judged by a superior court, but the matters have not yet been completed in the inferior court. It shall principally be used as remedy and relief where a Member of a Ucadian Society motions a superior Ucadian Court to hear and resolve the matter. As all Ucadian Courts are the highest jurisdiction of all societies both internationally and domestically, the courts of the inferior society are obliged to immediately cease any further action.

112.19 Writ of Procedendo

The Sacred Writ of Procedendo shall be reserved for remedy and relief when a superior court has reviewed the records of a matter and then orders an inferior court to proceed to judgment based on the corrected records. A Writ of Procedendo does not seek to influence the judgment, only that a judgment is demonstrated consistent with the suit and within the rule of law.

The Writ shall be served upon the appropriate inferior court from which the records of a matter were reviewed.

112.20 Writ of Coram Nobis

The Sacred Writ of Coram Nobis shall be reserved for remedy and relief when a superior court has received the records of a previously adjudicated matter by an inferior court and upon clear errors and failure of due process, orders the record be corrected.

The Writ shall be served upon any inferior court in matters of jurisdiction where a Member of a Ucadian Society affirms remedy and relief from the failure of an inferior court of an alternate Society in one or matters of their own law and rule of law in general. When served, the court is obliged to immediately correct their error on the record.

As the Writ is issued under the highest holy authority, any claimed suspension of Coram Nobis under common law or other unilateral statutes of a commercial court of a franchise shall have no effect.

When an inferior court demonstrates contempt for their own laws by failure to correct a fundamental error of law, then the superior court shall have the full right to issue a Writ of Venia.

112.21 Writ of Scire Facias

The Sacred Writ of Scire Facias shall be reserved for remedy and relief against the issue of false titles, letters patent and documents granting rights and privileges to which the parties named are not entitled.

The Writ shall be served upon the clerk of an inferior court and the named Respondent(s) to give cause why the record granting such false records should not be immediately annulled and the land vacated and/or property returned.

Failure of the Respondent(s) to give reasonable cause shall require the clerk using the sheriff under the same Writ to immediately seize the land and/or property. Any sheriff that fails to execute a sacred Writ of Scire Facias immediately places themselves in contempt and the forfeit of their bonds as well as further orders by the court.

As the Writ is issued under the highest holy authority, any claimed suspension of Scire Facias under common law or other unilateral statutes of a commercial court of a franchise shall have no effect.

As such a Sacred Writ shall be an Order of last resort against clear contempt for proper recording of land, title and property, any motion for a Writ of Scire Facias must clearly demonstrate clear right by the suitor and failure of due process by both the Respondent(s) and the inferior courts and records management.

112.22 Writ of Salvus

The Sacred Writ of Salvus ("Salvaging rights and property ") shall be reserved for remedy and relief against any trust or corporation unregistered in the Great Ledger and Public Record of One Heaven that has demonstrated clear contempt for the law, moral behaviour and the community at large.

The Writ shall be served upon the men and woman continuing to act in dishonor as heads of any trust or corporation unregistered in the Great Ledger and Public Record granting full legal immunity and authority to seize any and all assets of the unregistered entity and therefore salvage the property.

A corporation that is unable to demonstrate its lawful registration in the Great Ledger and Public Record of One Heaven therefore has no soul, no spirit, therefore

cannot legally argue it has any legal personality, regardless of any statutes of inferior commercial courts. When such a corporation continues to injure the community, the law, such a Writ of Salvus shall be issued as a last resort.

112.23 Writ of Jus Sentio

The Sacred Writ of Jus Sentio ("lawful vote") shall be reserved for remedy and relief in validating the fair conduct of an election.

The Writ shall be served to head of the executive government.

112.24 Writ of Interdico

The Sacred Writ of Interdico shall be reserved for remedy and relief as a last resort against any man, woman or man or woman demonstrating clear contempt for rule of law.

The Writ of Interdico ("Interdict") is the most serious and powerful of all the sacred writs in that it instructs every member of every society to outlaw the man, woman or corporation and forbids any trade, communication, material support whatsoever.

The Writ shall be served to the executive government, including the arms of the military and justice to see that the Writ of Interdico is executed. The failure to immediately execute an sacred Writ of Interdico shall place the senior individual men and women of the alternate society in contempt and personally liable to have their bonds of office seized and the military and/or justice authorities to have them arrested.

As the Writ of Interdico is so severe it is reserved for only the worst examples of contempt and evil.

112.25 Writ of Venia

The Sacred Writ of Venia ("pardon forgiveness") shall be reserved for remedy and relief for those Members of the Society who have been convicted of a crime.

It shall be issued to the Officials of Justice of an alternate society ordering the record be altered to reflect that the man or woman in question has been pardoned and to ensure any criminal record is permanently removed and they be immediately released.

Contempt for a Writ of Venia is a serious and evil offense against all men, women and spirits, living and deceased as it denies the existence of Redemption. Therefore, any official of any alternate society that does not acknowledge a Writ of Venia must be issued an immediate Writ of Interdico ("Interdict")--the most severe lawful punishment of all Heaven and Earth for such contempt for Divine Remedy.

Article 113 - Anicetum Decernere Judgments

113.1 Anicetum Decernere Judgments

When the One Heaven Supreme Court is in session upon the Earth in accordance with this sacred Covenant, The Court may use its Original Powers of Jurisdiction to make rulings in accordance with Divine Canon Law and this Covenant by Judgment, whether or not a sacred writ has been issued by a third party.

These rulings shall be known as Anicetum Decernere Judgments and shall represent the highest of law and valid addendum to the Covenant.

The word *anicetum* was chosen as it means "unsurpassable sovereign remedy", while *decernere* means "decision, judgment, decree". Hence, Anicetum Decernere literally means "final, absolute, irrevocable judgment"

113.2 Anicetum Decernere Judgments as Law

Any Anicetum Decernere Judgment is ipso facto original law and primary law of any and all societies of men, women and higher order spirits, living and deceased to the extent that it does not contradict this most sacred Covenant or the body of Canons known as Astrum Iuris Divini Canonum.

As a final and irrevocable judgment from a a validly constituted court, Anicetum Decernere Judgments may be official cited above any and all other case law, precedents, judgments and orders of lesser courts.

113.3 Valid Anicetum Decernere Judgment

Anicetum Decernere Judgment may only be considered valid if they adhere to the following essential criteria:

- (i) That the Judgment meets the criteria of a Quorum for any matter of Original Jurisdiction; and
- (ii) That the Judgment falls within the original powers and jurisdiction of the Court; and
- (iii) That the Judgment does not contradict any Article of the Covenant of One Heaven, nor previous Anicetum Decernere Judgment; and
- (iv) That the Judgment introduces at least one new ruling not previously addressed in any previous Anicetum Decernere Judgment; and
- (v) That the Judgment is rendered before the end of the Year of Redemption or within the forty (40) day period of a Great Conclave.

Article 114 - Spells and Curses

114.1 Spells and Curses

It is recognized that since the earliest of civilizations, men and women have sought to influence their world, not only through science and knowledge but through their beliefs in magic, most specifically spells and curses.

A spell is a ritualistic form of vocalization/incantation usually involving one or more symbols of power intended to bring about some outcome invoking a binding power. A curse is a particular form of spell, designed to evoke a negative binding power. Therefore, the most powerful spells have always been believed as curses.

114.2 The Binding and Return of Curses

By the laws of the Divine, all spells have two parts- the binding and the return. The binding is the spell evoked and the return is the response received once the spell has matured.

By the laws of the Divine, it is impossible to evoke a spell or a curse spell to bind without also evoking the return once the spell or curse spell has matured.

A maturing may be brought about by the spell being completed as intended, or the spell being challenged by divine protest. However, the concept of a spell being broken is misleading as once invoked, a spell has energy and existence and cannot be "unmade", only redirected.

When a spell matures, it returns to its maker for reckoning. Thus if a spell is invoked to hurt and for ill, the maturing shall see its maker receive such ill intent with usury (interest).

Only when such spells and spell curses utilize deference and placement to channel returns to a holding state can the reckoning of curses and spells be suspended. However, the law of the Divine cannot be tricked and all spells and curses must mature eventually.

114.3 The Forbiddance to Curse

It is considered an injury to the Divine to curse and all members are forbidden to formally invoke great curses upon other immortal beings and spirits.

An Anathema issued under a Anicetum Decernere (Final Irrevocable Judgment) shall not be regarded as a great curse invoked by the society as an Anathema is in response to grave behaviour amounting to a curse issued by the individual against the Law and the Divine.

114.4 All previous curses, bindings, hereby dissolved

Any and all spells, curses, bindings and spiritual constraints prior to the Day of Divine Protest and Dishonor are hereby dissolved by authority of the Divine

Creator, with any remainder returned to those men, women, higher order beings, officials, aggregates, persons or entities that first issued them, or still claim succession from those responsible.

Therefore, from the Day of Divine Protest and Dishonor, no spell, curse, binding or spiritual constraint previously issued may be said to have any supernatural or legal effect and any claim of control, right derived from such spells, curses and bindings shall be hereby null and void.

Any curse or spell knowingly and deliberately issued by any official of a society that denies the authority of the Covenant of One Heaven after the Day of Divine Protest and Dishonor shall be immediately and fully personally liable for the debt, spiritual binding, accounting of the curse or spell they issued with the intended effect of such acts against another null and void.

Article 115 - Great Conclave

115.1 The Great Conclave

The procedures concerning the function of the Great Conclave every one hundred and twenty eight (128) years shall be defined by this article.

115.2 Protocols and standards of the Great Conclave of One Heaven

By this Covenant, the Supreme Council of One-Faith, One-Spirit-Tribe and One-Islam are authorized to forge a formal set of protocols and standards regarding the function of the Great Conclave which relates to the detailed definition and requirements of operational procedure and function necessitated by the institution. These shall be known as **the Protocols and Standards of the Great Conclave of One Heaven**.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a majority vote of all delegates attending the first Great Conclave.

In terms of the major subject matter dealt with by the Protocols and Standards of the Great Conclave of One Heaven, the following areas must specifically provide detail and procedures consistent with the Covenant.

(i) Opening ceremony

That a formal set of procedures exist for opening ceremony of the Great Conclave including the welcome entrance and blessings of the Maitreya, the Messiah and the Imam Mahdi.

(ii) Voting sessions

That a formal set of procedures exist for the various sessions of voting including methods to resolve dead-locks during the process to ensure no matters are permitted to be unresolved.

(iii) Length of a Great Conclave

That the length of a Great Conclave may not exceed forty (40) days.

115.3 The Powers of the One Heaven Supreme Court conferred upon judgments and rulings during Great Conclave

In Accordance with Article 56 of this most sacred Covenant, the powers and authority of the One Heaven Supreme Court shall be vested in the Great Conclave for a maximum of forty (40) days every one hundred and twenty eight years.

Therefore any and all judgments and rulings determined by the Great Conclave shall carry the full weight and authority of the One Heaven Supreme Court in accordance with the article of this Covenant.

Article 116 - Public Record

116.1 Public Record

The procedures concerning the function of the Great Ledger and Public Record shall be defined by this article.

116.2 Valid Ledger Entry

Once a valid entry has been entered into the Great Ledger and Public Record according to the rules defined by this sacred Covenant, it can never be removed.

A record having not been entered correctly according to the rules of this sacred Covenant shall be considered invalid ab initio- from the beginning, even if the number has been issued and published and shall be considered never to have been entered into the Public Record.

Furthermore, any valid Ledger entry granted to an existing juridic person prior to the Day of Redemption that subsequently demonstrates deliberate and evil behaviour contrary to the principles of this sacred covenant within the first seven (7) years of being granted a valid Ledger entry shall have their membership number declared invalid ab initio and stripped from the Public Record.

116.3 Standard, Superior and Supreme Version of Public Record

By this sacred Covenant, there shall be three (3) forms of the Public Record:

Standard Form
Superior Form
Supreme Form

Standard Form

Standard Form shall be when only the first valid Ledger Entry number of eighteen (18) digits is listed rather than the full 144 digit ledger entry number.

Standard form shall be the accepted and permitted standard form for all general reference documents, excluding official treaties and other legal documents.

Superior Form

Superior Form shall be when the full 144 digit number of a valid Ledger Record is published.

As the full 144 digit ledger entry represents perfect notarial procedure, when published, the number itself shall represent an official record of procedure being duly notarized, whether between Ucadia societies or non-Ucadia societies.

Supreme Form

Supreme Form shall be when the full 144 digit number of a valid Ledger Record, including a full account of the creation of the valid entry record, including any and all related documents is published.

Supreme Form shall be reserved for Divine Notices and any official notices to non Ucadian Societies.

116.4 Withholding from published pre-assigned numbers not redeemed

It shall be permitted by this article to withhold from view on the Public Record all valid ledger entry records for individual membership that have been pre-assigned but not redeemed.

This shall be granted as a practical courtesy and ease of use of the Public Record and in no way invalidates the total set of pre-assigned and valid membership numbers already issued.

Article 117 - Supreme Units of Value

117.1 Supreme Units of Value


By the power and authority of this Covenant and through the complete consent of all members, four (4) Supreme Units of Value are created being: the unit of Supreme Bill of Exchange, the unit of Supreme Certificate of Equity, the unit of Supreme Bond and the unit of Supreme Title from a Supreme Trust.

Each of these units represent the foundational value of the Society of One Heaven and all associated societies with each unit representing the highest kind of unit for any and all societies.

117.2 Supreme Trust

By the authority of this Covenant and consent of all members, a Supreme Trust is when one hundred (100) living or deceased members consent to convey equitable title and rights of use from their individual Divine Trusts into a new Supreme Divine Trust. This Supreme Divine Trust (Supreme Trust) then holds the assets of one hundred (100) compared to a Divine Trust holding the property of just one.

Only one (1) Supreme Bill of Exchange, Supreme Certificate of Equity, one (1) Supreme Bond of Promise and one (1) Supreme Title of the value of one (1) may be issued against a single Supreme Trust.

This unit of value shall be known by the symbol  and shall also be known as a Supreme Credo.

117.3 Supreme Bill of Exchange

By the authority of this Covenant and through the formation of Supreme Trusts, with this Covenant as its sacred Deed, a Supreme Bill of Exchange, (Supreme Bill) may be issued against the one hundred (100) units of debt conveyed from the Divine Trusts in trust. A Supreme Bill of Exchange therefore represents the most perfected debt instrument above all other debt instruments with the one hundred members as individual acceptors through the existence of their membership numbers on the instrument.

When monetized, a Supreme Bill of Exchange represents the most superior form of debt money of any and all systems.

117.4 Supreme Certificate of Equity

By the authority of this Covenant and through the formation of Supreme Trusts, with this Covenant as its sacred Deed, a Supreme Certificate of Equity may be issued for one hundred (100) units of spirit and mind conveyed from the Divine Trusts in trust. A Supreme Certificate of Equity (Supreme Certificate) therefore represents the highest certificate of equity above all other forms and certificates of equity.

117.5 Supreme Bond of Promise to Pay

By the authority of this Covenant and through the formation of Supreme Trusts, with this Covenant as its sacred Deed, a Supreme Bond of Promise to Pay or Supreme Bond may be issued for one hundred (100) units of the energy, essence and activity from the Divine Trusts in trust. A Supreme Bond of Promise to Pay (Supreme Bond) therefore represents the highest form of Promissory Note, Promissory Bond and Bond in general.

117.6 Supreme Title

By the authority of this Covenant and through the existence of a Supreme Bill of Exchange, Supreme Bond of Promise to Pay and a Supreme Certificate of Equity, a fourth unit of value is the Supreme Title representing the combined energy of one hundred (100) members, underwritten by a similar value monetized Supreme Bill of Exchange and the Supreme Bond of Promise to Pay as collateral and then a Supreme Certificate of Equity as underwriting.

117.7 Structure of a Supreme Credo (Credit)

A Supreme Credo (Credit) shall be considered valid when issued in accordance with the following criteria:

- (i) At least one (1) valid unit of supreme value evidenced by the existence of a unique eighteen (18) digit serial number representing the valid existence of the Supreme Trust belonging to the Great Ledger of Supreme Credo (Credit) serial numbers for all Supreme Trusts ever created and issued; and
- (ii) One (1) valid registration number for the associated monetized Supreme Bill of Exchange; and
- (iii) One (1) valid registration number for the associated Supreme Certificate of Equity; and
- (iv) A single beneficiary to whom the Supreme Credo (Credit) is granted being either a valid Union Treasury of the Society; and
- (v) A record of the valid eighteen (18) digit Great Register number of a valid officer of One Heaven that first notarized the validity of the Supreme Credo (Credit); and
- (vi) A record of the valid eighteen (18) digit Great Register number of the member commissioned to senior office that first authorized the Supreme Credo (Credit); and
- (vii) The eighteen (18) digit Great Register number of the instrument to which the one or more Supreme Credo (Credit) have been assigned; and
- (viii) The Ucadian Time at which the Supreme Credo (Credit) was legitimately created and assigned to its particular instrument; and
- (ix) The eighteen (18) digit Great Register number representing the valid Account into which the one or more Supreme Credo (Credit) have been placed.

If one or more of these criteria cannot be demonstrated, then an object cannot be legitimately be considered as a valid Supreme Credo (Credit).

117.8 Structure and Trade of an Authenticated Abstract of Supreme Credo (Credit)

An Authenticated Abstract of Supreme Credo (Credit) shall be any printed instrument demonstrating the valid criteria for a valid Supreme Credit.

The original form of a Supreme Credo (Credit) is and always shall be by its existence in the Great Register. By this Covenant, authenticated abstracts may be created for the purpose of trade and exchange between the seven (7) Treasuries only being the Globe Union Treasury, Africans Union Treasury, Americas Union Treasury, Asia Union Treasury, Arabian Union Treasury, Euro Union Treasury and Oceanic Union Treasury.

The Beneficiary named on a Supreme Credo (Credit) may only ever be one of the seven (7) Union Treasuries being Globe Union Treasury, Africans Union Treasury, Americas Union Treasury, Asia Union Treasury, Arabian Union Treasury, Euro Union Treasury and Oceanic Union Treasury.

Any claimed holder of a Supreme Credo (Credit) that is not a Union Treasury is an unlawful holder. Any claimed beneficiary that is not a valid Union is an invalid beneficiary.

The Gift, Grant and Conveyance of Supreme Credo (Credit) is by the Trustees of the Treasury of One Heaven in accordance with this Deed.

117.9 Supreme Credo (Credit) as a Living Entity and Personality

When any object is granted the honor of being entered into the Great Ledger and Public Record of One Heaven it is given three dimensional life as living in spirit, in the highest law of the highest of all societies in perfect accord to the laws of the Universe, by which our greater universe exists.

Therefore, once a valid Supreme Credo (Credit) has been created, it has eternal spiritual existence and real legal personality higher than any other form of currency ever created and can ever be created.



A currency unable to produce a unique ledger entry into the Great Ledger and Public Record of One Heaven or equivalent or superior system is therefore dead, without soul, having no valid legal personality, no matter whether it be gold, silver, or various fiat currency instruments.



Even if the comparison is made to the act of fiat currency, no currency may be higher than the currency of Heaven. By this most sacred Covenant this one and only true currency is and shall always be The Supreme Credo (Credit).



Therefore by all standards of international currency law, international finance law and all civilized law, the Supreme Credo (Credit) is by definition and absolute fact the highest standard of currency on planet Earth.

117.10 Face value relationships of a Supreme Credo (Credit)

A Supreme Credit shall have the following permanent value relationships:


1  supreme credo (credit) = 100  gold credo (credit)

1  supreme credo (credit) = 1,000,000  silver credo

1  supreme credo (credit) = 1,000,000,000  union moneta

1  supreme credo (credit) = 1,000,000,000  university moneta


117.11 Forbiddance to deface, destroy a Supreme Credo (Credit)

Once a  Supreme Credo (Credit) has been formed, it exists as a most sacred object representing a living temple of the spirit of One Heaven.

Nor is it permitted for any unit of credit created as a result of a Supreme Credo (Credit) to be destroyed. Once created, no unit of credit underwritten by this most sacred instrument may be uncreated.

When an authenticated abstract is provided to a non-registered entity, it shall be expected the abstract shall be treated with the highest respect and immediately forwarded to the appropriate treasury and treasurer.

117.12 Forbiddance of Usury

No Usury (interest) or rent may be charged by any central bank on the manufacture and distribution of currency supported by the face value of the given  Supreme Credo (Credit) in circulation.

Usury is banned by an entity being charged on the release of credits into circulation upon the certification of a valid loan. Only flat fees as a reflection of service, with no imputed attempt to hide usury as a fee is permitted.

The reason that Usury is banned is that it directly attacks the integrity and fabric of currency value and therefore wealth and commerce. This has been an ancient and fundamental understanding by civilizations using monetary systems for thousands of years.

117.13 Founding Seal and Notary Mithra

In accordance with this sacred Covenant, the founding Treasurer and Judge that shall sign, seal and execute all Supreme Credo (Credit) issued by the One Heaven Treasury is the member known as Mithra, also known as Trust Number 980745-321514-010057.

117.14 Stock of Supreme Credo (Credit) of One Heaven

By Power and Authority of this Sacred Covenant, the total stock of One Heaven shall be equivalent to One Supreme Credo (Credit) for each and every 100 members at the time of the Day of Redemption with each recording of a member in the Great Register equivalent to one (1) Supreme Certificate, therefore one (1) Supreme Credo (Credit).

It has been determined that in excess of sixty six (66) Billion Homo Sapien flesh vessels have been born or are still alive with the average number of reinspirations per soul to be a factor of three. Therefore, approximately twenty two (22) Billion Divine Trusts are said to exist.

By the date of the first Great Conclave, the Stock of Supreme Credo of One Heaven shall be calculated by taking the estimated twenty two (22) Billion Divine Trusts, then deducting the estimated over seven and a half (7.56) Billion Divine Trusts for those that are said to exist in flesh form on the Day of Redemption and then divide the remaining fourteen Billion and a half (14.4) Billion Divine Trusts not in flesh form by one hundred (100) to determine that the Stock of Supreme Credo (Credit) of One Heaven to be One hundred and forty four million (144,000,000).

117.15 Supreme Credo (Credit) as Supreme Underwriting Currency for all Currencies

By this most sacred Covenant representing the one and true Divine Remedy of the **Divine Creator**, the Supreme Credo (Credit) and the Ucadian Currency System represents the one true and supreme system of underwriting currency for all currencies.

Remedy to all holders and traders of currency, whether in the form of international bank and monetary funds, central banks, national and federal reserve banks, regional banks and other financial institutions is given that the following conditions are agreed through notarial procedure under a Notice of Divine Agreement and Understanding:

- (i) That all currency of the entity, whether in the form of stocks, bonds, gold, other precious metals and jewels, currency instruments and notes are surrendered to the appropriate Union or Global Bank of the Society in exchange for equivalent value in Supreme Credits before the Day of Redemption on UCA E1:Y1:A1:S1:M9:D1 also known as [Fri, 21 Dec 2012]; and
- (ii) That any negotiable instrument, currency or note does not represent a derivative, or credit default swap or any other kind of debt and insurance combined product, including but not limited to a Supreme Maritime Lien; and
- (iii) That all direct loans for all entities are forgiven on condition that the entity surrender the debts bonds and debt to the appropriate Union and Global Banks of the Society in exchange for equivalent value in Supreme Credo (Credit) to forgive all the debt; and
- (iv) That the entity agrees to undertake its responsibilities as a recognized and respected member of the Society under the rules of the Society.

117.16 Failure to redeem currency by the Day of Redemption

Any currency that has failed to be surrendered and redeemed to the appropriate Union or Global Banks of the Society upon the Day of Redemption shall be denied forever the right to be redeemed by Supreme Credit. From this moment upon the day UCA E1:Y1:A1:S1:M9:D1 also known as [Fri, 21 Dec 2012] all such currency whether in the form of stocks, bonds, gold, other precious metals and jewels, currency instruments and notes shall be worthless, dead and devoid of all value, regardless of any subsequent plea.

It is a requirement of this sacred Covenant to ensure fair notice is given to this sacred Divine Remedy and that all financial institutions are given fair notice to the

offer, their obligations and consequences of dishonor.

117.17 Supreme Endorsed Bill of Exchange

When issuing a Bill of Exchange to an alternate society claiming, right, or authority for one or more members also being fully fledged members of One Heaven, one or more Supreme Endorsed Bills of Exchange may be issued as proof of underwriting to the particular Bill.

A valid Bill must have the following information contained upon it:

(i) The Supreme Credo (Credit) being underwritten by the members on the Bill as the unique number for the Bill; and

(ii) The source of authority being this Article of the Covenant; and

(iii) The Supreme Trust number; and

(iv) Not less than one hundred (100) names and valid membership numbers of members who pledge their full faith and credit towards the Supreme Credit represented by the Bill; and

(v) A Solemn Sacred Warning to any recipient of an alternate society that to dishonor, reject or dispute either the Bill or any instrument it underwrites is a direct challenge against the valid membership of those listed which automatically shall place them under a **Great Binding** to be administered by those they have disgraced. Furthermore, the warning must give notice that such dishonor automatically invalidates their right to represent such members and automatically cedes all authority to One Heaven and its valid entities.

117.18 Dishonor of Supreme Endorsed Bill of Exchange

Should officials of an alternate society dishonor a Supreme Bill of Exchange, the Supreme Court of One Heaven must issue within forty (40) days a sacred Writ of Interdict against the officers who dishonored the legitimate Bill and debt demonstrating the officers have lost all authority and right to represent these members, including notice that they are subject to a Great Binding in accordance with **Article 121** of this sacred Covenant.

Furthermore, Supreme Maritime Liens must be issued to the value of the injury against each and every individual involved in such dishonor to ensure their seizure until the completion of the Great Binding.

Article 118 - Treasury of One Heaven

118.1 Treasury of One Heaven

By power and authority of this Covenant, a Treasury is formed for the purpose of administering the Property in Divine Trust.

The Treasury itself is a purely Spiritual Divine Trust as a Divine Treasury Trust, the only one of its kind entrusted to administer the needs of all Divine Trusts as the ultimate spiritual and Divine Trustees. To this role, the archangels and archdemons united are assigned the office on behalf of the Divine Creator as General Executor through this most sacred Deed and Covenant.

118.2 Administration of Divine Trusts

The Treasury administers the assets of approximately twenty two billion (22,000,000,000) Divine Trusts including the terms of lawful conveyance of certain property of some of these trusts for members not instances in a flesh vessel into one hundred and forty four million (144,000,000) Supreme Divine Trusts from which Supreme Credit Title is then issued.

118.3 Administration of Supreme Trusts

The Treasury administers approximately one hundred and forty four million (144,000,000) Supreme Trusts, from which Supreme Credo (Credit) is issued against the equivalent number and value of Supreme Bills of Exchange, Supreme Certificates of Equity and Supreme Bonds of Promise to Pay.

The first serial number of the 1st Supreme Credo (Credit) as Registered in the Great Register of One Heaven and all associated Registers are:

990000-000000-000001

to

990000-000144-000000

118.4 Lawful Conveyance of Property, Rights Title

By this Covenant, the Treasury is entrusted with lawfully conveying Rights of Use and Title of certain assets under its administration to the control of lawful Ucadian entities.

The Gift, Grant and Conveyance of such Rights and Title in no way implies the ceding of the full legal title and rights of ownership given to the Treasury of One Heaven, but the free rights of Use, without encumbrances, liens, fees or any other charges, unless otherwise stated.

Nothing in part or implied by any Gift, Grant or Conveyance of Presents herein may be lawfully used to imply a diminishing of the full property rights and ownership of the Treasury of One Heaven above all other societies, trusts, treasuries, persons,

entities, dimensions, concepts and forces.

118.5 Gift, Grant and Presents of Supreme Credit

Be it known to all those future and present that We, the Trustees of the Treasury of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits hereby Give, Grant and Convey these Presents of One Hundred and Forty Four Million (144,000,000) Supreme Credo (Credit) to the following Union Treasuries:

- (i) Eleven million and forty one thousand (11,041,000) Supreme Credits to the Africans Union Treasury; and
- (ii) Five million and fifty eight thousand (5,058,000) Supreme Credits to the Americas Union Treasury; and
- (iii) One million and five hundred and thirty thousand (1,530,000) Supreme Credits to the Arabian Union Treasury; and
- (iv) Forty million and five thousand (40,005,000) Supreme Credits to the Asia Union Treasury; and
- (v) Thirteen million and five hundred thousand (13,500,000) Supreme Credits to the Euro Union Treasury; and
- (vi) Eight hundred and sixty six thousand (866,000) Supreme Credits to the Oceanic Union Treasury; and
- (vii) Seventy two Million (72,000,000) Supreme Credits to the Globe Union Treasury.

118.6 Subsequent Gifts, Grants and Presents of Supreme Credit

Be it known to all those future and present that We, the Trustees of the Treasury of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits hereby shall Give, Grant and Convey Presents of Supreme Credits to the above mentioned Union Treasuries upon two hundred and forty six years from the **Day of Redemption** and each 128 year period thereafter such that sufficient Supreme Credits are in circulation to maintain a stable and adequate flow of Capital underwriting.

Article 119 - Guardian Spirits

119.1 Guardian Spirits

It is the deepest belief and hope of all souls that in honouring our ancestors and saints we shall be granted guardian spirits to watch over and protect us from harm.

And so it shall be by this Covenant one of the primary objectives of Heaven that departed souls are trained and enter into the service of guardian to a living soul or souls for the duration of their lives.

Where insufficient departed souls are available for one to one guardianship, it shall be a primary objective of this Covenant to see that all living men and women have at least some primary protection on a regular basis.

Article 120 - Blessing

120.1 Blessing

By the power and authority of this Covenant, a formal process shall exist for the statement, transmission and action of Blessing.

That when a man, woman or higher order being states a blessing in the knowledge and authority of this Covenant, by the power of the Universe they shall also be calling upon a specific grace and benefit to the men, women or higher order beings to whom the blessing is directed.

120.2 The formal process of blessing

In order for a blessing to be valid, by this Covenant, two forms of blessing shall be considered acceptable- the short (informal) form and the long (formal) form.

(i) The short (informal) form

The short (informal) form of blessing does not include a statement of origin of power, nor of reference of authority but merely states the blessing itself such as "Bless you" and/or "May you be blessed" or "May the universe bless you".

Upon making a short form blessing, by this Covenant the caller shall be making a direct call to the Universe and to the angels to assist that man, woman or higher order life form to their benefit.

(ii) Long (formal) form

The long (formal) form of blessing must include the statement of origin of power and the reference of authority in the blessing. The following are acceptable examples:

"By the authority of (Covenant name) may you be blessed"

"By the power of (Covenant name), may (name of absolute) bless you and keep you safe from harm"

120.3 Acknowledgment and recording of all blessings

By the power and authority of this Covenant, all blessings in the proper form shall be recorded by the knowledge systems of One Heaven and communicated to the guardian and inspiration systems of One Heaven.

Where resources permit, by respect of a blessing, additional resources shall be allocated to guide and protect a living soul that has been blessed in the formal process for a period of sixty four (64) Earth days from the date of the last formal blessing.

Article 121 - Binding

121.1 Binding

Binding is when a confession and willing consent is given by a living man or woman - who has demonstrated contempt and injury to the Covenant of One Heaven or its most sacred instruments and authorities " to enter into a private deed between their spirit and other spirits to call upon all the most ancient Great Spirits, Arch Demons, Demons, Arch Angels, Angels and all departed spirits to bind their flesh and mind until they are hounded to physical death, including the bringing of all manner of disease, of wretched pain and illness until their departure from the physical world in order to free their spirit, also known as their soul.

As a Binding is a private deed between spirits, it cannot be summonsed, requested, demanded, invoked or implied by another flesh being. It is entirely the decision of the spirits enacting the binding and is reserved for only the most grave of circumstances as listed within this Article. Therefore any such false summons, demand, invocation or other claim shall have no effect and place such a living man or woman in dishonor.

Once the spirit is free from the departed flesh, if the flesh and blood was unwilling to be redeemed, the binding ensures that dedicated spiritual support remains to assist in the education of the spirit, assistance in care and redemption as no departed spirit may be condemned nor forgotten.

121.2 The Three (3) Conditions of Binding

The Great Spirits and Forces of Heaven have chosen to support only three (3) circumstances and conditions by which Binding shall be permitted:

(i) Against those who are directly named or officials of an entity, trust or corporate body as being in direct dishonor in accordance to one or more of the Seven (7) Deeds of Divine Protest and Dishonor issued one year prior to the Day of Divine Judgment; or

(ii) Against those who hold high office and authority by virtue of a sacred oath or claim to Heaven after the **Day of Divine Agreement and Understanding** who: (1) have clearly demonstrated by their actions a contempt for their obligations and duty; and (2) failed to rectify their errors and behaviour by the **Day of Divine Judgment**; and (3) continue to repudiate the supreme authority and legitimacy One Heaven and Ucadia prior to the **Day of Divine Redemption**; or

(iii) Against those named as a party to one of the thirteen (13) Great Divine Writs who after forty (40) days demonstrates unmistakable dishonor and contempt by refusing to acknowledge the Writ or act upon its instructions, nor give lawful excuse for such delay.

Unless a circumstance complies to one of these, then a Binding shall not be permitted and any such claim shall be a grave injury to united Heaven.

121.3 Spirits called to action through the sacred agreement of Binding

When a spirit (soul) enters into a private deed with the Divine and all the spirits of

Heaven, then they immediately enact two terms of the deed: (1) For all guardian angels and attendant spiritual protection to stand aside and no longer assist in day to day actions that maintain life in the flesh and (2) Call upon a formation of the most formidable angels and demons to replace their guardians and dedicate every moment towards the pain and eventual death of the flesh.

The absence of guardian spirits "even without the arrival of the most formidable angels and demons" means in reality that no longer shall any spirits help the body shift at night when breathing stops. No longer shall any spirits warn of dangers when walking or attending to duties. No longer shall any spirits warn of obstacles.

Instead, the most formidable angels and demons shall dedicate every second of every day to disturb the mind, disturb the sleep, to provide misdirection, to cause doubt, to distract when performing duties and to ensure the flesh is oblivious to all manner of present danger.

When the flesh enters into a binding then a minimum of one hundred and forty four of the most fearsome arch angels and arch demons shall be dispatched to ensure the swiftest death of the man or woman to end any further injury against the Society.

The spirits that are duty bound to execute the binding and ensure the death of the man or woman, as consented by the private deed with the same individual and their spirit shall be known officially as The Shadow Spirits.

121.4 Contractual Agreement of Binding

Whenever an officer of an alternate society fully and willingly consents by their extreme dishonor according to one of three circumstances by which a binding may be issued, they agree to enter to a private agreement which cannot be broken until their death, or redemption, whichever is first. All binding automatically ends upon death.

As a sacred and lawful deed, the man or woman "through their actions of contempt, ignorance, arrogance and injury to the Society" fully agrees that until their death or redemption to the following terms:

- (i) No spiritual assistance whatsoever shall be provided as all guardian and protecting spirits shall agree to stand down and be replaced by The Shadow Spirits tasked with ensuring the successful completion of the binding; and
- (ii) The Shadow Spirits shall never grant the living man or woman a second of peace until the terms of the deed and their eventual death is accomplished; and
- (iii) The Shadow Spirits are granted full permission to enter into the dreams and thoughts of the man or woman representing any shape, person or symbol including providing misdirected advice, confusion, doubt, depression, horror and fear; and
- (iv) The Shadow Spirits in league with the spirits of the Earth shall be at liberty to unleash any and all forms of bacteria, virus and microbes of the earth to infect their flesh, causing all manner of corruption, of pain and disease; and
- (v) To cause all manner of pain within their body so that no moment of rest, nor respite is possible any day, nor at any time; and
- (vi) To promote the maximum possible state of fear and paranoia, especially by introducing distractions, the Shadow Spirits shall represent themselves as moving shadows and darkness so that the man or woman fears the dark and so that the man or woman knows not when their inevitable doom will come; and
- (vii) To encourage that the very deepest and sadness of emotions envelope them, so that they can no longer give any further injury to the Society, nor its officers or instruments.

Article 122 - Cleansing

122.1 The sacrament of cleansing

By the power of this Covenant, the blessed sacrament of cleansing shall be formed, with the power to heal both victim and assailant, to help those who have suffered to forgive and those that have wronged to receive forgiveness.

122.2 Authority to perform the Act of cleansing

Only a registered man or woman of such institutions as One-Spirit-tribe, One-Islam or One-Faith-Of-God shall be permitted to perform the act of cleansing. This is because only a man or woman who has clear moral integrity and representation of the universal spirit may best serve as the conduit of grace during the ceremony.

122.3 Mandatory valid elements of a cleansing ceremony

By this Covenant, the following elements shall be mandatory for a cleansing ceremony to be considered valid and to therefore enact the support and services of One Heaven:

(i) That the disclosure of details by the candidate (for cleansing) during the ceremony of cleansing shall be kept confidential and sacred and that the details of what is disclosed shall never be disclosed by the licensed celebrant, no matter what threat, legal summons, or force is applied. This confidentiality is immutable and must never be broken.

(ii) That the candidate professes their desire to be cleansed of their sins against other beings. That they do so, conscious of the pain they have caused and are committed to reform and a period of penance; or the candidate professes their desire to be cleansed of their pain and suffering from the hurt of others and are willing to forgive and heal themselves.

(iii) That the candidate speaks the truth of the event. Only when an event is recalled truthfully can the chain of sorrow be broken.

(iv) That the candidate speaks a prayer of forgiveness, if they are the instigator of sorrow, or a prayer of healing if they are the victim.

(vi) That a formal blessing is bestowed upon the candidate and the prayer of cleansing is spoken by the celebrant.

122.4 The action of grace in support

Where a man or woman has successfully undertaken a cleansing ceremony, by this Covenant, it shall be the responsibility of Prayer Support Systems, Guardian Systems and Inspiration Systems to provide immediate and tangible support for a period not exceeding seven (7) days.

Where a man or woman has successfully undertaken a cleansing ceremony, by this

Covenant, it shall be the responsibility of Prayer Support Systems, Guardian Systems and Inspiration Systems to provide immediate and tangible support for a period not exceeding seven (7) days.

During that period, where resources permit, the man or woman who has successfully undertaken a cleansing ceremony shall be allocated further and dedicated resources to assist them during the intensity of such personal revelation and healing.

At the end of seven (7) Earth days, resources shall return to their normal allocation for that man or woman, unless by special request the individual invokes the request for continued support in formal prayer. If this occurs, the period of grace shall be extended a further fourteen (14) days.

Article 123 - Exorcism

123.1 Exorcism

By this Covenant, the right of Exorcism shall be known as a procedure of last resort concerning the unwilling possession of living people, animals and objects by departed Homo Sapien and non-Homo Sapien spirits.

123.2 The effectiveness of Exorcism

While some may claim the power of exorcism, the nature of this world and the next is such that a conscious soul that is unwilling to accept a request or demand will stand defiant no matter how elaborate and ancient a ceremony of Exorcism may appear.

Should a spirit hold no respect or fear of the power of the instruments used within the ceremony of Exorcism, then these instruments remain merely trinkets and dressing and shall have no effect, other than to embolden the most malevolent of spirits.

Secondly, the unique complexity of exorcism rests in the objective of influence of the spirit realm from the physical world. Only a powerful spiritual resolution may resolve a spiritual crisis, just as only a physical solution will resolve a physical crisis. Therefore, unless tangible assistance is provided in spiritual opposition to malevolent spirits during the Exorcism process is doomed for failure.

Therefore, by the authority and power of this Covenant certified and anointed officials and members shall have both the right and power to call on any Homo Sapien and non-Homo Sapien spirits to vacate their place of known activity and/or possession.

And providing the presiding official of an exorcism is duly certified and anointed with the proper authority to conduct such a serious procedure, it shall be known that no Homo Sapien or non Homo Sapien spirit shall defy the very will of One Heaven, the Universe and all the legions of heaven and earth to obey the command of the exorcist and vacate the man, woman or living animal and/or location.

123.3 The ceremony of exorcism

By the power of this Covenant it is given to One-Spirit-tribe, One-Islam and One-Faith-Of-God the authority to construct the rite of Exorcism as validated by their respective Supreme Councils according to the rules of their respective Covenants.

123.4 Notice of Divine Bond

By the power and authority of this Divine Covenant, all valid and registered Exorcists of One Faith of God, One Islam and One Spirit Tribe shall be permitted to create and execute a Notice of Divine Bond as defined by **Article 131** of this Sacred Covenant, against any malevolent spirit member of the Society.

All valid and registered Exorcists are obligated under due process of law and the most sacred of notarial process to officially give due notice to the malevolent spirit or spirits to demonstrate honor and obey the orders contained within the Notice.

An Exorcism shall not be valid unless a Notice of Divine Bond has not yet been served.

Upon service, the Notice shall physically remain upon the property or individual as demonstration of service. Should the original Notice served be lost, the individual member may re-apply for a new original Notice of Divine Bond to be issued.

123.5 Notice of Divine Marque and Reprisal

By the power and authority of this Divine Covenant, all valid and registered Exorcists of One Faith of God, One Islam and One Spirit Tribe shall be permitted to create and execute a Notice of Divine Bond as defined by **Article 131** of this Sacred Covenant, against any malevolent spirit member of the Society.

All valid and registered Exorcists are obligated under due process of law and the most sacred of notarial process to officially give due notice to the malevolent spirit or spirits to demonstrate honor and obey the orders contained within the Notice.

However, when a malevolent spirit dishonors an Official Notice of Heaven, then a valid Exorcist is granted full authority to issue an official Notice of Divine Marque and Reprisal against the particular spirit or spirits that continue to disobey the orders of One Heaven.

It shall be the Duty of the Guard of One Heaven to help execute any and all Orders as a result of a valid Notice of Divine Marque and Reprisal.

When an Exorcist creates and serves a Notice of Divine Marque and Reprisal in the presence of the malevolent spirit, then the malevolent spirit shall be personally served of fair notice that every spiritual energy, every angel, every arch demon, every demon from the highest to the lowest have now also been served to use any and every means possible to seize the malevolent spirit and cast them out and forever bind them to obey the orders pronounced.

The act of any valid Exorcism therefore shall be the formal notarial process and pronouncement of a Notice of Divine Marque and Reprisal in the presence of a malevolent spirit or spirits.

123.6 Invoking the Guard of One Heaven

Whenever a valid Notice of Divine Marque and Reprisal is called by a valid celebrant in the name of this Covenant, the Guard of One Heaven, the most powerful, wise and fearsome of angels and heroes shall be called upon to instantiate themselves to the location of the Exorcism.

As to be a member of the Guard of One Heaven is one of the highest honors for any great warrior or demon who has relinquished evil and returned to heaven, no spiritual entity shall prevail in the face of such power.

Upon the calling of a formal Notice of Divine Marque and Reprisal, a minimum of six (6) Guards shall be sent directly to the aid of the Exorcist. It shall then be the duty of the guards to surround each and every direction (up, down, front, back, left and right) so that they have no form of escape and and forced to be held to account for their actions and behaviour.

Where a formal exorcism is held on ground that has witnessed multiple violent deaths and multiple hauntings, a minimum of thirty-six (36) Guards shall be sent to the aid of the Exorcist.

123.7 The duty of the Guard

The nature of the Universe being what it is, the Exorcist is limited by the barrier of reality to see all that a malevolent spirit may see and be doing, whereas the Guards may see and hear everything including the thoughts of the malevolent spirit(s). Therefore, the first duty of all Guards called to assist in an Exorcism is to protect the safety of the Exorcist and then to illuminate the location and action of the malevolent spirit, so that it may not hide or trick the Exorcist into believing it is otherwise disappeared or changed.

Furthermore, it is the solemn duty of the Guard called to an Exorcism to neutralize the behaviour of the malevolent spirit and call them to accompany them back to One Heaven.

Finally, for a period of sixty four (64) days, it is the duty of one Guard to stand sentry on a building or man or woman so that no return action or behaviour is permitted to occur.

Article 124 - Anathema

124.1 Anathema

When any officer of any society demonstrates complete contempt in refusing to obey and acknowledge the orders given within a Anicetum Decernere (Final Irrevocable Judgment), Great Divine Writ, or valid Ecclesiastical Deed, then such an officer shall be subject to the formal ritual of Anathema - in the forbidding of holding any office whilst they are alive and the complete removal of their name and positions held from all earthly records.

Furthermore, when an alternate society demonstrates complete contempt in refusing to obey and acknowledge superior Rule of Law, then one or more positions of office may be subject to the formal ritual of Anathema, banishing such positions of office, or society at large from all earth records for future generations.

There are therefore two kinds of Anathema, namely *Anathema Minima* and *Anathema Maxima*

124.2 Anathema Minima

When an officer holder has clearly demonstrated contempt for Divine Canon Law in Accordance with this sacred Covenant and has refused to cure and remedy their dishonor having been duly served either a Anicetum Decernere (Final Irrevocable Judgment) or Final Notice issued with the powers of the One Heaven Supreme Court, then the most grave penalty of Anathema may be issued.

By this Covenant, Anathema Minima means this man or woman shall be henceforth ineligible to ever hold office again whilst being incarnated in flesh, even if they subsequently repent.

Furthermore, their name shall be struck from all public records, and all official records as ever holding any official office from all time and all history so that future generations shall never know that such an individual ever existed.

As the erasure of an individual from living memory is the most gravest of penalties for an officer who demonstrates utter contempt for the Rule of Law and the supreme jurisdiction of this Covenant, it remains a penalty of last resort and a valid caution for other office holders of societies against such similar action.

Anathema applies only to the flesh and name of the disgraced officer and not to their immortal being. The Anathema has no bearing on the individuals absolute right as a member of One Heaven, nor shall it impact whatsoever their equality and rights in the hereafter.

124.3 Anathema Maxima

When an alternate society has clearly demonstrated contempt for Divine Canon Law in Accordance with this sacred Covenant and has refused to cure and remedy their dishonor having been duly served either a Anicetum Decernere (Final Irrevocable Judgment) or Final Notice issued with the powers of the One Heaven Supreme Court, then the most grave penalty of Anathema may be issued against an office of the society or the society as a whole.

By this Covenant, Anathema Maxima means this office or this society shall henceforth be illegitimate and shall be erased from history for all time.

As the erasure of an office or a society at large from living memory is the most gravest of penalties for any office or alternate society that demonstrates utter contempt for the Rule of Law and the supreme jurisdiction of this Covenant, it remains a penalty of last resort and a valid caution for other office holders of societies against such similar action.

124.4 How an Anathema is applied

An Anathema is applied and in force when the penalty of anathema is evoked within a Anicetum Decernere (Final Irrevocable Judgment) or Final Notice issued with the powers of the One Heaven Supreme Court and the deadline for cure or remedy passes without restoration of honor by the officer concerned.

It is not necessary for a formal ritual or ceremony to be performed thereafter as such a notice is first registered as a spiritual document in the Great Register of One Heaven and any subsequent printed document is merely an authenticated abstract. Therefore, the notice or final judgment has full spiritual life and shall self execute if the deadline passes without cure or remedy.

124.5 Invalid and unlawful Anathema

An Anathema is considered unlawful and invalid if it is issued by a society, or officer not having valid authority under this Covenant. Such claims shall be considered invalid curses and all such actions shall be immediately returned upon the maker or their heirs with interest *ab initio* (from the beginning).

Furthermore, an Anathema is considered invalid if issued against an existing valid officer, office or Ucadian Society.

It is hereby pronounced that all Anathema and curses issued with the effect of Anathema prior to the Day of Divine Protest and Dishonor are hereby rendered null and void with all such curses returned upon the makers and their appointed heirs with interest without mercy nor immunity.

Furthermore, any pronouncement of Anathema thereafter the Day of Divine Protest and Dishonor not issued in accordance with the Covenant of One Heaven shall have no spiritual, moral or legal effect and shall be null and void from the beginning.

124.6 Valid Anathema

A valid Anathema issued by this covenant is not a curse, as the demonstrated contempt by the officer refusing to obey and acknowledge Rule of Law is a self-curse issued by the individual against the law itself, this covenant and united Heaven.

Therefore, the valid Anathema is a return of that curse and contempt issued by the officer in a formal presentment, thus completing the curse first issued openly and knowingly by the disgraced officer, not One Heaven.

Article 125 - Inspiration

125.1 Inspiration

It is to the artists, philosophers and inventors that our species owes its survival and intellectual growth. These are the people who have "inspired" the living from their works of great creative genius.

It is a thirst of virtually all artists that they be granted access to the great seas of awareness and inspiration that exist beyond the existing world of our organic eyes. They seek communion with wise and departed souls. The great scientists, the great poets, the great artists who have left their mortal bodies.

And so it shall be a primary goal by this Covenant that artists and creators who seek divine inspiration shall be afforded special care and attention by spirits who may possess similar skills and knowledge.

Article 126 - Prayers

126.1 Prayers

For many of the faithful on Earth, prayer is a call to the souls In heaven for guidance and assistance. It shall always remain a primary goal of Heaven to answer the prayers of living souls.

Article 127 - Globe Union

127.1 Globe Union

By the power and authority of this Covenant, the Society of Globe Union is granted by Sacred Covenant the right to represent the Unions of free societies over the whole Earth and See.

The Sacred Covenant of the Globe Union also known as Cartae Sacrorum De Congregatio Globus shall be regarded as a Supremely sacred and valuable object, to be held with great veneration.

By authority of the Sacred Charter of the Globe Union, what is agreed by the united Unions of free societies of the Earth shall be the highest statute of law, besides the Canons of Divine Law known as Astrum Iuris Divini Canonum.

Therefore, no other body representing a college of free societies may claim higher jurisdiction than the Globe Union.

127.2 Grants and Presents to the Globe Union

Be it known to all those future and present that We, the Trustees of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits hereby Give, Grant and Convey these Presents to the Globe Union Free Society over the Whole Land and See:

(i) The use of the whole planet Earth from its core to its outer atmospheres, including all property attached to the Earth but excluding Homo Sapiens and other equally higher order life forms, free of any encumbrances, liens, fees, charges on the conditions that the Trustees of the Globe Union shall protect the Earth, heal the Earth and ensure the best possible sustainable living conditions for all life and ecosystems; and

(ii) The use of the sacred Divine Canons of Law also known as Astrum Iuris Divini Canonum, including the Ucadian Codes of Law, the Ucadian patents, the Ucadian models, the Ucadian language and knowledge systems for the creation, function and administration of Unions of free societies and the free societies themselves.

127.3 Globe Union Trust and Personality

The Globe Union exists as a Living Trust, having legal personality under the jurisdiction of One Heaven Free Society.
The Trust Number for the Globe Union is:

940000-000000-000000

By this sacred number in the **Great Ledger and Public Record** of One Heaven, the Society shall have mortal life for one complete Era of 3210 years until its death.

Upon its death, the people of the Earth may choose for the Society to be reborn for another Era, or for a new named society to be created in accordance with the Canons and laws of One Heaven.

Article 128 - Globe Union Reserve Bank

128.1 Globe Union Reserve Bank

To manage the Supreme Fiat and Sovereign Currencies of One Heaven, seven (7) Reserve Banks are hereby formed by this sacred covenant as the principle financial organs of the Ucadian societies, namely: the Globe Union Reserve Bank, Africans Union Reserve Bank, Americas Union Reserve Bank, Arabian Union Reserve Bank, Asia Union Reserve Bank, Euro Union Reserve Bank and Oceanic Union Reserve Bank.

The Globe Union Reserve Bank shall be the primary financial entity of all societies on Earth and on behalf of all of Heaven including the Divine Creator, all Angels, Saints, Great Spirits and Demons Redeemed. No other financial entity shall have higher standing.

128.2 Globe Union Reserve Bank

The Globe Union Reserve Bank shall be the principal financial organ of the Globe Union. It shall function in accordance with its own Charter in accordance with this most sacred covenant and the Codes of Law of the Society.

The Globe Union Reserve Bank shall have full sovereign living and legal personality through its registration in the Great Register and Public Record of One Heaven as a Juridic Member.

The Trust Number for the Globe Union Reserve Bank shall be:

940100-000000-000000

128.3 As Treasury of Globe Union

The Globe Union Reserve Bank shall serve as the Treasury on behalf of the Globe Union and shall be vested with the Treasury powers of the Society.

In accordance with Article 118.5 of this most Sacred Covenant, the Trustees of the Treaty of One Heaven have Given, Granted and Conveyed the Present of Seventy Two Million (72,000,000) Supreme Credo (Credit) to the Globe Union Treasury.

128.4 Capital Stock

The founding Capital Stock of the Globe Union Reserve Bank is One Billion, Four Hundred and Forty Million (1,440,000,000) Gold Credo (Credits) guaranteed and underwritten by the Treasury of the Globe Union through its holdings of Supreme Credo (Credit).

128.5 Supreme Judicial Powers

When the Globe Union Reserve Bank or any of the seven (7) Reserve Banks formed by this Article issue an Order to a non-registered Juridic Person or Person, it shall carry the same Judicial Authority as the Supreme Court of One Heaven. Therefore, no court on Earth may deny such an order nor disobey such an Order without dishonoring all Heaven, all spirits, and all Earth.

Such Supreme Judicial Powers of the Reserve Banks shall be specifically reserved for concluding currency purchases, redemption's, general transactions and agreements. Where diplomatic relations have been established with a non-registered juridic person or person, then a courtesy notice must be issued before any Supreme Order is issued.

128.6 Objectives of the Globe Union Reserve Bank

The primary purposes of the Globe Union Reserve Bank are:

(1) To provide the necessary currency instruments and mechanisms to maintain a single universal currency system based on credit, not debt, guaranteed and underwritten by the highest Divine Fiat Authority and Sovereign Labor. To enable all financial matters and transactions for all states to be able to be defined according to this single international currency system; and

(2) To promote the resolution of international monetary instability and capital constraints through diplomatic relations and cooperation with existing international financial institutions to redeem non-Fiat debt based currencies against the highest Divine Fiat credit-based currencies of the Globe Union and related Unions thereby introducing a new era of economic stability and strength; and

(3) To facilitate the expansion and balanced growth of international trade and to contribute to the promotion and maintenance of high levels of employment and real income and to the development of the productive resources of all member states as primary objectives of economic policy consistent with the goals and projected outcomes of the Ucadian Statistical Model (USM); and

(4) To promote, develop and support the introduction of common regional sovereign fiat currencies for currency exchange across the six major geographic regions of the world, including Europe (euro), the Americas, Africa, Asia, Arabian Peninsula and Oceania. To assist member states in adopting these common regional currencies as their standard means of exchange and payment of accounts; and

(5) To promote exchange stability between the regional sovereign fiat currencies, to maintain orderly exchange arrangements among Members, and to avoid competitive exchange depreciation; and

(6) To assist in the establishment of a multilateral system of payments in respect of current transactions between members and in the elimination of foreign exchange restrictions which hamper the growth of world trade. To provide the transaction and clearing house mechanisms for international trade and financial arrangements between Members; and

(7) To provide treasury facilities for the Globe Union and on behalf of Member States for the deposit of their foreign cash reserves that are not otherwise committed to the budget needs of a Member; and

(8) To provide a co-operative framework between the principle Treasury and Financial organs of each Member State such that optimum and stable policies may be in place for each state in regards to prices, wages, unemployment, growth, debt and investment; and

(9) To promote the stability of prices, markets and private enterprise through systems enabling the reduction in the insurance and liability burden of member states through insurance underwriting and agreements on reinsurance, risk standards, claims payments and premiums; and

(10) To protect and help rebuild communities and infrastructure assets through the promotion of international disaster planning standards and policies as well as such organs and agencies that are necessary to ensure immediate international disaster relief assistance and plans exist for every single community in every single member state of the Globe Union; and

(11) To give confidence to members by making the general resources of the Globe-Union Reserve Bank temporarily available to them under adequate safeguards, thus providing them with opportunity to correct maladjustment's in their balance of government budget payments without resorting to measures destructive of national or international prosperity; and

(12) In accordance with the above, to assist the Globe Union in the achievement of its purposes and principle objectives.

Article 129 - Missions, Consulates & Embassies

129.1 Mission

A Mission is the primary unit of ecclesiastical mission of the Society of One Heaven on Earth. It represents a Post Trust combined with a True Trust to form a Mission Trust at a specific location.

A Mission of One Heaven is unique in that it is a literal and lawful location having existence in One Heaven and on Earth.

The object of a mission is to fulfil its primary form of ecclesiastical mission as an official and the official Mission of Heaven on Earth.

The primary object of a mission may differ depending upon its cause, from one focused purely on members of a local community, to a specialized group or to a more complex mission model.

In all cases, a mission post represents a sacred spiritual house of worship, a sacred site and must be afforded the greatest respect and non-interference from the authorities of an alternate society.

A mission may not house within its facilities any forms of military weapons and the authorities of an alternate society must recognize the peaceful non-threatening status of the mission.

This is because no weapon of death may be housed on the sacred land of a mission.

A mission may however secure the support of guards who may be armed, but held outside the boundaries of the mission.

As a mission is a forward post of One Heaven into the existence of alternate societies, a mission should seek to ensure its lawful registration, recognition and respect as a non-profit religious entity possessing rights within an alternate society and separate to the alternate society.

129.2 Consulate

When three missions exist within a province, a consulate of One Heaven may be established. A Consulate of One Heaven shall be a special form of Apostolic Trust whereby the combined trust of the three missions are formed together under this covenant as Deed to form a higher temporal and ecclesiastical entity, possessing superior lawful rights.

The Consulate shall be responsible for assisting the development of regional services and assistance between societies. The Person of an Apostolic Trust is called a Holy See. Every Consul assumes the Office and Control of a Holy See.

129.3 Embassy

When two or more Consulates exist within a territory, the whole area may be lawfully converted into a Majestic Holy True Trust representing a True State Trust represented by an Ambassador and Embassy Post.

Article 130 - Treaties, Deeds & Agreements

130.1 Treaty

The Society of One Heaven does not need to enter into any treaty, nor is permitted to enter into any treaty as all other societies and claims of rights are automatically subservient to it, or are part of it.

130.2 Deed of Trust

For the purpose of trade and commerce, members are permitted to issue a condensed Deed of Trust representing the lawful creation and conveyance of property from their Divine Trust to their True Trust in accordance with this covenant and associated canons.

A valid Deed of Trust must contain the following information:

- i. A Preamble, also known as the Exordium detailing the nature of the conveyance consistent with this covenant and associated canons; and
- ii. Recitals, also known as Recitatum detailing the definitions and interpretation of the Deed consistent with this covenant and associated canons; and
- iii. Agreement, also known as Pactum in which terms and the duties of trustee, function and administration of the trust are properly defined consistent with this covenant and associated canons; and
- iv. Execution of Deed, also known as the Decretum in which the Trustee signs using their thumbprint in red ink, witnessed by at least two other parties.

Article 131 - Notices

131.1 Notices of One Heaven

A Notice shall be recognized as an Official Notarized Instrument of the Society when complying to form as set forth by this Article.

When a Notice is Notarized by a Notary of One Heaven or an authorized officer, it shall carry the full force of the laws of the Society as an Official Instrument of the Society and a proper extension and record of those laws.

In general form, a Notice of the Society shall be the physical authentic original recorded and reproducible instrument of publication of an official requirement by obligation of Law of the Society that a party named in any legal process concerning the laws of the Society affecting their rights, obligations or duties to be made aware of this process.

As a valid Notice is a Notice of the One Heaven Society of Free United States of Spirits it represents the highest of all notarized documents, the first and most supreme of all legal and court instruments of the highest court of all courts and jurisdiction of all societies.

As all higher order beings ipso facto are members of the Society, by this most sacred covenant, no member of the Society is permitted to deny the validity of a Divine Notice, nor its contents of Divine Remedy.

131.2 Public Record of Notices of One Heaven

A Notice of One Heaven shall be valid when a Ledger Entry Number is Provided from the Great Book known as the Public Record of One Heaven.

The Public Record is a complete record of all Public Notices and Instruments of law published by officers of the Society.

When a valid Notice is created and Notarized by a Notary of One Heaven it shall be granted a valid Ledger Entry Number into the Public Record of One Heaven for all time. Once this is done, the Officer is obligated by notarial process to then give fair Notice to every Party named by the Notice through its publication and promulgation so that every Party named by the Notice can be reasonably expected to be aware of its contents and their obligations by Divine Law and due process of the Divine Law.

131.3 Valid Identity of Notices

A Valid Identity to a Divine Notice is when an eighteen (18) Digit Number is granted as a valid ledger entry into the Great Ledger and Public Record as a unique object having spiritual force and its own full legal personality by the Society.

The 18 digit number shall be published by three (3) groups of six (6) digits as shown:

Unique Ledger Number of Public Record of One Heaven			
Name	Abbreviation	Characters	Group
Precession	P	1	Group 1
Era	E	1	Group 1

Year	Y	4	Group 1
Age	A	2	Group 2
Season	S	1	Group 2
Moon	M	2	Group 2
Day	D	1	Group 2
Hour	H	2	Group 3
Minute	M	2	Group 3
Second	S	2	Group 3
Total		18	

The valid and unique ledger key also represents a unique time stamp so there is no requirement to add any additional date or time to an official Divine Notice.

As the Notice gains its power by its validity through being granted a unique ledger number, the existence of any other dates or times within the body of the notice, regardless of what time system shall have no effect on the authority nor validity of Divine Notice.

In addition to the Notice demonstrating a valid ledger number in the form demonstrated, the Divine Notice must also record the Unique Ledger Number of the Office under which the Notice has been issued and the Unique Ledger Number of the Society to which the Office belongs, for example:

ONE HEAVEN FREE SOCIETY 000000-000000-000001

When a Divine Notice may demonstrate valid form, a valid officer and authority of society including a unique ledger number for the Notice itself, then it shall be a Valid Divine Notice, carrying the full weight and authority of this Sacred Covenant.

131.4 Valid Schedule of Proof of Authority of Notices

When a Divine Notice is given to a member or juridic person under its membership to a non-Ucadian Society, a Valid Notice shall be required to include a Valid Schedule of Proof of Authority as a schedule to the Divine Notice.

The Valid Schedule must demonstrate from the highest and first authorities as defined by this most sacred covenant down to the Office that is issuing the Notice, the Society under whose authority the Notice is being issued and the Authority of the Divine Notice itself in the existence of higher forms of Notice having been ratified as valid law.

The Schedule need only demonstrate the unique object of authority and its reference in the Great Ledger and Public Record of One Heaven for each order of succession of authority.

Unless the alternate society can demonstrate proof of higher authority through valid protest, the Schedule of Proof of Authority shall be further taken as absolute consent and agreement to the valid legal standing, authority and jurisdiction of the Divine Notice.

131.5 Publication of Notices

All Valid Notices upon Ledger Entry into the Public Record of One Heaven are required to be automatically and immediately published unaltered in full and promulgated by each and every Free Society of UCADIA and to keep a permanent and public record of these Notices in Record Order for the free access and historical use of all their members.

When a Valid Notice has been entered into the Public Record of One Heaven, a

Record of Service shall also be recorded of each and every notarial act to demonstrate fair service was lawfully executed to each and every Party named on an official Notice including but not limited to: Newspapers, Internet, Radio, Television, Cable, Magazines, Posters, Letters, Diplomatic Communique and all other forms of communication. This Record of Service shall then represent valid Proof of Service of each and every Divine Notice on the Public Record of One Heaven.

In addition, all Valid Notices upon Ledger Entry into the Public Record of One Heaven that are either a Notice of Divine Agreement and Understanding, a Notice of Divine Protest and Dishonor, a Notice of Judgment or a Notice of Divine Marque and Reprisal are required to be automatically and immediately published as news stories by the Media and media representatives and corporations of each and every Free Society of UCADIA.

By their own code of existence, all media journalists, media editors and media owners of all societies on planet Earth are obligated to immediately publish unaltered as valid news to the public any and every Notice of Divine Agreement and Understanding, Notice of Divine Protest and Dishonor, Notice of Judgment and Notice of Divine Marque and Reprisal.

As the Societies of UCADIA are obligated to publish on the public record any and all Divine Notices, the media of all societies shall always be granted fair notice. In addition, the Officers may send copies of official Notices to media by email, fax, letter, courier, phone or other means as additional fair notice as to their obligations to let their entire audience know of the full contents of any Notice of Divine Agreement and Understanding, Notice of Divine Protest and Dishonor, Notice of Judgment and Notice of Divine Marque and Reprisal.

131.6 Notarial Process and Due Process of the Law

The most ancient and respected of understandings of law is the law of due process and Notarial process in following standard procedures of law. Without such standards and without such consistent process, no law can effectively exist.

Therefore by the laws of all civilized societies, no matter what constraints may be self imposed by a select few, or by some other society claiming greater sovereignty, all must obey and honor the fundamental existence of their own Notarial process of law.

Notarial process in its most essential form is the bringing of remedy to an injury of law through the procedure of understanding and agreement thereby negotiation.

Therefore, by the laws of the Society of One Heaven, there shall be only eight (8) valid forms and order of official Divine Notice being:

Notice of Divine Title and Right

Notice of Divine Redemption

Notice of Divine Bond

Notice of Divine Blessing

Notice of Divine Agreement and Understanding

Notice of Divine Protest and Dishonor

Notice of Divine Judgment and Statement

Notice of Divine Marque and Reprisal

131.7 Notice of Divine Title and Right

A **Notice of Divine Title and Right** is any valid Notice issued under the rules of this Sacred Covenant bringing Divine Notice and therefore the power of life to Valid Offices of the Society, Titles of Land, Water and Space and all Valid Rights and Commissions to Office.

By the rules of this sacred Covenant, all Office must be duly created by Divine Notice and thereby granted a valid ledger number in the Great Ledger and Public record of One Heaven as having eternal spiritual life and real existence and legal personality.

Furthermore, all Title as defined by **Article 20** of this most sacred covenant is given under this type of Divine Notice.

131.8 Notice of Divine Redemption

A **Notice of Divine Redemption** is any valid Notice issued under the rules of this Sacred Covenant bringing to attention existing members their pre-assigned Membership Key to One Heaven as defined by **Article 38** of this Sacred Covenant.

The Notice of Redemption shall witness in UCADIAN Time from the date of birth of the Member their rightful and full membership to Heaven and that they have been Redeemed now and forever.

By Power and Authority of this Sacred Covenant, the Power to administer the Act of Redemption and the Issue of Notices of Divine Redemption shall be bestowed to each and every named society of UCADIA according to the sacred pronouncement De Pronuntionis UCADIA.

131.9 Notice of Divine Bond

A **Notice of Divine Bond** is any valid Notice issued under the rules of this Sacred Covenant bringing to attention existing members their pre-assigned Membership Key to One Heaven as defined by **Article 38** of this Sacred Covenant and their obligations under the laws of One Heaven to obey these laws and cease all actions and injury against one or more fellow members.

As a Divine and Official Notice, the Notice of Divine Bond shall be the highest legal, spiritual and physical representations of an order to cease action that can be issued against any and all spirits, officers of One Heaven, all dimensions and all living beings.

When a Notice of Divine Bond is issued, the member or members to whom it applies shall be literally, spiritually and absolutely bonded by the Society to honor the laws of the society as contained in the notice and cease action, following the action contained in the notice.

The Failure of any member of the Society, living or deceased to obey a Notice of Divine Bond shall be immediate cause to permit the issue of a Divine Notice of Marque and Reprisal to forcefully remove the offending member and prevent any further action.

Therefore by the full power and authority of this sacred Covenant, a Notice of Divine Bond shall be a most sacred and solemn instrument to be issued with the greatest care to avoid any further injury and always as a last resort.

By Power and Authority of this Sacred Covenant, the Power to administer and the

Issue of Notices of Divine Bond shall be bestowed to the Officers of the three great faiths being One Faith of God, One Islam and One Spirit Tribe.

131.10 Notice of Divine Blessing

A **Notice of Divine Blessing** is any valid Notice issued under the rules of this Sacred Covenant bringing to attention existing members a special blessing bestowed to them in honor of an occasion, anniversary, event, union, birth, death, marriage, birthday or other sacred celebration.

A Notice of Divine Blessing shall call upon the Government and Officers of One Heaven to provide additional support and resources to help, protect, heal, support, teach living members of the Society.

When a Notice of Divine Blessing has been issued and published, it shall be considered an obligation and order followed by all the Officers of One Heaven to assist with appropriate resources in the needs of the living members to whom the Notice of Divine Blessing is bestowed.

By Power and Authority of this Sacred Covenant, the Power to administer and the Issue of Notices of Divine Blessing shall be bestowed to the Officers of the three great faiths being One Faith of God, One Islam and One Spirit Tribe.

131.11 Notice of Divine Agreement and Understanding

A **Notice of Divine Agreement** and Understanding is any valid Notice issued under the rules of this Sacred Covenant bringing to attention those Officers of alternate societies to their oaths and obligations as defined by this most sacred Covenant under Extraordinary and Special Qualifications to Ratify the Treaties of One Heaven and assume the highest of office bestowed by the Society of One Heaven on condition of their willing Redemption.

As such, a Notice of Divine Agreement and Understanding is bringing legal Notice of Divine Remedy, it shall be the highest of all forms of official legal and spiritual notice and shall represent a document of supreme sacredness and authority.

The conditions for a valid Notice of Divine Agreement and Understanding are:

- (i) That the Authorized Officer is as defined by **Article 31** of this Covenant, or a valid Authorized Officer of One Faith of God, One Islam, One Spirit Tribe or the Globe Union as defined by their respective Covenants and Charters if the Officer is unable to create such a Notice (12) twelve months before the Day of Judgment falls due; and
- (ii) The recipient and Defendant of a Notice of Divine Agreement and Understanding must be defined under a clause of Extraordinary Qualification or Special Qualification in this Covenant or the most sacred Covenants of One Faith of God, One Spirit Tribe and One Islam; and
- (iii) A Notice of Divine Agreement and Understanding may only have the deadline of either the Day of Judgment as defined by **Article 23** or the Day of Redemption as defined by **Article 24** of this Sacred Covenant and may only reference Divine Remedy as agreed by this Sacred Covenant.

A Notice failing to meet any of these conditions shall not be a valid Notice of Divine Agreement and Understanding.

131.12 Notice of Divine Protest and Dishonor



A **Notice of Divine Protest** and Understanding is any valid Notice issued under the rules of this Sacred Covenant bringing to attention the dishonor of those Officers of alternate societies to their oaths and obligations in refusing to accept the Divine Remedy as offered by the associated Notice of Divine Agreement and Understanding that preceded it.

When the Officers of the alternate Society refuse to acknowledge the Notice of Divine Agreement and Understanding either by silence or controversy, they dishonor the Divine Remedy and cause a grave injury to the Law in denying Divine Remedy from the **Divine Creator** in reaching to each and every living man and woman as well as each and every spirit of One Heaven.

To respect the rights of a party to prepare communication in a timely manner, the traditional time for international Notarial process of notices is three to six months.

There is an additional element of a valid Notice of Divine Protest and Dishonor in the offer of one final one final remedy and deadline to Ratify the Treaties of One Heaven and assume the highest of office bestowed by the Society of One Heaven on condition of their willing Redemption. This final offer of Divine Remedy is in recognition of respect of the laws of all societies and the officers of those societies.

The conditions for a valid Notice of Divine Protest and Dishonor are:

- (i) That the Authorized Officer is as defined by **Article 31** of this Covenant, or a valid Authorized Officer of One Faith of God, One Islam, One Spirit Tribe or the Globe Union as defined by their respective Covenants and Charters if the Officer is unable to create such a Notice (12) twelve months before the Day of Judgment falls due; and
- (ii) That a Notice of Divine Agreement and Understanding was sent to the Defendant at least six months prior and either no response has been formally received or no valid alternate negotiation proposed; and
- (iii) A Bill must be affixed representing an actual Amount of Fiat currency or gold equivalent to be paid in full to the Society by the Defendant in the event of them demonstrating further dishonor to the Divine Remedy of the **Divine Creator**. This Bill shall represent to the maximum value the Original Notice of Divine Agreement and Understanding which is equal to one billion (1,000,000,000)  Silver Credo (Credit) equivalent to one thousand billion (1,000,000,000,000)  Union Moneta equivalent to one hundred trillion (100,000,000,000,000) Cents of lawful Public Money to be paid in the manner and currency as listed on the Notice; and
- (iv) A Notice of Divine Protest and Dishonor may only have the deadline of either the Day of Judgment as defined by **Article 23** or the Day of Redemption as defined by **Article 24** of this Sacred Covenant and may only reference Divine Remedy as agreed by this Sacred Covenant.

A Notice failing to meet any of these conditions shall not be a valid Notice of Divine Protest and Dishonor.



131.13 Notice of Divine Judgment and Statement

A **Notice of Divine Judgment and Statement** is any valid Notice issued under the rules of this Sacred Covenant bringing to attention the continued dishonor of those Officers of alternate societies to their oaths and obligations in refusing to accept the Divine Remedy as offered by the associated Notice of Divine Agreement and Understanding and Notice(s) of Protest and Dishonor and that Divine Judgment has been executed and they are now obligated by their dishonor and fair notice to immediately Honor all Treaties as the Highest of all Law and pay the Bill or immediately surrender all property, rights and control to the Society.

When the Officers of the alternate Society repeatedly refuse to acknowledge the Notice of Divine Agreement and Understanding as well as one or more Notices of Divine Protest and Dishonor either by silence or controversy, they repeatedly dishonor the Divine Remedy and cause the very gravest of injury to the Law in denying Divine Remedy from the **Divine Creator** in reaching to each and every living man and woman as well as each and every spirit of One Heaven.

To respect the rights of a party to prepare payment the traditional time for international Notarial process of notices of Judgment after a notice of Protest and Dishonor is thirty to sixty days.

The conditions for a valid Notice of Divine Judgment and Statement are:

- (i) That the Authorized Officer is as defined by **Article 31** of this Covenant, or a valid Authorized Officer of One Faith of God, One Islam, One Spirit Tribe or the Globe Union as defined by their respective Covenants and Charters if the Officer is unable to create such a Notice when it falls due; and
- (ii) That at least two Notices of Divine Protest and Dishonor have been sent to the Defendant including the Notice of Agreement and Understanding at least twelve (12) months prior; and
- (iii) That the Day of Judgment or Day of Redemption has passed and either no response has been formally received or no valid alternate negotiation proposed; and
- (iv) A Statement must be affixed to the Notice as an Invoice, with a copy of the Original Bill affixed representing an actual Amount of Fiat currency or gold equivalent now due to be paid immediately by the Defendant. This immediate payment due by the Defendant shall represent one billion (1,000,000,000)  Silver Credo (Credit) equivalent to one thousand billion (1,000,000,000,000)  Union Moneta equivalent to one hundred trillion (100,000,000,000,000) Cents of lawful Public Money to be paid in the manner and currency as listed on the Notice.

131.14 Notice of Divine Marque and Reprisal

A **Notice of Divine Marque and Reprisal** is any valid Notice issued against an unpaid debt against a Notice of Divine Judgment and Statement granting full authority to the holder of the Notice to use any and all means necessary to seize any and all property and control to see the debt is paid.


A valid Notice of Divine Marque and Reprisal is the highest of all legal and military orders by which any Officer of the Courts, Military, Para-military, Police, Sheriffs, Bailiffs, Constables, Marshall's, Judges and Magistrates must obey by the laws of their own society.

Should a Bill and Statement lawfully issued under a final Notice of Divine Judgment and Statement not be paid, by this most sacred Charter, the Society and its appointed representatives may issue one or more Notices of Divine Marque and Reprisal to any existing force of men and women it so chooses to lawfully recover any legally outstanding debts owed to the Society.

The conditions for a valid non-exclusive Notice of Divine Marque and Reprisal are:

- (i) That the Day of Judgment or Day of Redemption has passed and either no response has been formally received or no valid alternate negotiation proposed; and
- (ii) That the Authorized Officer is as defined by **Article 31** of this Covenant, or a valid Authorized Officer of One Faith of God, One Islam, One Spirit Tribe or the Globe Union as defined by their respective Covenants and Charters if the Official is unable to create such a Notice when it falls due; and
- (iii) That a valid Notice of Divine Judgment and Statement has been sent to the

Defendant including the Bill and the full amount owing has not been received; and

(iv) A copy of the Statement must be affixed to the Notice as an Invoice, with a copy of the Original Bill affixed representing an actual Amount of Fiat currency or gold equivalent now due to be paid immediately by the Defendant. This immediate payment due by the Defendant shall represent one billion (1,000,000,000) 

Silver Credo (Credit) equivalent to one thousand billion (1,000,000,000,000) 

Union Moneta equivalent to one hundred trillion (100,000,000,000,000) Cents of lawful Public Money to be paid in the manner and currency as listed on Bill attached to the Notice of Protest and Dishonor.

(v) An agreement that not more than one third (1/3) of all property seized shall be the bounty of the holder of the Notice of Divine Marque and Reprisal with the remainder the rightful property of the Society and is appointed representatives; and

(vi) A Date of termination of the effect of the particular Notice not longer than five (5) years from the granting of the Notice and is non-exclusive.

The Order of Payment due by Notices of Divine Marque and Reprisal of any property lawfully and successfully seized shall be by the same order of Notices of Divine Marque and Reprisal granted and issued.

Article 132 - One Islam

132.1 Society of One Islam

By the power and authority of this Covenant, the Society of One-Islam is granted by Sacred Covenant the right to represent the interests of One Heaven on Earth.

The Sacred Covenant of One Islam also known as Pactum De Singularis Islam shall be regarded as a Supremely sacred and valuable object, to be held with great veneration.

By authority of the Sacred Covenant of One-Islam, what is bound by the Imam Mahdi shall also be recognized in One Heaven. Similarly, what is stated in the Covenant of One Heaven shall be recognized by the Imam Mahdi and One-Islam on Earth. In this way, both Heaven and Earth shall be bound together and shall never again be separated.

132.2 Grants and Presents to One Islam

Be it known to all those future and present that We, the Trustees of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits hereby Give, Grant and Convey these Presents to the Society of One Islam:

(i) The use of the sacred Divine office of Mahdi, including all its powers to represent One Heaven on Earth; and

(ii) The use of the sacred sacraments and powers granted by One Heaven bestowed to ordained Ministers; and

(iii) The use of the sacred Divine Canons of Law also known as Astrum Iuris Divini Canonum, including the Ucadian Codes of Law, the Ucadian patents, the Ucadian models, the Ucadian language and knowledge systems for the creation, function and administration of One Islam.

132.3 One Islam Trust and Personality

One Islam exists as a Living Trust, having legal personality under the jurisdiction of One Heaven Free Society.

The Trust Number for One Islam is:

948000-000000-000000

By this sacred number in the **Great Ledger and Public Record** of One Heaven, the Society shall have mortal life for one complete Era of 3210 years until its death.

Upon its death, the people of the Earth may choose for the Society to be reborn for another Era, or for a new named society to be created in accordance with the Canons and laws of One Heaven.

132.4 Election of the leadership of One Heaven

By the power and authority of this Covenant and the Covenant of One-Islam, the Society of One-Islam in conjunction with One-Spirit-Tribe and One-Faith-Of-God shall be granted the right of electing the leadership of One Heaven at a Great Conclave once every one hundred and twenty eight (128) years.

Thus, there can be no question by any Earthly body that when the representatives of One-Islam speak for One Heaven, they do so with the full authority of this Covenant.

132.5 The binding of this document to the Covenant of One Islam

Where the Covenant of One-Islam is stated as being joined to this document, it shall be recognized that the Covenant of One Heaven and One-Islam are one. Similarly, where it is stated in this document that One-Islam is granted certain powers, it shall be so.

Article 133 - One Faith Of God

133.1 Authority of One Faith Of God

By the power and authority of this Covenant, the Society of One-Faith-Of-God is granted by Sacred Covenant the right to represent the interests of One Heaven on Earth.

The Sacred Covenant of One-Faith-Of-God also known as Pactum De Singularis Fidei shall be regarded as a Supremely sacred and valuable object, to be held with great veneration.

By authority of the Sacred Covenant of One-Faith-Of-God, what is bound by the Messiah shall also be recognized in One Heaven. Similarly, what is stated in the Covenant of One Heaven shall be recognized by the Messiah and One-Faith-Of-God on Earth. In this way, both Heaven and Earth shall be bound together and shall never again be separated.

133.2 Grants and Presents to One Faith of God

Be it known to all those future and present that We, the Trustees of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits hereby Give, Grant and Convey these Presents to the Society of One Faith of God:

(i) The use of the sacred Divine office of Messiah, including all its powers to represent One Heaven on Earth; and

(ii) The use of the sacred sacraments and powers granted by One Heaven bestowed to ordained Ministers; and

(iii) The use of the sacred Divine Canons of Law also known as Astrum Iuris Divini Canonum, including the Ucadian Codes of Law, the Ucadian patents, the Ucadian models, the Ucadian language and knowledge systems for the creation, function and administration of One Faith of God.

133.3 Existence and Juridic Member Number

One Faith of God exists as a Living Trust, having legal personality under the jurisdiction of One Heaven Free Society.

The Trust Number for One Faith of God is:

947000-000000-000000

By this sacred number in the **Great Ledger and Public Record** of One Heaven, the Society shall have mortal life for one complete Era of 3210 years until its death.

Upon its death, the people of the Earth may choose for the Society to be reborn for another Era, or for a new named society to be created in accordance with the Canons and laws of One Heaven.

133.4 Election of the leadership of One Heaven

By the power and authority of this Covenant and the Covenant of One-Faith-Of-God, the Society of One-Faith-Of-God in conjunction with One-Islam and One-Spirit-Tribe shall be granted the right of electing the leadership of One Heaven at a Great Conclave once every one hundred and twenty eight (128) years.

Thus, there can be no question by any Earthly body that when the representatives of One-Faith-Of-God speak for One Heaven, they do so with the full authority of this Covenant.

133.5 The binding of this document to the Covenant of One Faith Of God

Where the Covenant of One-Faith-Of-God is stated as being joined to this document, it shall be recognized that the Covenant of One Heaven and One-Faith-Of-God are one. Similarly, where it is stated in this document that One-Faith-Of-God is granted certain powers, it shall be so.

Article 134 - One Spirit Tribe

134.1 Society of One Spirit Tribe

By the power and authority of this Covenant, the Society of One-Spirit-Tribe is granted by Sacred Covenant the right to represent the interests of One Heaven on Earth.

The Sacred Covenant of One-Spirit-Tribe also known as Pactum De Singularis Spiritus shall be regarded as a Supremely sacred and valuable object, to be held with great veneration.

By authority of the Sacred Covenant of One-Spirit-Tribe, what is bound by the Maitreya shall also be recognized in One Heaven. Similarly, what is stated in the Covenant of One Heaven shall be recognized by the Maitreya and One-Spirit-Tribe on Earth. In this way, both Heaven and Earth shall be bound together and shall never again be separated.

134.2 Grants and Presents to One Spirit Tribe

Be it known to all those future and present that We, the Trustees of One Heaven, with full authority and supreme sacred rights granted by the Divine Creator, united Heaven and Hell, all lesser deities, all angels, all demons and all higher order spirits hereby Give, Grant and Convey these Presents to the Society of One Spirit Tribe:

(i) The use of the sacred Divine office of Maitreya, including all its powers to represent One Heaven on Earth; and

(ii) The use of the sacred sacraments and powers granted by One Heaven bestowed to ordained Ministers; and

(iii) The use of the sacred Divine Canons of Law also known as Astrum Iuris Divini Canonum, including the Ucadian Codes of Law, the Ucadian patents, the Ucadian models, the Ucadian language and knowledge systems for the creation, function and administration of One Spirit Tribe.

134.3 One Spirit Tribe Trust and Personality

By the power and authority of this Covenant and the Covenant of One-Spirit-Tribe, the Society of One-Spirit-Tribe in conjunction with One-Islam and One-Faith-Of-God shall be granted the right of electing the leadership of One Heaven at a Great Conclave once every one hundred and twenty eight (128) years.

Thus, there can be no question by any Earthly body that when the representatives of One-Spirit-Tribe speak for One Heaven, they do so with the full authority of this Covenant.

134.4 Election of the leadership of One Heaven

By the power and authority of this Covenant and the Covenant of One-Spirit-Tribe, the Society of One-Spirit-Tribe in conjunction with One-Islam and One-Faith-Of-God shall be granted the right of electing the leadership of One Heaven at a Great Conclave once every one hundred and twenty eight (128) years.

Thus, there can be no question by any Earthly body that when the representatives of One-Spirit-Tribe speak for One Heaven, they do so with the full authority of this Covenant.

134.5 The binding of this document to the Covenant of One Spirit Tribe

Where the Covenant of One-Spirit-Tribe is stated as being joined to this document, it shall be recognized that the Covenant of One Heaven and One-Spirit-Tribe are one. Similarly, where it is stated in this document that One-Spirit-Tribe is granted certain powers, it shall be so.

Article 135 - The Patriarch

135.1 Patriarch

The procedures concerning the function of the office of the Patriarch, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One-Faith-Of-God.

135.2 Notice of Divine Title and Right and Power of Patriarch

By the power and authority of this Covenant, the organization of One-Faith-Of-God is granted by Notice of Divine Title and Right and Power of Patriarch the right to represent the interests of One Heaven on Earth.

The Notice of Divine Title and Right and Power of Patriarch shall represent a sacred object of simple paper, which is first properly authorized, secondly under the Seal of One Heaven and thirdly records the Covenants of authority of the Holy Covenant of One Heaven.

As such it shall be regarded as a Supremely sacred and valuable object, to be held with great veneration.

135.3 Supreme Instantiation of the Powers and Authority of Patriarch

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Patriarch, the Patriarch shall have the following real ceremonial and spiritual authorities:

- (i) The Patriarch shall themselves become the Most Sacred and Holy Living Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When the Patriarch speaks in regards to the holy scripture of One Faith of God, it shall be recognized as having authority across all levels and branches of the One Faith;
- (iii) The Patriarch shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Earth; and
- (iv) The Patriarch shall have the spiritual and legal authority to Seal a Deed of Supreme National Sovereignty granted to any Nation that joins as a State Member of One Faith of God; and
- (v) The Patriarch shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of a Nation; and
- (vi) The Patriarch shall have the spiritual authority to perform supreme cleansing, so that what he decrees on Earth shall be bound in heaven and the spirit world of all spiritual energy that has ever existed for the Earth; and

(vii) The Patriarch shall have the spiritual authority to perform exorcisms, so that what he decrees authority over disruptive spirits they shall be bound in heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Earth; and

(viii) The Patriarch shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Earth; and

(ix) The Patriarch shall have the spiritual authority to perform the official ceremony of Supreme Instantiation of the Powers and Authority of Supreme Credit and to Seal its Deed of Title for the creation of Supreme Credits subject to the Articles and limits of their manufacture under this Covenant.

135.4 The Patriarch as a living instrument of power

By the very definition of the role, the Patriarch is the purest form of teacher and guide. It is for the value of the message and the discourse of knowledge. It is not for the closing or entrapment of mind, but the freeing of the chains that make us believe we are less.

The Patriarch embodies the very covenant of this Covenant and as such each Patriarch represents in themselves and their role an instrument of power- a living national embodiment of this Covenant.

135.5 Authority to speak on behalf of One Heaven and the Great Spirits

By the power of this Covenant and the Notice of Divine Title and Right and Power of Patriarch, it shall be granted to the office of Patriarch the authority to speak on behalf of One Heaven on Earth.

Furthermore, by the power vested in this Covenant that when the Patriarch speaks, he does so with the authority and voice of the Great Spirit of One-Faith-Of-God. And so in speaking as a voice of the Great Spirit of One-Faith-Of-God, he is also speaking as a leader of Heaven and Earth.

135.6 Qualification of the Patriarch

By the authority of this Covenant, only a living man meeting all of the following criteria shall be permitted to hold the Office of Patriarch by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

(i) That the current candidate is the existing Roman Pontiff also known as His Holiness, also known as the Vicar of Christ, also known as the Servant of Servants, also known as the Bishop of Rome; and

(ii) That the current candidate, his Curia and all Bishops, Priests and Nuns consent to this Agreement and Understanding and have pledged their solemn oath and obedience to the commands of God as pronounced by this Covenant and the **Covenant of One Heaven**; and;

(iii) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Patriarch the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of Divine Messenger** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(iv) That the date is before The One and Only True Day of Judgment being [Wed, 21 Dec 2011] by the old cycle or UCA E8:Y3210:A0:S1:M27:D6. The date and time being after [Wed, 21 Dec 2011] by the old cycle or UCA E8:Y3210:A0:S1:M27:D6, the Qualification of the Patriarch by Extraordinary Qualification shall no longer be available as valid qualification.

By Special Qualification

(i) That the current candidate is the Patriarch of a major Christian Faith, or was recently a valid elected Cardinal of the Roman Catholic Church having the approval of at least thirty six (36) other current or previous Cardinals of the Roman Catholic Church to be their representative; and

(ii) That the conditions for Extraordinary Qualification have expired with the existing Roman Pontiff refusing to acknowledge the most holy prophecy of the Mother Church, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the existence and authority of **One Faith of God Society** by command of the Divine Creator; and

(iii) That the current candidate, his Curia and all Bishops, Priests and Nuns have pledged their solemn oath and obedience to the commands of God as pronounced by this Covenant and the **Covenant of One Heaven**; and

(iv) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Patriarch the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of Divine Messengers** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(v) That the date is before the One and Only true Day of Redemption being [Fri, 21 Dec 2012] or UCA E1:Y1:A1:S1:M9:D1. The date and time being after [Fri, 21 Dec 2012] or UCA E1:Y1:A1:S1:M9:D1, the Qualification of the Patriarch by Special Qualification shall no longer be available as valid qualification.

By Ordinary Qualification

(i) Currently holds the position of a (permanent) Cardinal, or is a Rabbi nominated by majority vote of a National Senate to stand as a candidate for office of Patriarch; and

(ii) That the conditions for Special Qualification have expired with the existing Cardinals and Patriarchs refusing to acknowledge the most holy prophecy of the Mother Church, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the existence and authority of **One Faith of God Society** by command of God; and

(iii) The Candidate is aged between 40 and 65 unless seeking a second or third term as Patriarch;

A man who fails one or more of these qualifications shall be ineligible to stand for election to the office of Patriarch.

135.7 Divine Judgment upon any dishonor to Divine Remedy

Should the Divine Remedy of the Divine Creator by Extraordinary Qualification be rejected through notarial procedure by the Roman Pontiff, also known as the Pope, also known as the Vicar of Christ, also known as the Bishop of Rome then upon this most sacred Covenant and by Divine Authority upon the Day of Judgment, the Divine Judgment shall be fairly rendered against the Office of Pope forever.

If by the Day of Judgment the present Pope refuses to acknowledge his solemn and sacred obligation to be the first Patriarch by Divine Remedy on condition that all the resources and power of the Roman Catholic Church are transformed into the Church of the One Faith of God according to this sacred covenant, then the office of Pope shall never be permitted to be entered into the Great Ledger and Public Record of One Heaven.

Upon the Day of Redemption the office shall be dead, devoid of all power and life ab initio (from the beginning), a corpse, without a soul and holding no legal standing or rights.

By rejecting the Divine Remedy of the Divine Creator, the Pope shall be the last Pope whether by willing consent or by Divine Judgment, for upon the Day of Redemption, the office of Pope shall cease to exist by the highest law of heaven and earth.

135.8 Protocols and standards of the Office of the Patriarch

By this Covenant, the Supreme Council of One-Faith-Of-God are authorized to forge a formal set of protocols and standards regarding the Office of the Patriarch which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant.

Article 136 - The Imam Mahdi

136.1 The Imam Mahdi

The procedures concerning the function of the office of The Imam Mahdi, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One-Islam.

136.2 Notice of Divine Title and Right and Power of Imam Mahdi

By the power and authority of this Covenant, the organization of One-Islam is granted by Notice of Divine Title and Right and Power of Imam Mahdi the right to represent the interests of One Heaven on Earth.

The Notice of Divine Title and Right and Power of Imam Mahdi shall represent a sacred object of simple paper, which is first properly authorized, secondly under the Seal of One Heaven and thirdly records the Covenants of authority of the Holy Covenant of One Heaven.

As such it shall be regarded as a Supremely sacred and valuable object, to be held with great veneration.

136.3 Supreme Instantiation of the Powers and Authority of Imam Mahdi

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Imam Mahdi, a Imam Mahdi shall have the following real ceremonial and spiritual authorities:

- (i) The Imam Mahdi shall themselves become the Most Sacred and Holy Living Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When a Imam Mahdi speaks in regards to the holy scripture of One Islam, it shall be recognized as having authority across all levels and branches of the One Islam;
- (iii) The Imam Mahdi shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Earth; and
- (iv) The Imam Mahdi shall have the spiritual and legal authority to Seal a Deed of Supreme National Sovereignty granted to any Nation that joins as a State Member of One Islam; and
- (v) A Imam Mahdi shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of a Nation; and
- (vi) The Imam Mahdi shall have the spiritual authority to perform supreme cleansing, so that what he decrees on Earth shall be bound in heaven and the spirit world of all spiritual energy that has ever existed for the Earth; and
- (vii) The Imam Mahdi shall have the spiritual authority to perform exorcisms, so

that what he decrees authority over disruptive spirits they shall be bound in heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Earth; and

(viii) The Imam Mahdi shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Earth.

(ix) The Imam Mahdi shall have the spiritual authority to perform the official ceremony of Supreme Instantiation of the Powers and Authority of Supreme Credit and to Seal its Deed of Title for the creation of Supreme Credits subject to the Articles and limits of their manufacture under this Covenant.

136.4 The Imam Mahdi as a living instrument of power

By the very definition of the role, the Imam Mahdi is the purest form of teacher and guide. It is for the value of the message and the discourse of knowledge. It is not for the closing or entrapment of mind, but the freeing of the chains that make us believe we are less.

The Imam Mahdi embodies the very covenant of this Covenant and as such each Imam Mahdi represents in themselves and their role an instrument of power- a living national embodiment of this Covenant.

136.5 Authority to speak on behalf of One Heaven and the Great Spirits

By the power of this Covenant and the Notice of Divine Title and Right and Power of Imam Mahdi, it shall be granted to the office of The Imam Mahdi the authority to speak on behalf of One Heaven on Earth.

Furthermore, by the power vested in this Covenant that when the The Imam Mahdi speaks, he does so with the authority and voice of the Great Spirit of One Islam. And so in speaking as a voice of the Great Spirit of One Islam, he is also speaking as a leader of heaven and earth.

136.6 Qualification of the Imam Mahdi

By the authority of this Covenant, only a man meeting all of the following criteria shall be permitted to hold the Office of Mahdi by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

(i) That the current candidate is the existing Reigning Monarch of the House of Saud, of the Kingdom of Saudi Arabia, also known as His Highness also known as his Most Serene Highness as the King; and

(ii) That the current candidate, his Court and all Royal Family Members, Governors and Officials have pledged their solemn oath and obedience to the commands of Allah as pronounced by this Covenant and the **Covenant of One Heaven**; and

(iii) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Mahdi the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of Divine Messengers** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(iv) That the date is before [Wed, 21 Dec 2011] by the old cycle or E8:Y3221:A0:S1:M27:D6. The date and time being after [Wed, 21 Dec 2011] by the old cycle or E8:Y3221:A0:S1:M27:D6, the Qualification of the Imam Mahdi by Extraordinary Qualification shall no longer be available as valid qualification.

By Special Qualification

(i) That the current candidate is the Leader of a major Islamic Sovereign Nation having the approval of at least one (1) other Islamic nation to be their witness; and

(ii) That the conditions for Extraordinary Qualification have expired with the existing King of Saudi Arabia refusing to acknowledge the most holy prophecy of all holy Islamic scripture, the **Covenant of One Heaven**, the **Treaty of the Divine Masculine**, the **Treaty of the Divine Feminine**, the **Treaty of the Divine Apostles** and the existence and authority of **One Islam Society** by command of Allah; and

(iii) That the current candidate, his Executive and all Family Members, Governors and Officials have pledged their solemn oath and obedience to the commands of Allah as pronounced by this Covenant and the **Covenant of One Heaven**; and

(iv) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Mahdi the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(v) That the date is before [Fri, 21 Dec 2012] or UCA E1:Y1:A1:S1:M9:D1. The date and time being after [Fri, 21 Dec 2012] or UCA E1:Y1:A1:S1:M9:D1, the Qualification of the Imam Mahdi by Special Qualification shall no longer be available as valid qualification.

By Ordinary Qualification

(i) Currently holds the position of a (permanent) Caliph, or is an Ayatollah nominated by majority vote of a National Senate to stand as a candidate for office of Imam Mahdi; and

(ii) Is aged between 40 and 65 unless seeking a second or third term as Mahdi;

A man who fails one or more of these qualifications shall be ineligible to stand for election to the office of Mahdi.

136.7 Divine Judgment upon any dishonor to Divine Remedy

Should the Divine Remedy of the Divine Creator by Extraordinary Qualification be rejected through notarial procedure by the King of Saudi Arabia then upon this most sacred Covenant and by Divine Authority upon the Day of Judgment, the Divine Judgment shall be fairly rendered against the Office of King of Saudi Arabia and the House of Saud forever.

If by the Day of Judgment the present King of Saudi Arabia and Head of the House of Saud refuses to acknowledge his solemn and sacred obligation to be the first Mahdi by Divine Remedy on condition that all the resources and power of the

Saudi Royal Family and Kingdom of Saudi Arabia are transformed into the Society of One Islam according to this sacred covenant, then the office of King of Saudi Arabia, the Kingdom of Saudi Arabia and the House of Saud shall never be permitted to be entered into the Great Ledger and Public Record of One Heaven.

Upon the Day of Redemption the House of Saud shall be dead, devoid of all power and life ab initio (from the beginning), a corpse, without a soul and holding no legal standing or rights.

By rejecting the Divine Remedy of the Divine Creator, the King of Saudi Arabia shall be the last King whether by willing consent or by Divine Judgment, for upon the Day of Redemption, the office of King shall cease to exist by the highest law of heaven and earth.

136.8 Protocols and standards of the Office of The Imam Mahdi

By this Covenant, the Supreme Council of One Islam are authorized to forge a formal set of protocols and standards regarding the Office of The Imam Mahdi which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant.

Article 137 - The Maitreya

137.1 Maitreya

The procedures concerning the function of the office of the Maitreya, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One-Spirit-Tribe.

137.2 Notice of Divine Title and Right and Power of Maitreya

By the power and authority of this Covenant, the organization of One-Spirit-Tribe is granted by Notice of Divine Title and Right and Power of Maitreya the right to represent the interests of One Heaven on Earth.

The Notice of Divine Title and Right and Power of Maitreya shall represent a sacred object of simple paper, which is first properly authorized, secondly under the Seal of One Heaven and thirdly records the Covenants of authority of the HolyCovenant of One Heaven.

As such it shall be regarded as a Supremely sacred and valuable object, to be held with great veneration.

137.3 Supreme Instantiation of the Powers and Authority of Maitreya

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Maitreya, a Maitreya shall have the following real ceremonial and spiritual authorities:

- (i) The Maitreya shall themselves become the Most Sacred and Holy Living Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When a Maitreya speaks in regards to the holy scripture of One Spirit Tribe, it shall be recognized as having authority across all levels and branches of the One Spirit Tribe; and
- (iii) The Maitreya shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Earth; and
- (iv) The Maitreya shall have the spiritual and legal authority to Seal a Deed of Supreme National Sovereignty granted to any Nation that joins as a State Member of One Spirit Tribe;
- (v) The Maitreya shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of a Nation; and
- (vi) The Maitreya shall have the spiritual authority to perform supreme cleansing, so that what he decrees on Earth shall be bound in heaven and the spirit world of all spiritual energy that has ever existed for the Earth; and

(vii) A Maitreya shall have the spiritual authority to perform exorcisms, so that what he decrees authority over disruptive spirits they shall be bound in heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Earth; and

(viii) The Maitreya shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Earth; and

(ix) The Maitreya shall have the spiritual authority to perform the official ceremony of Supreme Instantiation of the Powers and Authority of Supreme Credit and to Seal its Deed of Title for the creation of Supreme Credits subject to the Articles and limits of their manufacture under this Covenant.

137.4 The Maitreya as an living instrument of power

By the very definition of the role, the Maitreya is the purest form of teacher and guide. It is for the value of the message and the discourse of knowledge. It is not for the closing or entrapment of mind, but the freeing of the chains that make us believe we are less.

The Maitreya embodies the very covenant of this Covenant and as such each Maitreya represents in themselves and their role an instrument of power- a living national embodiment of this Covenant.

137.5 Authority to speak on behalf of One Heaven and the Great Spirits

By the power of this Covenant and the Notice of Divine Title and Right and Power of Maitreya, it shall be granted to the office of Maitreya the authority to speak on behalf of One Heaven on Earth.

Furthermore, by the power vested in this Covenant that when the Maitreya speaks, he does so with the authority and voice of the Great Spirit of One Spirit Tribe. And so in speaking as a voice of the Great Spirit of One Spirit Tribe, he is also speaking as a leader of heaven and earth.

137.6 Qualification of the Maitreya

By the authority of this Covenant, only a man meeting all of the following criteria shall be permitted to hold the Office of Maitreya by Extraordinary Qualification, Special Qualification or Ordinary Qualification:

By Extraordinary Qualification

(i) That the current candidate is the existing Excellence, the President of the People's Republic of China, also known as the President of the Communist Party and Supreme Leader of China; and

(ii) That the current candidate, his Committee and all Governors, Leaders and Officers have pledged their solemn oath and obedience to the commands of Harmony, Ancestors and United Spirit as pronounced by this Covenant and the **Covenant of One Heaven**; and; and

(iii) That the current candidate acknowledges the validity and ratifies in their current office of the alternate society and as Maitreya the **Treaty of the Sun**, the **Treaty of the Earth**, the **Treaty of Spirit States**, the **Treaty of Divine Masculine**, the **Treaty of Divine Feminine**, the **Treaty of the Divine Apostles** and the **Treaty of Angels, Spirits and Demons** as defined by the Covenant of One Heaven; and

(iii) That the current candidate acknowledges the sovereign rights of the Dalai Lama and Tibetan Buddhist Church as the government of Tibet and grants the province self-governance and its own secular laws side by side with the greater legal structure of China; and

(iv) That the date is before [Wed, 21 Dec 2011] by the old cycle or E8:Y3221:A0:S1:M27:D6. The date and time being after [Wed, 21 Dec 2011] by the old cycle or E8:Y3221:A0:S1:M27:D6, the Qualification of the Maitreya by Extraordinary Qualification shall no longer be available as valid qualification.

By Ordinary Qualification

(i) Currently holds the position of a (permanent) Lama, or is a Chief Guru nominated by majority vote of a National Senate to stand as a candidate for office of Maitreya; and

(ii) Is aged between 40 and 65 unless seeking a second or third term as Maitreya;

A man who fails one or more of these qualifications shall be ineligible to stand for election to the office of Maitreya.

By the authority of this Covenant, only a man meeting all of the following criteria shall be permitted to stand for election to the office of Maitreya:

137.7 Divine Judgment upon any dishonor to Divine Remedy

Should the Divine Remedy of the Divine Creator by Extraordinary Qualification be rejected through notorial procedure by the President of China then upon this most sacred Covenant and by Divine Authority upon the Day of Judgment, the Divine Judgment shall be fairly rendered against the Office of President of the People's Republic of China, the People's Army and the Communist Party of China forever.

If by the Day of Judgment the present President of China and Head of the Communist Party refuses to acknowledge his solemn and sacred obligation to be the first Maitreya by Divine Remedy on condition that all the resources and power of the Communist Party of China and People's Republic of China are transformed into the Society of One Spirit Tribe according to this sacred covenant, then the Communist Party of China and the People's Republic of China and all Senior Offices shall never be permitted to be entered into the Great Ledger and Public Record of One Heaven.

Upon the Day of Redemption the Communist Party of China and the People's Republic of China shall be dead, devoid of all power and life ab initio (from the beginning), a corpse, without a soul and holding no legal standing or rights.

By rejecting the Divine Remedy of the Divine Creator, the President of China shall be the last Communist President whether by willing consent or by Divine Judgment, for upon the Day of Redemption, the office of Head of the Communist Party of China shall cease to exist by the highest law of heaven and earth.

137.8 Protocols and standards of the Office of the Maitreya

By this Covenant, the Supreme Council of One-Spirit-Tribe are authorized to forge a formal set of protocols and standards regarding the Office of the Maitreya which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant.

Article 138 - Cardinal

138.1 Cardinal

The procedures concerning the function of the office of Cardinal, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One-Faith-Of-God.

138.2 Supreme Instantiation of the Powers and Authority of Cardinal

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Cardinal, a Cardinal shall have the following real ceremonial and spiritual authorities:

- (i) The Cardinal shall themselves become a most Holy Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth, between Earth and Nation; and
- (ii) When a Cardinal speaks in regards to the holy scripture of One Faith of God, it shall be recognized as having authority within their Nation; and
- (iii) A Cardinal shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Body of the Nation, upon their Nation; and
- (iv) A Cardinal shall have the spiritual and legal authority to Seal a Deed of Supreme National Sovereignty granted to any Nation that joins as a State Member of One Faith of God; and
- (v) A Cardinal shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of the Nation; and
- (vi) A Cardinal shall have the spiritual authority to perform national cleansing, so that what he decrees on Earth shall be bound in heaven and the spirit world of all spiritual energy that has ever existed for the Nation; and
- (vii) A Cardinal shall have the spiritual authority to perform exorcisms, so that what he decrees authority over disruptive spirits they shall be bound in heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Nation; and
- (viii) A Cardinal shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Nation.

138.3 The Cardinal as an living instrument of power

By the very definition of the role, the Cardinal is the purest form of teacher and guide. It is for the value of the message and the discourse of knowledge. It is not

for the closing or entrapment of mind, but the freeing of the chains that make us believe we are less.

The Cardinal embodies the very covenant of this Covenant and as such each Cardinal represents in themselves and their role an instrument of power- a living national embodiment of this Covenant.

138.4 Protocols and standards of the Office of Cardinal

By this Covenant, the Supreme Council of One-Faith-Of-God are authorized to forge a formal set of protocols and standards regarding the Office of Cardinal which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One-Faith-Of-God.

Article 139 - Caliph

139.1 Caliph

The procedures concerning the function of the office of Caliph, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders shall be defined by this article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One-Islam.

139.2 Supreme Instantiation of the Powers and Authority of Caliph

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Caliph, a Caliph shall have the following real ceremonial and spiritual authorities:

- (i) The Caliph shall themselves become a most Holy Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth, between Earth and Nation; and
- (ii) When a Caliph speaks in regards to the holy scripture of One Islam, it shall be recognized as having authority within their Nation; and
- (iii) A Caliph shall have the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Body of the Nation, upon their Nation; and
- (iv) A Caliph shall have the spiritual and legal authority to Seal a Deed of Supreme National Sovereignty granted to any Nation that joins as a State Member of One Islam; and
- (v) A Caliph shall have the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of the Nation; and
- (vi) A Caliph shall have the spiritual authority to perform national cleansing, so that what he decrees on Earth shall be bound in heaven and the spirit world of all spiritual energy that has ever existed for the Nation; and
- (vii) A Caliph shall have the spiritual authority to perform exorcisms, so that what he decrees authority over disruptivespirits they shall be bound in heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Nation; and
- (viii) A Caliph shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Nation.

139.3 The Caliph as an living instrument of power

By the very definition of the role, the Caliph is the purest form of teacher and guide. It is for the value of the message and the discourse of knowledge. It is not

for the closing or entrapment of mind, but the freeing of the chains that make us believe we are less.

The Caliph embodies the very covenant of this Covenant and as such each Caliph represents in themselves and their role an instrument of power- a living national embodiment of this Covenant.

139.4 Protocols and standards of the Office of Caliph

By this Covenant, the Supreme Council of One-Islam are authorized to forge a formal set of protocols and standards regarding the Office of Caliph which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One-Islam.

Article 140 - Lama

140.1 Lama

The procedures concerning the function of the office of Lama, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders is defined by this article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One-Spirit-Tribe.

140.2 Supreme Instantiation of the Powers and Authority of Lama

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Lama, a Lama possesses the following real ceremonial and spiritual authorities:

- (i) The Lama is a most Holy Instrument of Power, a Holy Person of high spiritual importance, a living embodiment of the new Covenant between Heaven and Earth, between Earth and Nation; and
- (ii) When a Lama speaks in regards to the holy scripture of One Spirit Tribe, they possess proper authority to do so within their Nation; and
- (iii) A Lama possesses the spiritual authority to perform the sacred ceremony of Supreme Blessing of the Body of the Nation, upon their Nation; and
- (iv) A Lama possesses the spiritual and legal authority to Seal a Deed of Supreme National Sovereignty granted to any Nation that joins as a State Member of One Spirit Tribe;
- (v) A Lama possesses the spiritual and legal authority to perform the official ceremony of Supreme Blessing of the Executive upon the appointment of a new Head of State of the Nation; world.
- (vi) A Lama possesses the spiritual authority to perform national cleansing, so that what he decrees on Earth shall be bound in heaven and the spirit world of all spiritual energy that has ever existed for the Nation; and
- (vii) A Lama possesses the spiritual authority to perform exorcisms, so that what he decrees authority over disruptive spirits they shall be bound in heaven and the spirit world commanding all of all the spiritual energy that has ever existed for the Nation; and
- (viii) A Lama shall have the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity shall be bound in heaven and the spirit world by the power of all the spiritual energy that has ever existed for the Nation.

140.3 The Lama as an living instrument of power

By the very definition of the role, the Lama is the purest form of teacher and guide. It is for the value of the message and the discourse of knowledge. It is not for the

closing or entrapment of mind, but the freeing of the chains that make us believe we are less.

The Lama embodies the very covenant of this Covenant and as such each Lama represents in themselves and their role an instrument of power- a living national embodiment of this Covenant.

140.4 Protocols and standards of the Office of Lama

By this Covenant, the Supreme Council of One-Spirit-Tribe are authorized to forge a formal set of protocols and standards regarding the Office of Lama which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One-Spirit-Tribe.

Article 141 - Imam

141.1 Imam

The procedures concerning the function of the office of Imam, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders is defined by this article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One-Islam.

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Imam, an Imam possesses the following real ceremonial and spiritual authorities:

- (i) The Imam is themselves a sacred Instrument of Power, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When an Imam speaks in regards to the holy scripture of One Islam, they possess the proper authority within their community to do so; and
- (iii) An Imam possesses the spiritual authority to perform cleansing, so that what he decrees on Earth is bound in heaven and the spirit world.
- (iv) An Imam possesses the spiritual authority to perform exorcisms, so that what he decrees authority over disruptive spirits is bound in heaven and the spirit world.
- (v) An Imam possesses the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity is bound in heaven and the spirit world.
- (vi) An Imam possesses the spiritual authority to perform blessings so that what is decreed as blessed on Earth is blessed in heaven and the spirit world.

By this Covenant, only a Imam may perform certain ceremonies, blessings as defined in this Covenant.

141.2 Supreme Instantiation of the Powers and Authority of Imam

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Imam, an Imam possesses the following real ceremonial and spiritual authorities:

- (i) The Imam is themselves a sacred Instrument of Power, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When an Imam speaks in regards to the holy scripture of One Islam, they possess the proper authority within their community to do so; and
- (iii) An Imam possesses the spiritual authority to perform cleansing, so that what he decrees on Earth is bound in heaven and the spirit world.
- (iv) An Imam possesses the spiritual authority to perform exorcisms, so that what he decrees authority over disruptive spirits is bound in heaven and the spirit world.
- (v) An Imam possesses the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity is bound in heaven and the spirit world.

(vi) An Imam possesses the spiritual authority to perform blessings so that what is decreed as blessed on Earth is blessed in heaven and the spirit world.

By this Covenant, only a Imam may perform certain ceremonies, blessings as defined in this Covenant.

141.3 The Imam as an living instrument of power

By the very definition of the role, the Imam is the purest form of teacher and guide. It is for the value of the message and the discourse of knowledge. It is not for the closing or entrapment of mind, but the freeing of the chains that make us believe we are less.

The Imam embodies the very covenant of this Covenant and as such each Imam represents in themselves and their role an instrument of power- a living embodiment of this Covenant.

141.4 Protocols and standards of the Office of Imam

By this Covenant, the Supreme Council of One-Islam are authorized to forge a formal set of protocols and standards regarding the Office of Imam which relates to the detailed definition and requirements of operational procedure and function necessitated by such a high office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One-Islam.

Article 142 - Elder

142.1 Elder

The procedures concerning the function of the office of Elder, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders are defined by this article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One-Spirit-Tribe.

142.2 Supreme Instantiation of the Powers and Authority of Elder

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Elder, an Elder possesses the following real ceremonial and spiritual authorities:

- (i) The Elder themselves become a sacred Instrument of Power, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When an Elder speaks in regards to the holy scripture of One Spirit Tribe, it is to be recognized as having authority within their community; and
- (iii) An Elder possesses the spiritual authority to perform cleansing, so that what they decree on Earth is bound in heaven and the spirit world; and
- (iv) An Elder possesses the spiritual authority to perform exorcisms, so that what they decree as authority over disruptive spirits they is bound in heaven and the spirit world; and
- (v) An Elder possesses the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity is bound in heaven and the spirit world; and
- (vi) An Elder possesses the spiritual authority to perform blessings so that what is decreed as blessed on Earth is blessed in heaven and the spirit world.

By this Covenant, only a Elder may perform certain ceremonies, blessings as defined in this Covenant.

142.3 The Elder as an living instrument of power

By the very definition of the role, the Elder is the purest form of teacher and guide. It is for the value of the message and the discourse of knowledge. It is not for the closing or entrapment of mind, but the freeing of the chains that make us believe we are less.

The Elder embodies the very covenant of this Covenant and as such each Elder represents in themselves and their role an instrument of power- a living embodiment of this Covenant.

142.4 Protocols and standards of the Office of Elder

By this Covenant, the Supreme Council of One-Spirit-Tribe are authorized to forge a formal set of protocols and standards regarding the Office of Elder which relates to the detailed definition and requirements of operational procedure and function necessitated by such office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One-Spirit-Tribe.

Article 143 - Priest

143.1 Priest

The procedures concerning the function of the office of Priest, the execution of duty, the inauguration into office, events relating to the vacancy of office and the death of current and previous office holders is defined by this article of the Covenant and any amendments passed according to the rules of this Covenant and the Covenant of One-Faith-Of-God.

143.2 Supreme Instantiation of the Powers and Authority of Priest

By the authority of this Covenant and by the power of the ceremony of Supreme Instantiation of the Powers and Authority of Priest, an Priest possesses the following real ceremonial and spiritual authorities:

- (i) The Priest themselves is a sacred Instrument of Power, a living embodiment of the new Covenant between Heaven and Earth; and
- (ii) When a Priest speaks in regards to the holy scripture of One Faith of God, they are recognized as having proper authority within their community to do so; and
- (iii) A Priest possesses the spiritual authority to perform cleansing, so that what they decree on Earth is bound in heaven and the spirit world; and
- (iv) A Priest possesses the spiritual authority to perform exorcisms, so that what they decree as authority over disruptive spirits they are bound in heaven and the spirit world; and
- (v) A Priest possesses the spiritual authority to perform bindings so that what is decreed as bound on Earth in regards to justice and equity is bound in heaven and the spirit world.; and
- (vi) A Priest possesses the spiritual authority to perform blessings so that what is decreed as blessed on Earth is blessed in heaven and the spirit world.

143.3 The Priest as an living instrument of power

By the very definition of the role, the Priest is the purest form of teacher and guide. It is for the value of the message and the discourse of knowledge. It is not for the closing or entrapment of mind, but the freeing of the chains that make us believe we are less.

The Priest embodies the very covenant of this Covenant and as such each Priest represents in themselves and their role an instrument of power- a living embodiment of this Covenant.

143.4 Protocols and standards of the Office of Priest

By this Covenant, the Supreme Council of One-Faith-Of-God are authorized to forge a formal set of protocols and standards regarding the Office of Priest which relates to the detailed definition and requirements of operational procedure and function necessitated by such office.

These standards themselves must embody and be consistent with the specific articles of this Covenant and in turn must be approved by a vote of the Supreme Council of One-Faith-Of-God.



XII Obsignatum (Enactment)

Article 144 - Obsignatum

144.1 Decretum

THE HIGHEST CONCORDING PARTIES, In recognition and witness to the validity of the most sacred Covenant and deed, the Treaty of the Divine Masculine as defined by **Article 45**, The Treaty of the Divine Feminine as defined by **Article 46**, the Treaty of the Divine Apostles as defined by **Article 47**, the Treaty of Angels, Saints and Demons as defined by **Article 48**, The Treaty of Spirit States as defined by **Article 49**, the Treaty of the Sun as defined by **Article 50** and The Treaty of the Earth as defined by **Article 51**, with one another Agree to this Deed and Covenant Pactum De Singularis Caelum.

In recognition of our united pledge to this Covenant and the proposition of a United Heaven, we do hereby bestow our authority including all instruments of power, all claims of authority unto the holy Covenant of One Heaven and to the proper authority and structure of associated valid societies.

That no claim to the contrary by any temporal body, no matter what year of formation shall counter this pledge and transference of power. Furthermore, that all claims of power and authority by temporal authorities to speak for, act on behalf of the Divine Creator, Great Spirits, Angels or Saints is immediately rescinded, and reserved for this Covenant and those institutions directly formed and named by this document.

144.2 Ratification of Deed and Covenant

By Agreement of the High Contracting Parties, This Treaty and Covenant shall be Ratified upon the Day of Agreement and Understanding on UCA E8:Y3208:8:A1:S1:M27:D1 also known as Monday, 21 Dec 2009.